

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, April 5, 2011

8:30 AM

Assembly Room

Planning, Building and Zoning Committee

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Minutes**

3.1 **[11-0096](#)**

Minutes from the Previous Meeting.

- Minutes from the February 1, 2011, PB&Z Committee Meeting.

Attachments: [PB&Z Committee Meeting Minutes 02.01.111](#)

4. **Public Comments - Items not on the Agenda**

5. **Added to Agenda Items**

6. **Chair's Remarks**

6.1 **Members' Remarks**

7. **Old Business**

7.1 **[11-0285](#)**

Report concerning proposed landscape waste burning restrictions.

- On January 25, 2011, presentations were made to the Planning, Building and Zoning Committee and the Health and Community Service Committee on landscape waste and open burning.
- Following the presentations, staff was directed to develop landscape waste burning restrictions that could be utilized to address open burning concerns in the vicinity of Stevenson High School.
- Staff will present a proposal for landscape waste burning restrictions in order to obtain input from the Committee Members.

8. **New Business**

Stormwater Management Commission

Unified Development Ordinance

Subdivisions

Zoning

Permits and Enforcement

8.1 **[11-0277](#)**

Report concerning Lake County's annual recertification with the Federal Emergency Management Agency's (FEMA) Community Rating System (CRS) Program.

- FEMA's CRS program offers flood insurance premium discounts to residents of communities that have demonstrated an extraordinary commitment to protecting residents and reducing flood damages.

- County participation in the program has secured flood insurance premium discounts of up to 15% for residents, and annual recertification will maintain these resident savings.
- As required by this program, an annual evaluation report for the All Natural Hazards Mitigation Plan has been completed and must be reviewed by the Lake County Board, posted on the Lake County website, issued in a press release, and submitted for recertification.

Attachments: [ANHMP Evaluation 2011 Memo to PBZ](#)
[ANHMP Evaluation 2011](#)

Planning

9. **Other Business**

10. **County Administrator's Report**

11. **Director's Report**

11.1 **11-0233**

Review of 1st Quarter 2011 Key Performance Measures.

Attachments: [Building & Code Enforcement Comparision 2011](#)
[Development Review Comparision 2011](#)
[Engineering & Environmental Comparison 2011](#)
[Zoning Administration Comparision 2011](#)

12. **Adjournment of the PB&Z Committee Meeting**