

# **Lake County Illinois**



## **Agenda Report - Final-Amended**

**Tuesday, June 3, 2025**

**3:00 PM**

**Meeting to be Continued**

**Lake County Department of Public Works Training Facility, 648 W  
Winchester Road, Libertyville, IL 60048**

**Board of Vacations**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance (if flag is present)**
4. **Added to Agenda Items**
5. **Deferred Matters**
6. **Other Business**

6.1 [25-0808](#)

**PTRL #001061-2025** - The Lake County Board of Vacations has continued a public hearing previously held on Wednesday, April 16, 2025, to Tuesday, June 3, 2025, at 3:00 p.m. at the Lake County Public Works Training Facility, 648 W. Winchester Road, Libertyville, Illinois, on the petition of Margarita Castro and Timothy T. Bond and Kimberly Bond, record owners of the properties adjacent to the right-of-way requested for vacation.

The right-of-way sought to be vacated is legally described as follows: That part of Lawson Street in Fox River Springs, being a subdivision in part of the Northeast ¼ of Section 9 and part of the West ½ of Section 10, Township 48 North, Range 9 East of the Third Principal Meridian, according to the plat hereof recorded September 30, 1914 as Document 155456, in Book "J" of Plats, pages 14 and 15, described as follows: Beginning at the Northwest corner of Lot 18 in Block 6 of said Fox River Springs, thence Northwesterly, on a Northwesterly continuation of the Westerly line of said Lot 18, to the Southerly line of Lot 15 in Block 3 of said Fox River Springs, thence Easterly along the Southerly line of said lot 15 to the shoreline of the Fox River; thence Southerly along the shoreline of the Fox River to the Northerly line of said Lot 18; thence Westerly along the Northerly line of said Lot 18 to the place of beginning, all in Lake County, Illinois.

The unimproved section of Lawson Road that is to be vacated is adjacent to 42657 N Park Ave, Antioch, Illinois (PIN 01-10-102-015), and 42647 N Forest Ln, Antioch, Illinois (PIN 01-10-105-001).

**Attachments:** [Memo - Staff to Board of Vacations - 001061-2025 Lawson Rd](#)  
[PTRL-001061-2025 Application\\_Redacted](#)

7. **Adjournment**