

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, January 7, 2026

10:30 AM

**or 10 minutes after the conclusion of the Public Works and
Transportation Committee, whichever is later.**

Assembly Room, 10th Floor or register for remote attendance at:

<https://bit.ly/4q4ikYf>

**Planning, Building, Zoning and Environment
Committee**

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:
Meeting: Planning, Building, Zoning and Environment Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Item 8.1)

MINUTES

8.1 **26-0019**

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from December 3, 2025.

Attachments: [PBZ&E 12.3.25 Final Minutes](#)

REGULAR AGENDA

PLANNING, BUILDING AND DEVELOPMENT

8.2 **26-0034**

Resolution on ZBA Case No. 001126-2025 to rezone approximately 0.34 acres from the Limited Commercial (LC) zoning district to the Residential-3 (R3) zoning district.

- Justen Realty, Inc., record owner, has petitioned to rezone two parcels (lots 2 and 3 of Thomas Stanton's Subdivision) from the Limited Commercial (LC) zoning district to the Residential-3 (R3) zoning district. The properties, comprised of 0.34 acres in total, are located in Grant Township at 36909 and 36895 N Stanton Pt. Rd. Ingleside, Illinois. (PINs 0511204002 and 0511204056).
- The Zoning Board of Appeals held a public hearing on November 18, 2025, and unanimously recommended approval of the rezoning request.

Attachments: [RZON-001126-2025 Information Paper](#)

[RZON-001126-2025 Staff Recommendation](#)

[RZON-001126-2025 Signed ZBA Resolution](#)

[RZON-001126-2025 Rezoning Minutes](#)

[RZON-001126-2025 Full Application File Redacted](#)

[RZON-001126-2025 Presentation](#)

8.3 [26-0003](#)

Director's Report - Planning, Building and Development.

ENVIRONMENTAL SUSTAINABILITY

8.4 [26-0060](#)

Resolution to support and endorse the 2026 Switch Together Solar Group Buy program organized by the Midwest Renewable Energy Association and the Citizens Utility Board.

- On January 16, 2024, the Lake County Board passed a resolution endorsing the 2024 solar group buy program organized by the Midwest Renewable Energy Association and the Citizens Utility Board and renewed its support in January 2025.
- This resolution would endorse the 2026 solar group buy program organized by the Midwest Renewable Energy Association and the Citizens Utility Board which encourages and provides discounts for solar panel installations through Lake County promotion and participation in the initiative.

8.5 [26-0039](#)

Presentation on a baseline and subsequent implementation reports for the Roadmap to Decarbonization for 2025 and beyond.

- The 2020 Net-Zero resolution commits Lake County to reducing greenhouse gas emissions from its operations by 50 percent by 2030 and 90 percent by 2040.
- Staff have prepared an informational presentation documenting the implementation of a roadmap tool utilized in County operations annually to guide policy and practices to decarbonization.

Attachments: [Roadmap to Decarbonization Baseline Presentation](#)

8.6 [26-0038](#)

Presentation on a new program design for a Lake County Green Business Program.

- Staff prepared an informational presentation on a recognition and award program for green practices for Lake County businesses based on the design of comparative government programs.

Attachments: [Green Business Program Proposal](#)

9. **County Administrator's Report**

10. **Executive Session**

11. **Member Remarks and Requests**

12. **Adjournment**

Next Meeting: January 28, 2026

