

**MODIFICATION NO. 2
TO AGREEMENT 21144
Relocating East and West Electrical Main Services for Depke Juvenile Complex**

This Modification to Agreement 21144 (“**Modification**”) is made effective upon signing by Lake County, IL (“**County**”) and Stanley Consultants Inc. (“**Stanley**”), with principal offices at 8501 West Higgins Road, Suite 730, Chicago, IL 60631. The County and Stanley are referred to as the “**Parties.**”

RECITALS

WHEREAS,

1. Stanley was awarded a contract by the County to relocate east and west electrical main services to a new location for the Depke Juvenile Justice Complex, which was executed on October 20, 2021.
2. The Parties executed Modification 1 on August 22, 2022.
3. Services expanding the original scope and price have been identified as necessary to complete the project.
4. The Parties have agreed to amend the terms of the Agreement as set forth in this Modification.

NOW, THEREFORE, in consideration of the recitals above and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree that the Agreement shall be modified as follows:

Modification of existing sections of the Agreement:

SECTION 2. SCOPE OF WORK:

The additional scope of work Stanley agrees to perform is set forth in their proposal dated May 8, 2023, identified as Exhibit A to this modification.

SECTION 4. AGREEMENT PRICE:

The Agreement price shall increase by \$14,400 to perform the services outlined in Exhibit A, for a total not to exceed amount of \$140,524.

CONTRACT MODIFICATION EXHIBITS

- Exhibit A: Stanley’s Proposal dated May 8, 2023

REMAINING PROVISIONS: The remaining provisions of the Agreement are not amended by this Modification and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Modification to be executed in their names or their official acts by their respective representatives, each of whom is duly authorized to execute the same.

Lake County

Stanley Consultants, Inc.

RuthAnne K. Hall

Name:

Purchasing Agent

Title:

Date: _____

Date: _____