

Lake County Illinois

Meeting held by Video Conference

Physical Location:

18 N County Street (10th Floor), Waukegan, IL 60085



Agenda Report - Final

Tuesday, January 25, 2022

9:00 AM

Meeting held by video conference. The public can register to attend remotely at: <https://bit.ly/3Gqk9bw>

Law & Judicial Committee

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the current Gubernatorial Disaster Proclamation, and the Board Chair's Written Determination, this meeting will be held by audio and video conference.

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options): (1) remote / virtual attendance through registration at the link on the front page of this agenda, or (2) in person attendance (to view the virtual meeting on the 10th Floor of the County Administrative Tower (9th Floor, if needed), 18 N. County Street, Waukegan, Illinois.)

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to publicComment@Lakecountyil.gov or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals who are attending remotely / virtually, (2) Public Comment by individuals in attendance on the 10th Floor, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- * Meeting: L&J Committee (Subject line for written Public Comment)
- * Name (REQUIRED)
- * Topic or Agenda Item # (REQUIRED)
- * Street Address, City, State (Optional)
- * Phone Number (Optional)
- * Organization/Agency/etc. Represented (If representing yourself, put "Self")

***To view County Board Rules, click here: <https://bit.ly/3idRdrV> ***

0 [22-0027](#)

Chair's determination of need to meet by audio or video conference.

Attachments: [Determination - Chair Hart 7.30](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.5)

APPROVAL OF MINUTES

8.1 [22-0105](#)

Minutes from January 4, 2022.

Attachments: [L&J 1.4.21 Final Minutes](#)

REPORTS

8.2 [22-0107](#)

Report from Joy Gossman, Public Defender, for the month of December, 2021.

Attachments: [12-21 Main](#)
[12-21 Main PTR](#)
[12-21 JUV Main](#)
[12-21 JUV PTR](#)

8.3 [22-0058](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, for the month of November, 2021.

Attachments: [County Board Report FY21 - 11 November 121421.pdf](#)

8.4 [22-0113](#)

Report from Jennifer Banek, Coroner, for the month of October, 2021.

Attachments: [LJCBrepOCT21](#)

8.5 [22-0114](#)

Report from Jennifer Banek, Coroner, for the month of November, 2021.

Attachments: [LJCBrepNOV21](#)

REGULAR AGENDA***CORONER*****8.6** [22-0117](#)

Coroner's annual update.

Attachments: [County Board Update Coroner Jan22](#)

911 CONSOLIDATION**8.7** [22-0094](#)

Update on Consortium CAD, Mobile, RMS, JMS, E-Citation, and E-Crash Software Implementation.

- Municipalities and agencies will have the opportunity to become a partner in the coming months.
- Draft RMS Intergovernmental Agreements is attached.

Attachments: [DRAFT RMS IGA\(01.14.2022\)](#)

9. County Administrator's Report**10. Executive Session****11. Members' Remarks****12. Adjournment**

Next Meeting: February 1, 2022