

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, July 30, 2025**

**10:30 AM**

**or 10 minutes after the conclusion of the Public Works and  
Transportation Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at:**

**<https://bit.ly/3U4KzrM>**

**Planning, Building, Zoning and Environment  
Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:  
Meeting: Planning, Building, Zoning and Environment Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Item 8.1)**

**\*MINUTES\***

8.1 [25-0920](#)

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from June 25, 2025.

**Attachments:** [PBZ&E 6.25.25 Final Minutes](#)

**REGULAR AGENDA**

**\*ENVIRONMENTAL SUSTAINABILITY\***

8.2 [25-0962](#)

Presentation and discussion on initial draft of an Environmentally Preferred Purchasing Policy.

- Staff developed a draft of an Environmentally Preferred Purchasing Policy (EPP) to align with the County Board's Strategic Plan priority for a sustainable environment.
- An EPP policy provides direction to staff to prioritize the products and services that have a reduced negative environmental impact.

**Attachments:** [Environmentally Preferred Purchasing Policy - Final Draft](#)  
[Environmentally Preferred Purchasing Policy Committee Presentation](#)

8.3 [25-0968](#)

Facilities and Construction Services Energy Program Update.

**Attachments:** [PBZE\\_Energy Program Framework Presentation\\_30Jul2025](#)

9. County Administrator's Report
10. Executive Session

**11. Member Remarks and Requests**

**12. Adjournment**

**Next Meeting: August 6, 2025**