

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Minutes Report - Final

Wednesday, February 25, 2026

12:30 PM

Join via zoom: <https://us02web.zoom.us/j/84564680601>

600 W Winchester Rd, Libertyville, IL (DOT Conference Rm A)

**Housing and Community Development Commission -
Executive Committee**

1. Roll Call

Dominic Strezo, Community Development Administrator, called the meeting to order at 1:02 PM.

In Person Attendees:

Dominic Strezo, Community Development

Penni Raphaelson, Community Development

Courtney Cymerman, Community Development

Eric Tellez, Community Development

Yazmin Albino, Community Development

Pamela Jeffries, Community Development

Michele Slav, Community Development

Danielle White, Community Development

Ashley Watson, County Administrator's Office

Lacey Simpson, County Administrator's Office

RuthAnne Hall, County Administrator's Office

Olivia Stueben, Clearbrook

Sarah Knizhnik, Housing Community and Development Commissioner

Present 5 - Gina Roberts, Mary Ross Cunningham, Janet Swartz, Ray Rose and Billy McKinney

Excused 1 - Dan Venturi

2. Approval of Minutes

No minutes to approve.

3. Chair's Remarks

4. Public Comments (items not on the agenda)

No public comments.

5. Old Business

6. New Business

6.1 [26-0090](#)

Appointment of Linda Pedersen to the Behavioral Health Advisory and Recommendation Committee (ARC).

- The Housing and Community Development Commission (HCDC) Executive Committee is responsible for assigning commissioners to ARCs.
- On October 14, 2025 Linda Pedersen was reappointed to the HCDC and is in need of an ARC assignment.
- A vacancy exists on the Behavioral Health ARC.

A motion was made by Member Swartz, seconded by Member Roberts, that this item be approved. The motion carried unanimously.

Aye 5 - Member Roberts, Member Ross Cunningham, Vice Chair Swartz, Commissioner Rose and Commissioner McKinney

7. Staff Announcements

No staff announcements.

8. Adjournment

Meeting adjourned at 1:05 PM.

These minutes were approved March 11, 2026.