

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, February 28, 2012

1:00 PM

Assembly Room, 10th Floor

Health & Community Services Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [12-0182](#)

Minutes from February 7, 2012.

Attachments: [HCS 2.7.12](#)

4. Added to Agenda
5. Public Comment
6. Old Business
7. New Business

VETERAN'S ASSISTANCE

7.1 [12-0199](#)

Joint resolution accepting a grant from the Illinois Department of Veterans Affairs to provide dental service assistance to veterans of Lake County and authorizing an emergency appropriation totaling \$50,000.

- The Illinois Department of Veterans Affairs has awarded a grant of \$50,000 to provide dental services to veterans of Lake County.
- Dental assistance is already provided by the Veterans Assistance Commission; however, the additional grant revenue will allow more veterans to benefit from this service.
- There are no matching funds for this grant, which will expire on January 29, 2013.

COMMUNITY DEVELOPMENT

7.2 [12-0221](#)

Joint resolution approving the 2012 Annual Action Plan allowing Lake County to become eligible for grant funding from the US Department of Housing and Urban Development (HUD).

- HUD requires the submission of an Annual Action Plan in order to receive Community Development Block Grant (CDBG) funding, Home Investment Partnerships (HOME) funding, and Emergency Solutions Grant (ESG) funding.
- The 2012 Annual Action Plan outlines the activities Lake County will undertake in the categories of: 1) Affordable Housing; 2) Homeless Assistance; 3) Public Infrastructure; and 4) Public Services, during the 2012 Program Year, May 1, 2012 - April 30, 2013.
- The Community Development Commission recommended approval of the 2012 Annual Action Plan at its February 22 meeting.
- The 2012 Annual Action Plan must be submitted to HUD by March 15, 2012.
- This resolution authorizes the Chairman to execute all necessary documents to implement the programs identified in the Plan.

Attachments: [2012 Applications & Recommendations Tables - REVISED](#)

8. Executive Session
9. County Administrator's Report
10. Adjournment