

**PETITION FOR VACATION
TO THE CHAIR AND MEMBERS OF THE COUNTY BOARD:
LAKE COUNTY, WAUKEGAN, ILLINOIS**

Your Petitioners, Michael A. Madsen and Sharon A. Madsen, being the owners of certain land in Asbury Terrace Subdivision and, your Petitioners further represent that they are the sole legal owners of:

LOTS 58, 59, 60, 61, 62, 63 AND 90 IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 867.24 FEET OF SECTION 26, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 7, 1931 AS DOCUMENT 368220 IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

PIN# 01-26-205-001, 01-26-205-002, 01-26-205-003, 01-26-205-004, 01-26-206-001 and 01-26-206-015,

and do hereby petition your Honorable Board to approve the attached Deed of Vacation and to revoke, annul, vacate, and set aside that part of said plat of subdivision as follows:

THAT PART OF ASBURY AVENUE LYING BETWEEN LOTS 58 THROUGH 62 (BOTH INCLUSIVE) ON THE WEST AND LOTS 63 AND 90 ON THE EAST AND LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELM TREE ROAD AND NORTH OF THE NORTH RIGHT OF WAY LINE OF LOTUS ROAD, ALL IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 867.24 FEET OF SECTION 26, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1931, AS DOCUMENT 368220, IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

and as more fully set forth on the plat attached.

Your Petitioners further represent that there are no conflicting interests; that they are the sole owners of all lots adjacent to said street to be vacated.

Your Petitioners indemnify and hold harmless Lake County for damages resulting to any person or persons, which may be incurred due to such vacation.

Your Petitioners further represent that the street is not needed for public use and that there is no public need, necessity, or interest in said street.

Respectfully submitted,

Michael A. Madsen and Sharon A. Madsen

We hereby attest that all information given above is true and complete to the best of our knowledge.

[Redacted signature area]

Michael A. Madsen

[Redacted signature area]

Sharon A. Madsen

I, DANIEL VENTURI a Notary Public aforesaid, do hereby certify that **Michael A. Madsen and Sharon A. Madsen** personally known to me are the persons who executed the foregoing instrument bearing the date of APRIL 2, 2024 and appeared before me this day in person and acknowledged that they signed, sealed and delivered the same instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of APRIL, 2024.

[Redacted signature area]

NOTARY

My Commission expires:

[Redacted expiration date]

DEED OF VACATION

THE GRANTOR, LAKE COUNTY, of Lake County and State of Illinois, given under the hand of the Plats Officer, CONVEYS and QUIT CLAIMS to **Michael A. Madsen and Sharon A. Madsen not as tenants in common but a joint tenants** of the Village of Antioch, Lake County and State of Illinois, all interest in the following described Real Estate situated in Lake County and in the State of Illinois, to-wit:

THAT PART OF ASBURY AVENUE LYING BETWEEN LOTS 58 THROUGH 62 (BOTH INCLUSIVE) ON THE WEST AND LOTS 63 AND 90 ON THE EAST AND LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELM TREE ROAD AND NORTH OF THE NORTH RIGHT OF WAY LINE OF LOTUS ROAD, ALL IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 867.24 FEET OF SECTION 26, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1931, AS DOCUMENT 368220, IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

to the same effect as if same had never been shown on the original plat of said subdivision, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED the ____ day of _____ 2024 .

Lake County Plats Officer

STATE OF ILLINOIS)
) SS
LAKE COUNTY)

I, _____ a Notary Public aforesaid, do hereby certify that
_____ personally known to me is (are) the person(s) who executed
the foregoing instrument bearing the date of _____, 2024 and appeared
before me this day in person and acknowledged that he/she/they signed, sealed and delivered the same
instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ____ day of _____, 2024.

NOTARY

(Seal) My Commission expires.

Prepared by and

Mail to:
Daniel B. Venturi Ltd.





Anthony Vega
Lake County Clerk

18 North County Street, Room 101
Waukegan, Illinois 60085-4364
LakeCountyClerk.info
Phone 847 377 2400
Fax 847 984 5823

April 9, 2024

PIN

- 01-26-205-001
- 01-26-205-002
- 01-26-205-003
- 01-26-205-004
- 01-26-206-001
- 01-26-206-015

Property Address

- 39845 N. LAKEVIEW RD., Antioch, IL 60002 (01-26-205-001)
- 39845 N. LAKEVIEW RD., Antioch, IL 60002 (01-26-205-002)
- 39845 N. LAKEVIEW RD., Antioch, IL 60002 (01-26-205-003)
- 39845 N. LAKEVIEW RD., Antioch, IL 60002 (01-26-205-004)
- 26157 W ELM TREE RD., Antioch, IL 60002 (01-26-206-001)
- 26156 W LOTUS RD., Antioch, IL 60002 (01-26-206-015)

I, Anthony Vega, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, unpaid current general taxes, delinquent special assessments, or unpaid current special assessments against any of the land included in the described property.

Anthony Vega
Lake County Clerk

By: _____
Deputy County Clerk

Administration
County Clerk
847 377 2314
Chief Deputy &
Elections Administrator
847 377 2310
County Board Records
847 377 2317
E-mail
CountyClerk@lakecountyil.gov

Elections
Voter Registration &
Election Results
847 377 2410
Voting by Mail
847 377 2405
Election Judges
847 377 2408

Public Filings
Assumed Business
Names
847 377 2280
Notaries
847 377 2283
Economic Interest
847 377 2274
Campaign Disclosure
847 377 2280

**Tax Extension
Department**
847 377 2404
Real Estate Tax
Redemptions
847 377 2404
Extensions & Levies
847 377 2404

Vital Records
Certified Birth, Marriage,
Civil Union, & Death Records
Marriage & Civil Union Licenses
847 377 2411
Recorded Information,
Vital Records
847 377 2401
Directions
847 377 2395

4198923

WARRANTY DEED
Joint Tenancy

Filed for Record in:
LAKE COUNTY, IL
MARY ELLEN VANDERVENTER - RECORDER
On Sep 02 1998
At 12:10pm
Receipt #: 127112
Doc/Type: WD
Deputy - Cashier #1

Mail to:

Mr. Andrew C. Lynch
397 Lake Street
Antioch, IL 60002

COUNTY OF LAKE
REAL ESTATE TRANSFER TAX
\$500 PAID

THE GRANTORS, **WILLIAM DRAEGE** and **CAROL MAE DRAEGE**, his wife, of the Village of Brookfield, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid;

CONVEY and WARRANT to **MICHAEL A. MADSEN** and **SHARON A. MADSEN** of the Township of Antioch, County of Lake, State of Illinois, not in Tenancy in Common, but in JOINT TENANCY, all interest in the following real estate situated in the County of Lake, State of Illinois, to-wit:

LOTS 58 AND 59 IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 867.24 FEET OF SECTION 26, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 7, 1931, AS DOCUMENT 368220, IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

Permanent Index No. 01-26-205-001 AND 01-26-205-002

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAE AND TO HOLD** said premises not in tenancy in common, but in joint tenancy forever.

DATED this 25TH day of August 1998.

[Redacted Signature]
WILLIAM DRAEGE

[Redacted Signature]
CAROL MAE DRAEGE

LAKE COUNTY 918
151767
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
10.00
DEPT. OF REVENUE
SEP 02 1998

Michael A. & Sharon A. Madsen, 38548 N. Drexel Blvd., Antioch, IL 60002
Name of Grantee Address

Same as Grantee 39845 N. Lakeview Rd., Antioch, IL 60002
Name of Taxpayer Address

James Lumber 397 Lake Street, Antioch, IL 60002
Name of Person Preparing Deed

4198923

STATE OF ILLINOIS)
) SS
COUNTY OF L A K E)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM DRAEGE and CAROL MAE DRAEGE, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13th day of Sept, 1998.

[Redacted Signature]

Notary Public

[Redacted Signature]

WARRANTY DEED
Tenancy by the Entirety

4198922

Filed for Record in:
LAKE COUNTY, IL
MARY ELLEN VANDERVENTER - RECORDER
On Sep 02 1998
At 12:10pm
Receipt #: 127112
Doc/Type : WD
Deputy - Cashier #1

Mail to:
Mr. Andrew C. Lynch
397 Lake Street
Antioch, IL 60002

THE GRANTOR, **HENRY J. NOHAVA**, a widower not since remarried, of the Township of Antioch, County of Lake, State of Illinois, for and in consideration of TEN AND NO/100(\$10.00)DOLLARS and other good and valuable considerations in hand paid;

CONVEY and WARRANT to **MICHAEL A. MADSEN** and **SHARON A. MADSEN** as husband and wife, of the Township of Antioch, County of Lake, State of Illinois, not as Joint Tenants or Tenants in Common, but as **TENANTS BY THE ENTIRETY**, all interest in the following described real estate situated in the County of Lake, State of Illinois, to-wit:

LOTS 60, 61, AND 62 IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 867.24 FEET OF SECTION 26, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1931 AS DOCUMENT 368220, IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common, but as **TENANTS BY THE ENTIRETY FOREVER**.

Permanent Index No. 01-26-205-004 and 01-26-205-003

DATED this 1st day of September 1998.

[Redacted Signature]

HENRY J. NOHAVA

LAKE COUNTY, ILLINOIS

SEP 02 1998

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

REVENUE 175.00

175.00

②

Michael A. & Sharon A. Madsen, 39845 N. Lakeview, Antioch, IL 60002
Name of Grantee Address

Grantee Same as above
Name of Taxpayer Address

James Lumber 397 Lake Street, Antioch, IL 60002
Name of Person Preparing Deed

STATE OF ILLINOIS)
) SS
COUNTY OF L A K E)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HENRY J. NOHAVA, a widower not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 15 day of September, 1998.



Notary Public

4198922

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TRUSTEE'S DEED (Illinois)

This Agreement, made this 19th day of January, 2021, between ROBERT J. MIODONSKI and KATHLEEN S. MIODONSKI, as co-Trustees under the Robert J. Miodonski and Kathleen S. Miodonski Trust Agreement dated November 19, 2019 and known as Trust Number 111919, for and in consideration of the sum of Ten and no/100 dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, pursuant to the power and authority vested in the Grantors as co-Trustees, and of every other



Image# 060524610002 Type: DTR
Recorded: 03/11/2021 at 08:22:59 AM
Receipt#: 2021-00023996
Page 1 of 2
Fees: \$99.00
IL Rental Housing Fund: \$9.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder

File **7761204**

REAL ESTATE TRANSFER TAX



County: \$13.00
Illinois: \$26.00
Total: \$39.00
Stamp No: 1-812-924-944
Declaration ID: 20200904904873
Instrument No: 7761204
Date: 11-Mar-2021

power and authority, the Grantors hereunto enabling, do hereby convey and quit claim unto the GRANTEE(S), MICHAEL MADSEN and SHARON MADSEN, husband and wife, 39845 N. Lakeview Road, Antioch, IL 60002, not in Tenancy in Common, but in Joint Tenancy, all interest in the following described Real Estate situated in the County of Lake, in the State of Illinois, to wit:

LOTS 63 AND LOT 90 IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 867.24 FEET OF SECTION 26, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 7, 1931 AS DOCUMENT 368220 IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2020 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

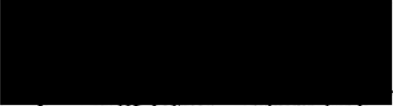
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s):
Property Address:

01-26-206-001 and 01-26-206-015 *vacant land*
26157 West Elm Tree Road, Antioch, IL 60002 and
26156 W. Lotus Rd., Antioch, IL 60002

KB
2

IN WITNESS WHEREOF, the Grantor(s), as Trustee(s) as aforesaid, have hereunto set their hands and seals this 19th day of January, 2021.



(SEAL)



as co-Trustee as aforesaid
ROBERT J. MIODONSKI

as co-Trustee as aforesaid
KATHLEEN S. MIODONSKI

STATE OF ILLINOIS)
) ss.
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT J. MIODONSKI and KATHLEEN S. MIODONSKI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such co-Trustees, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of January, 2021.



NOTARY PUBLIC

EXEMPT UNDER PROVISIONS OF PARAGRAPH E SECTION 31-45, REAL ESTATE TRANSFER TAX LAW



DATE:

Buyer, Seller or Representative

PREPARED BY:
Tory J. Henderson-Staudt



SEND SUBSEQUENT TAX BILLS TO:
Michael Madsen and Sharon Madsen



MAIL TO:
Mr. Daniel B. Venturi



PLAT OF VACATION OF UNIMPROVED PUBLIC RIGHT OF WAYS

LEGAL DESCRIPTION OF PARCELS TO BE VACATED

THAT PART OF ASBURY AVENUE LYING BETWEEN LOTS 58 THROUGH 62 (BOTH INCLUSIVE) ON THE WEST AND LOTS 63 AND 90 ON THE EAST AND LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELM TREE ROAD AND NORTH OF THE NORTH RIGHT OF WAY LINE OF LOTUS ROAD, ALL IN ASBURY TERRACE, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 887.24 FEET OF SECTION 28, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GRASS LAKE AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF GRASS LAKE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1931, AS DOCUMENT 368220, IN BOOK "V" OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

RESERVED FOR RECORDER

OWNER'S CERTIFICATE

State of Illinois)
) S.S.
 County of Lake)
 I(We) _____
 of _____

Do hereby Certify that we are the Owner(s) of the Lots 58 through 63 and Lots 90 as in Asbury Terrace Subdivision shown hereon and being contiguous to the unimproved public right of ways being vacated and described hereon and that as said owners, have caused the said road to be Vacated and Platted as Shown Hereon for the purpose of having this plat recorded as provided by law.

Dated at _____, Illinois, this _____ Day of _____, A.D., 20____

 Printed Name

 Printed Name

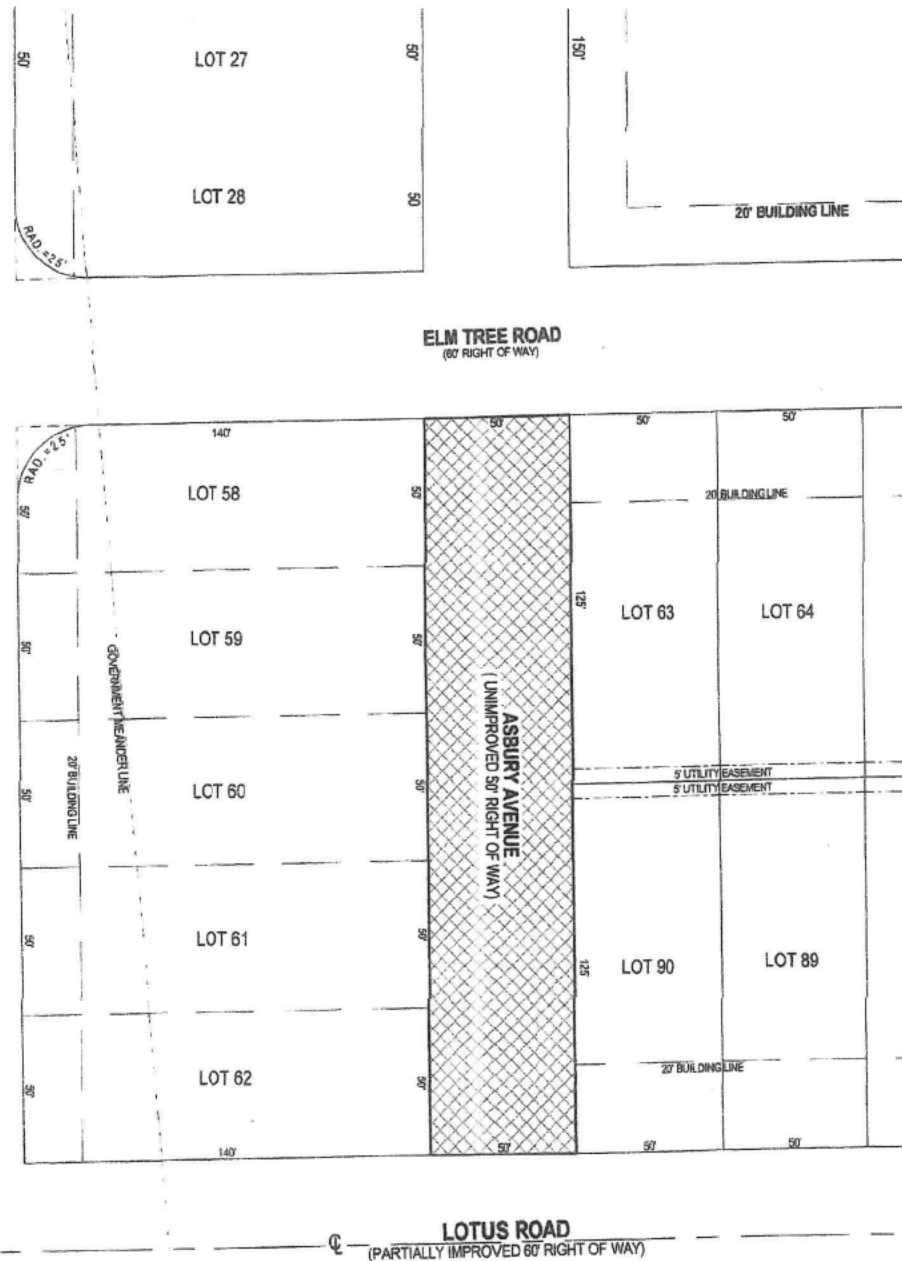
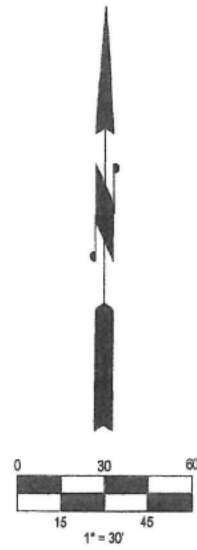
NOTARY CERTIFICATE

State of Illinois)
) S.S.
 County of Lake)
 I, _____, a Notary Public in and for said County and State aforesaid, Do Hereby Certify

that _____ who is (are) personally known to me to be the same person(s) whose name(s) are subscribed hereon, Appeared before me this day in person and acknowledged the execution of the statements and signed the annexed plat as subscribed to the foregoing instrument, and as such owners acknowledge that they have signed and delivered this plat, as their own free and voluntary act for the use and purposes therein set forth.

Given under my hand and Notary Seal, this _____ Day of _____, A.D., 20____

My commission expires _____ By _____ Notary Public



COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)
 I, _____, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent or unpaid general taxes, delinquent or unpaid special assessments, and no redeemable tax sales against any of the land included in the Annexed Plat.

I further certify that I have received all statutory fees in connection with the plat.
 Given under my hand and seal of the County Clerk of Lake County, Illinois, this _____ day of _____, A.D., 20____

 Lake County Clerk

TOWNSHIP HIGHWAY COMMISSIONER CERTIFICATE

State of Illinois)
) S.S.
 County of Lake)
 This is to certify that _____, Highway Commissioner of Antioch Township, have ordered the land shown and described on the annexed plat to be vacated.
 Dated at this _____ day of _____, 20____
 By _____
 Commissioner of Highways

PLAT SUBMITTAL AND RETURN TO ADDRESS:

This plat submitted for recording by:

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

and return to:

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

PERMISSION TO RECORD CERTIFICATE

State of Illinois)
) S.S.
 County of Lake)
 I, Nathaniel H. Messer, an Illinois Professional Land Surveyor no. 3578, do hereby grant permission to _____ to record this plat.
 Dated at Antioch, Illinois, this _____ day of _____, A.D., 20____
 By _____
 NATHANIEL H. MESSER, Illinois Professional Land Surveyor No. 3578

SURVEYORS CERTIFICATE

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)
 On behalf of MID LAKES SURVEY COMPANY, I hereby certify that the Plat of Vacation hereon shown, was prepared from record plats and existing surveys on file in my office and that it is a correct representation of the same for the purpose of vacating the same.
 Dated _____ MARCH 16, 2024 _____ COMPANY
 By _____ Nathaniel H. Messer, P.L.S.
 Illinois Professional Land Surveyor. My license expires 1/30/2024

= AREA TO BE VACATED
 12,513 ± Sq. Ft. 0.29 ACRES

MID LAKES SURVEY COMPANY

Mid Lakes Survey Co. Phone: 847-973-1873
 382 Lake Street Illinois Professional Design Firm 184.008153 Fax: 847-973-9783
 Antioch, IL 60002 midlakesurvey@yahoo.com

Only those Building Lines and Easements shown on the Recorded Plat of Subdivision or disclosed on a current Title Policy are shown hereon. All Distances shown in feet and decimal parts thereof. No distances are to be determined by scaling. All fences are located to easelines, unless otherwise noted.
 COPYRIGHT © 2023 - MID LAKES SURVEY COMPANY 01 - 28 - 205 - 001 THROUGH 004
 Job no. 08842 P.L.N. 01 - 28 - 205 - 001 & 015 Scale 1" = 30'
 Address 382 LAKE VIEW ROAD Township ANTIOCH Platted By NMM
 ANTIOCH, IL 60002 Ordered By MICHAEL & SHARON MADSEN Checked By NMM

DATE	REVISIONS