

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, January 4, 2011

11:00 AM

Conference Room C, 10th Floor

Law and Judicial Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [10-1295](#)

Minutes from November 9, 2010.

Attachments: [LJ 11.9.10](#)

4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business

CORONER

7.1 [10-1193](#)

Report of Richard L. Keller, Coroner, for the month of October, 2010.

Attachments: [October County Board Report](#)
[Cases - October, 2010](#)
[October Receipts](#)

7.2 [10-1327](#)

Report of Richard L. Keller, Coroner, for the month of November 2010.

Attachments: [November County Board Report](#)
[Cases - November, 2010](#)
[November Receipts](#)

PUBLIC DEFENDER

7.3 [10-1270](#)

Report of Joy Gossman, Public Defender, for the month of October 2010.

Attachments: [10-10 Juv Main](#)
[10-10 Juv PTR](#)
[10-10 Main](#)
[10-10 Main PTR](#)

7.4 [10-1269](#)

Report of Joy Gossman, Public Defender, for the month of November 2010.

Attachments: [11-10 Juv Main](#)
[11-10 Juv PTR](#)
[11-10 Main](#)
[11-10 Main PTR](#)

SHERIFF

7.5 [10-1165](#)

Report of Mark C. Curran Jr., Sheriff, for the month of October 2010.

Attachments: [Sheriff Monthly Report - Oct 10.pdf](#)

7.6 [10-1274](#)

Report of Mark C. Curran Jr., Sheriff, for the month of November 2010.

Attachments: [Sheriff Monthly Report - Nov 10.pdf](#)

CIRCUIT COURT

7.7 [10-1334](#)

Joint resolution authorizing a two-year contract with options to renew with Microsystems, Inc., Northbrook, IL, for Microfilm Services for the Clerk of the Circuit Court in the estimated annual amount of \$125,875.

- The Circuit Court Clerk contracts for microfilm services and there was a need to request bids for this service.
- Invitations for Bid were extended to twenty-two (22) firms. Sealed bids were received and opened from seven (7) firms on November 3, 2010.
- Microsystems, Inc. is the lowest responsible and responsive bidder.
- Five other bids ranged from \$127,000 to \$390,875 and one bid was determined non-responsive relative to filming method and quality of sample work evaluated.
- This contract will cost an estimated \$125,875 annually charged to account #258-3110010-79940.

19th JUDICIAL COURT

7.8 [10-1350](#)

Joint resolution authorizing a program agreement with the Illinois Criminal Justice Information Authority and an emergency appropriation of \$94,432 for the Nineteenth Judicial Circuit Juvenile Pre-Employment Program.

- The Illinois Criminal Justice Information Authority recently announced that the Nineteenth Judicial Circuit was awarded \$84,989 in Juvenile Accountability Block Grant funds to continue the juvenile probation pre-employment program that began in late 2009.
- The Nineteenth Judicial Circuit will provide a 10% match of \$9,443 from the Probation Services Fee Fund.
- The funding will be used to re-fund a part-time vacant position to serve as program coordinator and to contract with local agencies and employers to provide approximately 60 youth with basic job and employment skills and paid internships. Supplies and bus

passes are also included in the budget.

- This resolution authorizes the execution of a program agreement and an emergency appropriation of \$94,432 to accept the grant funding.

Attachments: [Juvenile Pre-Employment Chart of Accounts](#)
[Letter Announcement Juv Pre-Employment](#)

STATE'S ATTORNEY'S OFFICE

7.9 [10-1366](#)

Joint resolution seeking approval for application, award, and emergency appropriation for an FFY 2007 US Department of Justice Office of Juvenile Justice and Delinquency Prevention (OJJDP) Juvenile Accountability Block Grant (JABG) grant, administered through the Illinois Criminal Justice Information Authority (ICJIA), for a total of \$29,190 in federal funds to implement a Victim Offender Mediation program.

- Implementing a Victim Offender Mediation program has been a priority for the Lake County Juvenile Justice Council and the State's Attorney's Office for several years.
- This program addresses the goals of the OJJDP and the priorities of the US Department of Justice and ICJIA in terms of reducing juvenile recidivism and assuring offender accountability.
- The program is 90% funded by the grant in the amount of \$29,190, (for the award period of January 1, 2011 to November 30, 2011) and a 10% cash match in the amount of \$3,250 is required; no match funds are being requested from the County's general fund, but are being provided from local partners.
- The program will support one part time Coordinator, which will be contracted in order to minimize costs and to provide a neutral party for the facilitation of the program.
- The program will also fund mediation training, equipment and supplies to support the program, and the cost of an external evaluation of the program's progress and program design.
- This program will be embedded into the 19th Judicial Circuit's Juvenile Voluntary Supervision Diversion Program, and will provide a platform for victims to talk face to face with juvenile offenders of non-violent crimes.

Attachments: [Letter Announcement NEW - 06 2010](#)

7.10 [10-1326](#)

Joint resolution authorizing the continuation of the State's Attorneys Appellate Prosecutor Program for the 2011 calendar year which includes the \$35,000 fee.

- This is a renewal for the continued operation of the State's Attorneys Appellate Prosecutor Program.
- Through this program the State's Attorneys Appellate Prosecutor handles Lake County criminal appeals, provides investigative and prosecutorial support in criminal cases, provides comprehensive training programs for prosecutors, and provides monthly case law newsletters, legislative updates, Uniform Complaint Book supplements.
- The Board of Governors of the State's Attorneys Appellate Prosecutor has voted not to increase the Lake County State's Attorneys Office contribution for FY2011. The contribution for FY2011 participation is the same as FY2010, which is \$35,000.
- The State's Attorney's approved FY2011 budget includes the \$35,000 fee.

8. Executive Session

- 9. County Administrator's Report
- 10. Adjournment