

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, August 2, 2017

11:00 AM

Assembly Room, 10th Floor

Planning, Building and Zoning Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
4. Addenda to the Agenda
5. Public Comment
6. Chairman's Remarks
7. Old Business
8. New Business

PLANNING, BUILDING, AND DEVELOPMENT

8.1 [17-0795](#)

Joint resolution authorizing the waiver of flood repair-related permit fees and the reduction of septage disposal fees.

- On July 12, 2017, due to the significant widespread flooding occurring throughout the County, the County Board Chairman proclaimed a disaster in Lake County.
- Also on July 14, 2017, Governor Rauner proclaimed three counties, including Lake County, State disaster areas.
- The flooding has resulted in widespread damage to structures and surface grading in the unincorporated areas and widespread inundation of septic tanks and fields throughout impacted areas.
- For those flood-related structure repairs and top-dressing necessitating permits, and for those inundated septic tanks and fields requiring septage disposal, fees are required by ordinance.
- To assist in disaster relief, such permit fees will be waived and septage disposal fees will be reduced as provided in Appendix A.

Attachments: [APPENDIX A.pdf](#)

8.2 [17-0796](#)

Unified Development Ordinance (UDO) amendment - introduction of amendment topics.

- Periodically, the Department of Planning, Building and Development prepares amendments to the UDO to maintain the currency of the regulations.
- In March of this year, staff collected feedback from the public on various amendment topics at the Land Team's Ordinance Revision Open House; and in May, staff obtained further focus group feedback on regulations specific to "Local Food".
- Staff will introduce, for initial Committee discussion, general amendment topics resulting from staff's analysis and the public input process.
- The Committee's feedback will be used to further refine the topics in advance of initiating the formal amendment process later this year.

Attachments: [UDO Topics Handout 08_02_17](#)

[UDO Text Amendments Prezi PDF](#)

9. Executive Session

10. County Administrator's Report

11. Director's Report

11.1 [17-0804](#)

Land Team Progress Report.

11.2 [17-0742](#)

County Board member request for staff research into model ordinance/best practices for "bird-friendly building design."

12. Members' Remarks

13. Adjournment

Next Meeting: August 30, 2017