



STORMWATER MANAGEMENT COMMISSION

MEMORANDUM

TO: Stormwater Management Commission
FROM: Kelcey Traynoff, Regulatory Supervisor
Brian Frank, Chief Engineer
DATE: May 15, 2024
SUBJECT: Technical Advisory Committee Appointments

ACTION REQUESTED: RATIFICATION

Per our TAC bylaws, the SMC Chairman must approve member and alternate appointments and re-appointments with ratification from the Commission. Chairman Schmit has given his approval of the following reappointments. TAC makeup is spread between the Environmental, County, Municipal, and Development sectors. The representation chart is attached.

| Member | Status | Comments |
|---------------|----------------------|--|
| Nick Leach | Term Expired 2024 | Mr. Leach has requested to be reinstated for the position. He has nominated Ms. Heather Galan and Mr. Dave Ziegler to continue to be the alternates. |

TAC Membership Representation

| Member Name/Alternate Name | Member Term Date | Position/Company | County | Development | Environmenta | Municipal |
|---|------------------|---|----------|-------------|--------------|-----------|
| Kevin Kleinjan//Pati Vitt | 2028 | Lake County Forest Preserve District | | | X | |
| Dan Smith/Mike Zemaitis | 2028 | Lake County Division of Transportation | X | | | |
| Dan Strahan/Mei Zhu/ Mike Warner | 2028 | Gewalt Hamilton/ Village of Riverwoods | | | | X |
| Kathy Chernich/Aaron Spencer | 2028 | U.S. Army Corps of Engineers - Regulatory Branch | | | X | |
| Eric Steffen/Joel Krause | 2028 | Lake County Planning, Building and Development Department | X | | | |
| Darren Olson/Kay Whitlock | 2028 | Christopher B. Burke Engineering | | X | | |
| Manny Gomez | 2028 | City of Highland Park | | | | X |
| Jodi McCarthy/Pete Manhard/Bill Hupperich | 2028 | Manhard Consulting | | X | | |
| Pat Bleck/Joy Corona | 2028 | Bleck Engineering/ Round Lake Heights | | | | X |
| Nicholas Leach/Heather Galan/Dave Ziegler | 2028 | Village of Gurnee | | | | X |
| Dave Kraft/Vince Mosca | 2028 | Hey and Associates | | X | | |
| Bill Heinz/Kurt Baumann | 2028 | Village of Grayslake/ Baxter & Woodman | | | | X |
| Vacant - Environmental Sector | | | | | | |
| TOTALS | | | 2 | 3 | 2 | 5 |