

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, June 26, 2013**

**11:00 AM**

**Conference Room C, 10th Floor**

**Revenue, Records and Legislation Committee**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

3.1 [13-0757](#)

Minutes from June 5, 2013.

**Attachments:** [RRL 6.5.13 minutes final](#)

4. Added to Agenda

5. Public Comment

6. Old Business

7. New Business

COUNTY CLERK

7.1 [13-0686](#)

Report from Willard R. Helander, County Clerk, for the month of May, 2013.

**Attachments:** [cco report may13.pdf](#)

RECORDER OF DEEDS

7.2 [13-0692](#)

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of May, 2013.

**Attachments:** [May 2013 Legistar.pdf](#)

TREASURER

7.3 [13-0752](#)

Report from Robert Skidmore, Treasurer, for the month of May, 2013.

**Attachments:** [Cash Investment May 2013.pdf](#)

[Cash Investment May 2012.pdf.pdf](#)

7.4 [13-0701](#)

Joint resolution designating American Enterprise Bank as an additional depository in which the funds and monies in the custody of Robert Skidmore, as County Treasurer and as Ex-Officio County Collector, may be deposited.

- First American Bank would like to be a depository for Lake County.
- Upon approval, First American Bank will be added as a deposit for Lake County.

**COUNTY ASSESSOR**

**7.5 13-0530**

Resolution declaring that the number of appeals annually filed with the Board of Review creates an emergency situation causing the need for an expanded Board of Review.

- This resolution recognizes that the three members of the Board of Review need additional assistance to complete the 2013 tax year hearings.
- This action must be done to allow the County Board Chair to appoint alternate members.

**8. Executive Session**

**9. County Administrator's Report**

**9.1 [13-0382](#)**

State Legislative Update.

**9.2 [13-0633](#)**

Presentation by the Chief County Assessor regarding public outreach efforts.

**10. Adjournment**