

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Tuesday, June 2, 2026

8:30 AM

Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4ugDzsi>

### **Health and Community Services Committee**

*Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at [adacoordinator@lakecountyil.gov](mailto:adacoordinator@lakecountyil.gov)*

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Health and Community Services Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Item 8.1)**

**\*MINUTES\***

8.1 [26-0710](#)

Committee action approving the Health and Community Services Committee minutes from May 5, 2026.

**Attachments:** [HCS 5.5.26 Final Minutes.pdf](#)

**REGULAR AGENDA**

**\*COMMUNITY DEVELOPMENT\***

8.2 [26-0587](#)

Joint resolution approving the United States Department of Housing & Urban Development (HUD) Program Year (PY) 2026 Annual Action Plan (AAP), and authorizing an emergency appropriation in the amount of \$42,989 for Community Development Block Grant (CDBG) and HOME program income.

- Lake County is the recipient of HUD Community Development Block Grant (CDBG), HOME Investment Partnership (HOME) and Emergency Solutions Grant (ESG) entitlement funding.
- As a condition of entitlement funds HUD requires the development and submission of an AAP detailing planned activities and expenditures.
- The AAP includes annual funding recommendations totaling \$4,881,094 to support affordable housing, public service, and public improvement activities.

**Attachments:** [PY2026 Funding Recommendations 2026-05](#)

[PY2026 Annual Action Plan](#)

[Emergency Appropriation 26-0587 PY2026 AAP](#)

8.3 [26-0588](#)

Joint resolution approving the Lake County Affordable Housing Program (AHP) Program Year (PY) 2026 funding recommendations.

- In December 2025, Community Development staff received applications for eligible affordable housing programs and projects.
- Funds included in the Approved Fiscal Year 2026 Budget for AHP total \$540,000 for subrecipient activities and \$60,000 for program administration.
- Subrecipient funding recommendations include:
  - \$141,497 to Community Partners for Affordable Housing
  - \$143,503 to Pivotal Development, LLC
  - \$100,000 to Lake-McHenry Habitat for Humanity
  - \$90,000 to Youth Conservation Corps.
  - \$50,000 to Coalition Legal
  - \$15,000 to YouthBuild Lake County

**Attachments:** [PY2026 AHP Funding Recommendations](#)

**\*WORKFORCE DEVELOPMENT\***

8.4 [26-0634](#)

Joint resolution authorizing four contracts for the Workforce Innovation and Opportunity Act (WIOA) In-School Youth Career Readiness and Work-Based Learning with the Regional Office of Education, Grayslake District 127, North Chicago Community High School District 187, and Cristo Rey St. Martin College Prep, totaling \$552,000 to serve WIOA-eligible high school seniors.

- The Workforce Development Board recommends approval to authorize sub-recipient agreements for In-School Youth Career Readiness and Work-Based Learning Program with qualified providers to deliver employment and training services to graduating high school seniors under the U.S. Department of Labor Workforce Innovation and Opportunity Act (WIOA).
- Lake County issued a Request for Proposal (RFP), which was extended to 32 vendors, nine proposals were received, and four vendors were shortlisted.
- Based on the RFP evaluation criteria, the Workforce Development Board has approved entering into a sub-recipient agreement with the following four entities:
  - Cristo Rey St. Martin College Prep - to serve 17 WIOA eligible rising high school seniors for \$138,000.
  - Grayslake Community High School District 127 - to serve 30 WIOA eligible high school seniors for \$138,000.
  - North Chicago Community Unit School District 187 - to serve 35 WIOA eligible high school seniors for \$138,000.
  - Lake County Regional Office of Education - to serve 30 WIOA eligible high school seniors for \$138,000.
- Contracts are not to exceed \$552,000 and will be funded through the County's allocation of U.S. Department of Labor WIOA grant funds.

- Contract terms will be for the time period of June 2026 through June 2027, with the option to renew for up to two additional one-year periods, contingent upon acceptable performance by the contractor and the appropriation of sufficient grant funds.

**Attachments:** [2026-02-20 - RFP 26153](#)

[Contract 26153-1 - Draft Agreement](#)

[Vendor Disclosure CRSM](#)

[Contract 26153-2 - Draft Agreement](#)

[Vendor Disclosure D127 \(002\)](#)

[Contract 26153-3 - Draft Agreement](#)

[Vendor Disclosure D187](#)

[Contract 26153-4 - Draft Agreement](#)

[26153 Vendor Disclosure ROE](#)

#### 8.5 [26-0633](#)

Joint resolution accepting the Illinois Department of Commerce and Economic Opportunity (DCEO) Workforce Innovation and Opportunity Act (WIOA) Apprenticeship Expansion Grant 2025 modification in the amount of \$35,000 and authorizing an emergency appropriation for the Lake County Workforce Development Department.

- The WIOA Apprenticeship Expansion Grant budget modification in the amount of \$35,000 will increase the total grant budget to \$310,000. The grant term remains July 1, 2025, through June 30, 2026.
- The WIOA Apprenticeship Expansion Grant funds Apprenticeship Specialist personnel costs, regional apprenticeship work with McHenry County Workforce Network and employer stipends.
- The WIOA Apprenticeship Expansion Grant modification in the amount of \$35,000 will fund regional work with Lake, Cook, DuPage, Will, McHenry, Kane, Kendall, DeKalb, Grundy, Livingston, and Kankakee Counties supporting collaborative work, a professional development convening and strategic planning.

**Attachments:** [Workforce Development Apprenticeship Grant Modification 26-0633](#)

[Workforce Development Apprentice Grant Modification June 2026](#)

8.6 [26-0626](#)

Joint resolution accepting the Illinois Department of Commerce and Economic Opportunity (DCEO) Workforce Innovation and Opportunity Act (WIOA) Statewide Rapid Response Grant and authorizing an emergency appropriation in the amount of \$440,000 for the Lake County Workforce Development Department.

- The WIOA Statewide Rapid Response Grant budget is \$440,000 with a grant term of April 1, 2026, through December 31, 2027.
- The WIOA Statewide Rapid Response Grant will serve 25 dislocated workers impacted by lay-offs, plant closings and other dislocation events.
- The WIOA Rapid Response Grant will fund eligible participants' tuition, training wages and supportive services.
- The grant will fund the Digital Skills Bootcamps for 125 residents, utilizing the NorthStar Digital Literacy Curriculum.

**Attachments:** [Workforce Development Rapid Response Grant 26-0626](#)

[Workforce Development Rapid Response Grant Emergency Appropriation](#)

8.7 [26-0625](#)

Joint resolution to approve a Memorandum of Understanding between Lake County Workforce Development Board, Lake County, and the One-Stop Operator Consortium in the amount of \$46,455.25.

- The Job Center of Lake County has been operated under a partner consortium including the Illinois Department of Employment Security, the College of Lake County, Illinois Department of Human Services Vocational Rehab Division and the Lake County Workforce Development Department.
- Federal legislation went into effect in 2015 that requires these services to be procured by the Workforce Development Board through a competitive selection process.
- A Request for Proposal (RFP) was issued by the Purchasing Division, and two sealed proposals were received. The review committee determined that the proposal submitted by the Workforce Development Partner Consortium satisfied the requirements set forth in the RFP.
- It is recommended that the consortium of the Illinois Department of Employment Security, the College of Lake County, Illinois Department of Human Services Vocational Rehab Division and the Lake County Workforce Development Department be approved to continue to provide these services in the amount of \$46,455.25.

**Attachments:** [Workforce Development One Stop Operator Consortium 26-0625](#)

[2026-05-07 - 26140 One Stop Operator MOU](#)

8.8 [26-0624](#)

Joint resolution approving the Workforce Development Workforce Innovation and Opportunity Act (WIOA) Regional and Local Plans Modifications, Memorandum of Understanding (MOU) with the Job Center of Lake County and authorizing the execution of all necessary correspondence to submit these plans to the Illinois Department of Commerce and Economic Opportunity (DCEO).

- The Lake County Workforce Development Board is responsible for the development and submission of several required planning compliance documents as a necessary component to receive U.S. Department of Labor WIOA funding, as distributed by the Illinois DCEO.
- The Northeast Economic Development Region Four-Year WIOA Plan modification was collectively developed by the seven workforce boards serving the ten counties of Cook, DeKalb, DuPage, Grundy, Kane, Kankakee, Kendall, Lake, McHenry, and Will. The Plan provides innovative regional solutions to meet the needs of the key industry sectors of healthcare, manufacturing, transportation, warehousing, and information technology.
- The Lake County Workforce Development Board Four-Year WIOA Local Plan modification provides an overview of partner programs to ensure that job seekers, including youth and individuals with barriers to employment, have the skills to compete in the job market and that employers have a ready supply of skilled workers.
- The Job Center of Lake County Memorandum of Understanding was successfully negotiated among all the federally funded programs authorized under WIOA, agreeing to collaborate and optimize the quality of services provided in the Job Center.
- The Lake County Workforce Development Board approved the WIOA Regional and Local Plan modifications as well as the Job Center MOU at its April 16, 2026, meeting.

**Attachments:** [Workforce Development Regional Local Plan MOU 26-0624](#)

[Workforce Development NorthEast Economic Development Region 4 Re](#)

[Workforce Development 2026 LWIA 1 Local Plan Modification 2026](#)

[Workforce Development Job Center MOU 2026](#)

8.9 [26-0686](#)

Workforce Development Annual Update.

**\*REGIONAL OFFICE OF EDUCATION\***

8.10 [26-0685](#)

Regional Office of Education Annual Update.

9. **County Administrator's Report**

10. **Executive Session**
11. **Member Remarks and Requests**
12. **Adjournment**

**Next Meeting: July 7, 2026**