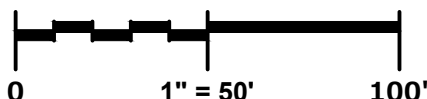


DRAFT



GRAPHICAL SCALE (FEET)



MAIL TO:

Lake County Division of Transportation
600 W Winchester Rd, Illinois 60048

TAX STATEMENT SENT TO:

GENCAP Gurnee Owner, LLC
6938 N. Santa Monica Blvd.,
Fox Point, WI 53217

LEGAL DESCRIPTION:

That part of Lot 4 of Potter's Subdivision, being a subdivision of that part of the South 1/2 of Section 22, Township 45 North, Range 11 East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of said Lot 4; thence South 19°32'12" West along said East line, 68.63 feet; thence North 56°12'41" West, 123.74 feet to a point on a curve; thence Easterly 16.05 feet along the arc of said curve to the left, whose radius is 25.00 feet and whose chord bears South 74°42'36" East, 15.78 feet to a point on the North line of said Lot 4; thence North 89°59'17" East along said North line, 110.57 feet to the Point of Beginning.

Contains 3,872 SQ.FT. (0.0889 Acre) of land, more or less.

I, Paul A. Kubicek, an Illinois Professional Land Surveyor, do hereby certify that "This professional service conforms to the current Illinois minimum standards for a boundary survey" and that the PLAT OF VACATION hereon drawn is a correct representation to the best of my knowledge and belief with the information provided.

SIGNED

Paul A. Kubicek

PAUL A. KUBICEK, ILLINOIS PROFESSIONAL
LAND SURVEYOR 035-003296
EXPIRES 11/30/2026
PINNACLE ENGINEERING GROUP, LLC #184006289-0010
EXPIRES 04/30/2027



**LEGEND OF SYMBOLS
& ABBREVIATIONS**

- ⑤ SANITARY MANHOLE
- ① STORM MANHOLE
- STORM INLET
- ① TELEPHONE MANHOLE/VAULT
- ⚡ LIGHT POLE
- Ⓜ TRAFFIC SIGNAL POLE
- UTILITY POLE
- GUY WIRE
- IRON PIPE
- IRON REBAR/ROD

- >—>—> STORM SEWER
- >—>—> STORM SEWER PER PLAN
- FO— FIBER OPTIC LINE
- FO— FIBER OPTIC PER PLAN
- T— TELEPHONE LINE
- T— TELEPHONE PER PLAN
- E— ELECTRIC LINE
- E— ELECTRIC LINE PER PLAN
- OHW— OVERHEAD WIRES
- OHW— OVERHEAD WIRES PER PLAN
- G— GAS MAIN
- G— GAS MAIN PER PLAN
- NO ACCESS

DRAFTED BY: KGD

PLAT OF VACATION

PINNACLE ENGINEERING GROUP

1051 E. MAIN STREET | SUITE 217 | EAST DUNDEE, IL 60118

SHEET 1 OF 2

06/18/2026

PLAN | DESIGN | DELIVER

PEG JOB #6673.10

WWW.PINNACLE-ENGR.COM

OWNER'S CERTIFICATE

STATE OF _____)
) SS
_____ COUNTY)

GENCAP GURNEE OWNER, LLC are adjoining owners of record of the lands being vacated and described on the plat as drawn and shown hereon as being previously subdivided and dedicated for road purposes by said subdivision and now being vacated as platted and shown heron, for the purposes of having this plat recorded as provided per law.

IN WITNESS WHEREOF, we have hereunto set our hand and seals this _____ day of _____, 2026.

In the presence of:

Name (signature) - Title

NOTARY CERTIFICATE

STATE OF _____)
) SS
_____ COUNTY)

Personally came before me this _____ day of _____, 2026, _____, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said corporation and acknowledged the same.

Notary Public
Name: _____
State of Illinois
My Commission Expires: _____

COUNTY ENGINEER CERTIFICATE

STATE OF ILLINOIS)
) SS
_____ COUNTY)

I, _____, county engineer do hereby accept and approve this plat of vacation.

Dated this _____ day of _____, 2026.

In the presence of:

Name (signature) - Title

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS)
) SS
LAKE COUNTY)

I, _____, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, no unpaid current taxes or special assessments, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in the following described property:

That part of Lot 4 of Potter's Subdivision, being a subdivision of that part of the South 1/2 of Section 22, Township 45 North, Range 11 East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of said Lot 4; thence South 19°32'12" West along said East line, 68.63 feet; thence North 56°12'41" West, 123.74 feet to a point on a curve; thence Easterly 16.05 feet along the arc of said curve to the left, whose radius is 25.00 feet and whose chord bears South 74°42'36" East, 15.78 feet to a point on the North line of said Lot 4; thence North 89°59'17" East along said North line, 110.57 feet to the Point of Beginning.

I further certify that I have received all statutory fees in connection with the plat. Given under my hand and seal of the County Clerk of Lake County, Illinois.

This _____ day of _____, A.D. 20_____.

Lake County Clerk

PLAT PRESENTED FOR RECORDING BY:

The person listed in the following note is hereby granted permission to record this Plat on Behalf of Paul A. Kubicek, Illinois Professional Land Surveyor

Signed: Paul A. Kubicek

This Plat presented for recording by:

Name: _____
Business: _____
Address: _____
City/State/Zip: _____
Date: _____



DRAFTED BY: JWD