

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, February 1, 2023**

**10:30 AM**

**Assembly Room, 10th Floor or register for remote attendance at  
<http://bit.ly/3XTfVld>**

**Planning, Building, Zoning and Environment  
Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance by registering using the link on the front page of this agenda.

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:  
Meeting: Planning, Building, Zoning and Environment Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Item 8.1)**

**\*MINUTES\***

8.1 [23-0067](#)

Committee action approving the Energy and Environment Committee minutes from November 2, 2022.

**Attachments:** [E&E 11.2.22 Final Minutes](#)

**REGULAR AGENDA**

**\*PLANNING, BUILDING AND DEVELOPMENT\***

8.2 [23-0157](#)

Discussion on proposed text and amendments to the ICC Building Codes.

- Staff will present the proposed amendments for Committee discussion prior to bringing the amendments back for Committee action.

**Attachments:** [Ordinance and amendments](#)  
[Numbered Amendments with commentary](#)  
[Presentation Feb 2023](#)

8.3 [23-0179](#)

Discussion and possible Committee action on the 2023 Planning, Building, and Development Department work plan.

**Attachments:** [Updated Work Plan - PBZE Direction Memo](#)

8.4 [23-0010](#)

Director's Report - Planning, Building and Development.

**\*ENVIRONMENTAL SUSTAINABILITY\***

**8.5**     [23-0186](#)

Resolution amending the policy to prohibit single use plastics in Lake County's operations by January 1, 2023.

- On December 14, 2021, the County Board voted to adopt a policy to prohibit single use plastics in Lake County's operations by January 1, 2023.
- At the Energy and Environment Committee's October 5, 2022, meeting staff presented background and information related to the limitations to the elimination of single use plastics in the County's cafeteria, coffee kiosk, and vending machine operations.
- At the Energy and Environment Committee's November 2, 2022, meeting the Committee provided consensus to proceed with elimination of single use plastics where there existed reasonable alternative products.
- Staff will present an amendment to the policy that reflects current market limitations with alternatives to single use plastic products.

**Attachments:**   [Clean Version\\_Policy 21-1928 - Prohibition on Single Use Plastics](#)  
[Redlined Version\\_Policy 21-1928 - Prohibition on Single Use Plastics](#)

**8.6**     [23-0187](#)

Discussion and possible Committee action on the 2023 Environmental Sustainability work plan.

- The previous Energy and Environment Committee had a work plan that was updated annually.
- Staff will review 2022 accomplishments, present current priorities and other initiatives of interest for 2023, provide updates on tasks, and request feedback on the current Environmental Sustainability work plan and other initiatives.

**Attachments:**   [2-1-23 2023 Work Plan Discussion](#)

**9.     County Administrator's Report**

**10.    Executive Session**

**11.    Members' Remarks**

**12.    Adjournment**

**Next Meeting: February 8, 2023**