



# Local Public Agency Engineering Services Agreement

|   | Agreement For  |  | Agreement Typ  | oe   |
|---|--|--|--|--|
| Using Federal Funds? ☐ Yes ☐  | No PE  |  | Original   |  |
|   |  | LIC AGENCY   |  |  |
| Local Public Agency   | County   |  | Section Number   | Job Number   |
| Lake  | Lake   |  | 02-00065-01-FP   |  |
| Project Number Contact  | Name P   | hone Number  | Email  |  |
| Chuck   | Gleason  | 347) 377-7447  | cgleason@lakecoι   | ıntyil.gov   |
|   | SECTION F  | ROVISIONS  |  |  |
| Local Street/Road Name  | Key Route  |  | ngth Structure   | Number   |
| Cedar Lake Road   | 0192   |  | 7 mi   |  |
| Location Termini  | <u></u>  |  |  | Add Location   |
| South of Nippersink Road to   | North of Hart Road   |  |  | Remove Location  |
| Project Description   |  |  |  |  |
| Engineering Funding   |  | tate 🛛 Other Sa  |  |  |
| Anticipated Construction Funding  | Federal 🗌 MFT/TBP 📗 S  | tate 🛛 Other Sa  | iles Tax,  |  |
|   |  | HTARIT   |  |  |
| Prime Consultant (Firm) Name  | Contact Name   | Phone Number   | Email  |  |
| Prime Consultant (Firm) Name<br>Crawford, Murphy & Tilly, Inc   | Contact Name   | Phone Number   |  | gr.com   |
| Crawford, Murphy & Tilly, Inc   | Contact Name   | Phone Number   |  | gr.com State Zip Code  |
| Prime Consultant (Firm) Name Crawford, Murphy & Tilly, Inc Address 550 N Commons Drive, Suite   | Contact Name  Charles "Tice" Cole  | Phone Number<br>(630) 907-70   | ccole@cmteng   |  |
| Crawford, Murphy & Tilly, Inc.  Address  550 N Commons Drive, Suite  THIS AGREEMENT IS MADE between professional engineering services in State of Illinois under the general surviced entirely or in part to finance EN Since the services contemplated undividual, partnership, firm or legal of the LPA and the DEPARTMENT. The AGREEMENT on the basis of its quartnership with the LPA and the DEPARTMENT. The AGREEMENT on the basis of its quartnership with the LPA and the DEPARTMENT. The AGREEMENT on the basis of its quartnership with the LPA and the DEPARTMENT. The AGREEMENT on the basis of its quartnership with the LPA and the DEPARTMENT. The AGREEMENT on the basis of its quartnership with the LPA and the DEPARTMENT. | Contact Name Charles "Tice" Cole  116  een the above Local Public Agent connection with the improvement pervision of the State Department IGINEERING services as described as the AGREEMENT are professional size LPA acknowledges the professialifications and experience and different or attached exhibits the followin Deputy Director, Office of Highway  | Phone Number (630) 907-70  City  Aurora  cy (LPA) and Consult of the above SEC tof Transportation, and under AGREEN sional in nature, it is tatus and will be go is ional and ethical stetermining its compage terms are used, the   | ultant (ENGINEER) and TION. Project funding a hereinafter called the "IENT PROVISIONS." sunderstood that the ENverned by professional atus of the ENGINEER ensation by mutually samely shall be interpreted  | State Zip Code  IL 60504  covers certain  Ilotted to the LPA by the DEPARTMENT," will be  NGINEER, acting as an ethics in its relationship to by entering into an etisfactory negotiations.  to mean:  |
| Crawford, Murphy & Tilly, Inc. Address 550 N Commons Drive, Suite  THIS AGREEMENT IS MADE between professional engineering services in State of Illinois under the general surviced entirely or in part to finance EN Since the services contemplated undividual, partnership, firm or legal of the LPA and the DEPARTMENT. The AGREEMENT on the basis of its quality where VER IN THIS AGREEMENT Regional Engineer  Resident Construction Supervisor   | Contact Name  Charles "Tice" Cole  116  een the above Local Public Agend connection with the improvement pervision of the State Department IGINEERING services as described as the AGREEMENT are professional state LPA acknowledges the professional state LPA acknowledges the professional state acknowledges the professio | Phone Number (630) 907-70 City Aurora  cy (LPA) and Consult of the above SEC tof Transportation, and under AGREEN sional in nature, it is attus and will be go is in all and ethical stetermining its compage terms are used, the ays Project Implementation of the consultation of the consul | ultant (ENGINEER) and TION. Project funding a hereinafter called the "IENT PROVISIONS." sunderstood that the ENverned by professional atus of the ENGINEER ensation by mutually samely shall be interpreted entation, Regional Engireharge of the engineering that the engineering sharge of the engineering sharpes and sharge of the engineering sharpes sharpes are sharpes as the engineering sharpes sh | State Zip Code  IL 60504  covers certain  Illotted to the LPA by the DEPARTMENT," will be  NGINEER, acting as an ethics in its relationship to by entering into an etisfactory negotiations.  to mean:  neer, Department of g details of the |

# The following EXHIBITS are attached hereto and made a part of hereof this AGREEMENT: EXHIBIT A: Scope of Services EXHIBIT B: Project Schedule EXHIBIT C: Qualification Based Selection (QBS) Checklist EXHIBIT D: Cost Estimate of Consultant Services (BLR 05513 or BLR 05514) EXHIBIT \_\_\_: Direct Costs Check Sheet (attach BDE 436 when using Lump Sum on Specific Rate Compensation)

**AGREEMENT EXHIBITS** 

#### THE ENGINEER AGREES.

- To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection with the proposed improvements herein before described.
- The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff
  hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by
  lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work
  performed.
- That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
- 4. That the ENGINEER will comply with applicable Federal laws and regulations, State of Illinois Statutes, and the local laws or ordinances of the LPA.
- 5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
- 6. To invoice the LPA, The ENGINEER shall submit all invoices to the LPA within three months of the completion of the work called for in the AGREEMENT or any subsequent Amendment or Supplement.
- 7. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of US Department of Transportation (US DOT) assisted contract. Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
- 8. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
- 9. For Preliminary Engineering Contracts:
  - (a) To attend meetings and visit the site of the proposed improvement when requested to do so by representatives of the LPA or the DEPARTMENT, as defined in Exhibit A (Scope of Services).
  - (b) That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by the ENGINEER and affixed the ENGINEER's professional seal when such seal is required by law. Such endorsements must be made by a person, duly licensed or registered in the appropriate category by the Department of Professional Regulation of the State of Illinois. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the DEPARTMENT.
  - (c) That the ENGINEER is qualified technically and is thoroughly conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated in Exhibit A (Scope of Services).
- 10. That the engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).

#### II. THE LPA AGREES,

- To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the Professional Services Selection Act (50 ILCS 510) (Exhibit C).
- 2. To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.
- 3. To pay the ENGINEER:
  - (a) For progressive payments Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - (b) Final payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and DEPARTMENT a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER

shall be due and payable to the ENGINEER.

- (c) For Non-Federal County Projects (605 ILCS 5/5-409)
  - (1) For progressive payments Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER. Such payments to be equal to the value of the partially completed work in all previous partial payments made to the ENGINEER.
  - (2) Final payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and STATE, a sum of money equal to the basic fee as determined in the AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

| 4. | To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of the |
|----|--|
|    | following compensation method as discussed in 5-5.10 of the BLR Manual.  |

| Method of Compensation:   |
|---|
| Percent   |
| Lump Sum  |
| Specific Rate   |
| ⊠ Cost plus Fixed Fee: Fixed  |
| Total Compensation = DL + DC + OH + FF  |
| Where:  |
| DL is the total Direct Labor,   |
| DC is the total Direct Cost,  |
| OH is the firm's overhead rate applied to their DL and  |
| FF is the Fixed Fee.  |
| Where FF = (0.33 + R) DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit |
| allowed on the direct labor of the subconsultants.  |

The Fixed Fee cannot exceed 15% of the DL + OH.

5. The recipient shall not discriminate on the basis of race, color, national original or sex in the award and performance of any US DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

#### III. IT IS MUTUALLY AGREED,

- To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT; the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 2. That the ENGINEER shall be responsible for any all damages to property or persons out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARTMENT, and their officers, agents and employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
  - The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
- 3. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such materials becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.

- 4. In the event that the DEPARTMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is suspended by the LPA for more than thirty (30) calendar days, consecutive or in aggregate, over the term of this AGREEMENT, the ENGINEER shall be compensated for all services performed and reimbursable expenses incurred prior to receipt of notice of suspension. In addition, upon the resumption of services the LPA shall compensate the ENGINEER, for expenses incurred as a result of the suspension and resumption of its services, and the ENGINEER's schedule and fees for the remainder of the project shall be equitably adjusted.
- 5. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
- 6. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and have harmless the LPA, the DEPARTMENT, and their officers, employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
- 7. The ENGINEER and LPA certify that their respective firm or agency:
  - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any
    firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure
    this AGREEMENT,
  - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
  - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
  - (d) that neither the ENGINEER nor the LPA is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
  - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property.
  - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph and
  - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State, local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this clarification, an explanation shall be attached to this AGREEMENT.

- 8. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes included but are not limited to: acts of God or a public enemy; acts of the LPA, DEPARTMENT, or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.
  - If delays occur due to any cause preventing compliance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.
- 9. This certification is required by the Drug Free Workplace Act (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to suspension of contract on grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.

For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

- (a) Publishing a statement:
  - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
  - (2) Specifying actions that will be taken against employees for violations of such prohibition.
  - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
    - (a) abide by the terms of the statement; and
    - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:
  - (1) The dangers of drug abuse in the workplace;

- (2) The grantee's or contractor's policy to maintain a drug free workplace;
- (3) Any available drug counseling, rehabilitation and employee assistance program; and
- (4) The penalties that may be imposed upon an employee for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the contracting, or granting agency within ten (10) days after receiving notice under part (b) of paragraph (3) of subsection (a) above from an employee or otherwise, receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER, LPA and the Department agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future projects. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

- 10. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.).
- 11. For Preliminary Engineering Contracts:
  - (a) That tracing, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LPA and that basic survey notes, sketches, charts, CADD files, related electronic files, and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request to the LPA or to the DEPARTMENT, without restriction or limitation as to their use. Any re-use of these documents without the ENGINEER involvement shall be at the LPA's sole risk and will not impose liability upon the ENGINEER.
  - (b) That all reports, plans, estimates and special provisions furnished by the ENGINEER shall conform to the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Manual or any other applicable requirements of the DEPARTMENT, it being understood that all such furnished documents shall be approved by the LPA and the DEPARTMENT before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.

| AGREEMENT SUMMARY              |                    |                  |
|--------------------------------|--------------------|------------------|
| Prime Consultant (Firm) Name   | TIN/FEIN/SS Number | Agreement Amount |
| Crawford, Murphy & Tilly, Inc. | 37-0844662         | \$3,689,762.00   |

| Subconsultants                        | TIN/FEIN/SS Number  | Agreement Amount |
|---------------------------------------|---------------------|------------------|
| Alfred Benesch & Company              | 36-2407363          | \$799,089.00     |
| American Surveying & Engineering, LTD | 36-3307274          | \$341,773.00     |
| Legat Architects                      | 36-3003268          | \$124,094.00     |
| Chicago Testing Laboratory, Inc.      | 36-4199051          | \$213,255.00     |
| Hitchcock Design Group                | 36-3059328          | \$114,702.00     |
| Fehr Graham                           | 36-2780335          | \$134,879.00     |
|                                       | Subconsultant Total | \$1,727,792.00   |
| Prime Consultant Total \$3,689        |                     | \$3,689,762.00   |
|                                       | Total for all work  | \$5,417,554.00   |

|                             | AGREEMENT S                              | SIGNATURES                       |
|-----------------------------|--|----------------------------------|
| Executed by the LPA:        |  |                                  |
|                             |  | blic Agency                      |
| Attest: Th                  | ne County of Lake                        |                                  |
| By (Signature & Date)       |  | By (Signature & Date)            |
|                             |  |                                  |
| Local Public Agency         | Local Public Agency Type                 | Title                            |
| Lake                        | Clerk                                    |                                  |
| (SEAL)                      |  |                                  |
|                             |  |                                  |
|                             |  |                                  |
|                             |  |                                  |
| Executed by the ENGINEER:   |  |                                  |
| 8                           | Prime Consultant (Firm) Name             |                                  |
| Attest:                     | Crawford, Murphy & Tilly, Inc.           |                                  |
| 1 11.                       |  |                                  |
| By (Signature & Date)       |  | By (Signature & Date)            |
| LIXWW W                     | $\mathcal{U}$                            | Ke D. Nelan 10/13/23             |
| Title                       |  | Title                            |
| SEVICE PROJE                | 000 4 TUX                                | Vice President Co-Office Munager |
| APPROVED:                   |  |                                  |
| Regional Engineer, Departme | ent of Transportation (Signature & Date) | 7                                |
|                             |  |                                  |

| Local Public Agency   | Prime Consultant (Firm) Name                          | County                | County Section Number             |  |
|---|---|-----------------------|-----------------------------------|--|
| Lake  | Crawford, Murphy & Tilly, Inc.                        | Lake                  | 02-00065-01-FP                    |  |
|   | EXHIBIT A<br>SCOPE OF SERVICES                        |                       |                                   |  |
| To perform or be responsible fo described and enumerated belo | r the performance of the engineering services for tow | he LPA, in connection | on with the PROJECT herein before |  |
|   |   |                       |                                   |  |

| Local Public Agency  Lake | Crawford, Murphy & Tilly, Inc. | Lake | 02-00065-01-FF |  |
|---------------------------|--------------------------------|------|----------------|--|
|                           | EXHIBIT B PROJECT SCHEDULE     |      |                |  |

| Local Public Agency                                |   | Prime Consultant (Firm) Name  | County        |                  | Sec   | tion N | lumber   |
|--|---|---|---------------|------------------|-------|--------|----------|
| Lake   |   | Crawford, Murphy & Tilly, Inc.  | Lake          |                  | 02-   | 0006   | 65-01-FP |
|  |   | Exhibit C<br>Qualification Based Selection (QBS)  | Checklist     |                  |       |        |          |
| Un   | der the threshold, QBS requirements do<br>ds being used, federal small purchase |   |               |                  |       |        |          |
| Ш  | Form Not Applicable (engineering ser  |   |               |                  |       |        |          |
|  | ns 1-13 are required when using fed<br>ng State funds and the QBS process       | eral funds and QBS process is applica   | ble. Items 1  | 4-16 are require | ed Wi | nen    |          |
|  |   | по принавания   |               |                  | Nο    | Yes    |          |
| 1  |   | edures discuss the initial administration (peering and design related consultant servi                    |               | management       |       |        |          |
| 2  | Do the written QBS policies and proce specifically Section 5-5.06 (e) of the B  | edures follow the requirements as outlined<br>LRS Manual?   | in Section    | 5-5 and          |       |        |          |
| 3  | Was the scope of services for this pro  | ject clearly defined?   |               |                  |       |        |          |
| 4  | Was public notice given for this project  | t?  |               |                  |       |        |          |
| 5  | Do the written QBS policies and proce   | dures cover conflicts of interest?  |               |                  |       |        |          |
| 6  | Do the written QBS policies and procedebarment?                                 | edures use covered methods of verification for suspension and   |               | sion and         |       |        |          |
| 7  | Do the written QBS policies and proce   | dures discuss the methods of evaluation   | ?             |                  |       |        |          |
|  | - 20  | Project Criteria  |               | Weighting        |       |        |          |
|  |   |   |               |                  |       |        |          |
| 8  | Do the written QBS policies and proce   | dures discuss the method of selection?  |               |                  |       |        |          |
| Sel  | ection committee (titles) for this project                                      |   |               |                  |       |        |          |
|  |   |   |               |                  |       |        |          |
| _  | Top three   | consultants ranked for this project in orde   | r             |                  |       |        |          |
|  | 1   |   |               |                  |       |        |          |
|  | 2   |   |               |                  |       |        |          |
|  | 3   |   |               |                  |       |        |          |
| 9  | Was an estimated cost of engineering  | for this project developed in-house prior   | to contract r | egotiation?      |       |        |          |
| 10   | Were negotiations for this project perfo  | ormed in accordance with federal requirer   | ments.        |                  |       |        |          |
| 11   | Were acceptable costs for this project  | verified?   |               |                  |       |        |          |
| 12   | Do the written QBS policies and proce<br>the request for reimbursement to IDO   | dures cover review and approving for pay<br>For further review and approval?                              | yment, befor  | e forwarding     |       |        |          |
| 13   |   | dures cover ongoing and finalizing admin<br>contract, records retention, responsibility,<br>of disputes)? |               |                  |       |        |          |
| 14   | QBS according to State requirements   | used?   |               |                  |       |        |          |
| 15   | Existing relationship used in lieu of QE  | S process?  |               |                  |       |        |          |
| 16 LPA is a home rule community (Exempt from QBS). |   |   |               |                  |       |        |          |

Completed 10/13/23 Page 9 of 9 BLR 05530 (Rev. 07/08/22)

CONTRACT EXHIBITS FOR

# Cedar Lake Road Realignment Phase 2

# Lake County DOT

SECTION NUMBER 02-00065-01-FP

Prepared by

Crawford Murphy, & Tilly, Inc.



CONTACT INFORMATION

Charles "Tice" Cole, P.E.

Project Manager | Surface Transportation
ccole@cmtengr.com | 630.907.7059

CMTENGR.COM







# **Contents**

Prime Scope of Services

Schedule

Prime Cost Estimate of Consultant Services

Subconsultant 1 – Alfred Benesch & Company

Subconsultant 2 – American Surveying & Engineering, LTD

Subconsultant 3 – Legat Architects

Subconsultant 4 – Chicago Testing Laboratory, Inc. (CTL)

Subconsultant 5 – Hitchcock Design Group

Subconsultant 6 – Fehr Graham

Subconsultant 7 – Huddleston McBride Land Drainage Services

# **Prime Scope of Services**

## **EXHIBIT "A": SCOPE OF WORK**

Lake County Division of Transportation
Project Scope Description to Provide
Phase II (Design) Engineering and Land Acquisition Services for
Cedar Lake Road Realignment
Nippersink Road to Hart Road
Section Number: 02-00065-01-FP

# General Project Information

1. Tentative Project Schedule includes Phase I completion in January 2024. Phase II start in November 2023 and primary work conclude in November 2025 with a January 2026 letting. Phase III beginning in April 2026 and lasting thru the 2027 construction season. Phase II support is intended to last into the initial months of construction with tasks such as a public outreach event in advance of construction and responding to contractor requests for information (RFI's). For contract preparation purposes, this project is expected to begin in November 2023 and to be completed in June 2026. Duration of contract estimated at 31 months.

# 2. Roadway limits:

|    | Road               | From                | То                     | Length<br>(ft) |
|----|--------------------|---------------------|------------------------|----------------|
| 1  | Cedar Lake Rd      | Park Ave            | North of Hart Rd       | 3,692          |
| 2  | Nippersink Rd      | Capri Dr            | Goodnow Blvd           | 1,258          |
| 3  | Avilon Ave         | Capri Ct            | Goodnow Blvd           | 715            |
| 4  | Goodnow Blvd       | At                  | IL 134                 | 128            |
| 5  | IL 134             | East of Hart Rd     | East of Orchard St     | 3,180          |
| 6  | Nippersink Rd      | Lincoln Ave         | IL 134                 | 112            |
| 7  | Hart Rd            | West of School Exit | Pr Cedar Lake Rd       | 351            |
| 8  | Ex Cedar Lake Rd   | Hart Rd             | MD-N                   | 930            |
| 9  | Ex Cedar Lake Rd   | South of            | IL 134                 | 128            |
| 10 | Lakewood Terrace   | At                  | Ex Cedar Lake Rd       | 72             |
| 11 | Village Hall RI/RO | Pr Cedar Lake Rd    | village water building | 181            |
| 12 | Ace Entrance       | At                  | IL 134                 | 95             |
| 13 | Church Ent Reloc   | Adjacent To         | Pr Cedar Lake Rd       | 174            |
| 14 | School Ent Reloc   | Adjacent To         | Hart Rd                | 416            |
|    | Total              |                     |                        | 11,432         |
|    |                    |                     |                        | (2.17 mi)      |

- 3. The project is anticipated to have federal funding and will have a state letting.
- 4. The scope includes three (3) major Plans, Specs & Estimate (PS&E) submittals including preliminary (LCDOT-only; no specs), prefinal (IDOT) and final (IDOT).

The scope also includes three minor re-submittals of the final plans to IDOT based upon the following contingency items: 1) IDOT history of late comments on prefinal from various Bureaus at the district, 2) follow-up comments from CBLRS after the district has reviewed, and 3) updates to the IDOT forms, special provisions and pay items if the letting is delayed due to land acquisition or other reasons. Constructability Reviews will be performed at milestone submittals.

- 5. This project is not expected to be broken out into separate construction contracts unless it is related to the platform-related work defined herein.
- 6. The scope includes five submittals of station plans to Metra for their review and approval, independent of the IDOT plan submittals noted above.
- 7. CMT will perform land acquisition services for this project including plat of highways, appraisals, review appraisals, negotiations, and relocations. Title commitments are included with an assumed amount defined herein. This project is estimated to impact 94 parcels and is estimated to have 70 takes based upon the use and their proximity to each other.
- 8. The project will only include eight structural elements including three retaining walls, two locations for overhead entry sign streetscape foundations (2 foundations at each location), and three locations for major entry sign streetscape foundations (1 foundation at each location). The walls include a retaining wall along the west side of proposed Cedar Lake Road between Nippersink Road and Avilon Avenue, a retaining wall replacement on the north side of Nippersink Road, west of Cedar Lake Road, and a possible retaining wall on the south side of Nippersink Road, west of Cedar Lake Road. Only the second wall mentioned above may be taller than 7-feet in height. Overhead entry signs (downtown gateway) are planned at Proposed Cedar Lake Road at Avilon Avenue (east leg) and Existing Cedar Lake Road at IL 134 (south leg). Major Entry signs are planned at the southeast corner of Proposed Cedar Lake Road at IL 134, and the southeast quadrant of Proposed Cedar Lake Road at IL 134, and the southeast quadrant of Proposed Cedar Lake Road at IL 134, and the southeast quadrant of Proposed Cedar Lake Road/Existing Cedar Lake Road.
- 9. This contract will include the removal of the existing at-grade railroad crossing of Existing Cedar Lake Road at the Metra Milwaukee District North Line (MD-N). This contract includes the construction of a new at-grade railroad crossing of Proposed Cedar Lake Road at the MD-N.

# 10. Signalized intersections:

- a. Proposed Cedar Lake Road at Nippersink Road
- b. Proposed Cedar Lake Road at IL 134 (Railroad Avenue)
- c. Proposed Cedar Lake Road at Hart Road / Existing Cedar Lake Road

#### 11. Unsignalized intersections:

- a. Proposed Cedar Lake Road at Avilon Avenue
- b. Proposed Cedar Lake Road at Village Hall (Right-In/ Right-Out)
- c. IL 134 (Railroad Avenue) at Ace Hardware Entrance
- d. IL 134 (Railroad Avenue) at Goodnow Boulevard
- e. IL 134 (Railroad Avenue) at Existing Cedar Lake Road
- f. IL 134 (Railroad Avenue) at Nippersink Road
- g. Existing Cedar Lake Road at Lakewood Terrace

# 12. Drainage Detention Ponds:

- a. northwest corner of Proposed Cedar Lake Road at Nippersink Road
- b. northwest corner of Proposed Cedar Lake Road at Avilon Avenue
- c. northwest corner of Proposed Cedar Lake Road at Hart Road
- d. northeast corner of Proposed Cedar Lake Road at Hart Road
- 13. This contract <u>does not</u> include the following train station or at-grade crossing items that Metra will be designing and contracting/constructing independently: vehicular gates, pedestrian gates, railroad signals, circuitry, crossing surface, removal of existing crossing surface and equipment, new maintenance siding, and existing maintenance siding removal, railroad signal equipment relocation/reconstruction.
- 14. This contract includes the following train station design items that will be included in the state-let contract by LCDOT: existing station building and utility demolition, existing parking and entrance demolition, guardrail replacement with fence, kiss-n-rides, new parking, existing parking lot resurfacing, new entrances, architectural monument relocation, lighting (platform, shelter, and parking), warming shelters and associated utilities (2), streetscape, and general landscaping. Most of this design work will be performed by Benesch with some being performed by CMT and Hitchcock Design Group.
- 15. This contract includes the following train station design items that will be taken by Metra and administered independently for contracting/construction: platform demolition, new platform, and mid-platform pedestrian crossings (2). This design work will be performed by Benesch.

- 16. Scope includes Wetland Permitting through the USACE Nationwide Permit program and Lake County SMC.
- 17. Scope includes local PESA validation due to 6-month report expiration and/or PESA update due to 3-year report expiration. If the PESA validation identifies land use changes or new releases are identified, the entire local PESA will be updated.
- 18. Scope includes Subsurface Utility Engineering (SUE) performed by American Survey & Engineering.
- 19. Scope includes Roadway Geotechnical Report which will also cover the train station site improvements. Geotechnical Report to performed by CTL.
- 20. Scope includes Roadway Lighting at select intersections and segments as requested by Round Lake. Some existing lighting will be relocated.

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# <u>List of Impacted Parcels</u>

| #  | Pin        | Address             | Taxpayer (Lake County GIS)               |
|----|------------|---------------------|--|
| 1  | 0629101023 | 325 Avilon Ct       | Agustin & Ramona Arteaga                 |
| 2  | 0629102004 | 448 N Cedar Lake Rd | Alejandro Pizarro                        |
| 3  | 0629100029 | 106 N Cedar Lake Rd | Amy Block                                |
| 4  | 0629100064 | 0 Cedar Lake Rd     | Anthony & Kelly Rodkey                   |
| 5  | 0620300011 | 500 N Cedar Lake Rd | Board of Education District 116          |
| 6  | 0620300029 | 510 N Cedar Lake Rd | Board of Education District 116          |
| 7  | 0629100030 | 104 N Cedar Lake Rd | Brian J & Mary K Kristan                 |
| 8  | 0629112017 | 114 Lincoln Ave     | Catholic Bishop of Chicago               |
| 9  | 0629112018 | 101 Cedar Lake Rd   | Catholic Charities of the Archdiocese    |
| 10 | 0629100028 | 108 N Cedar Lake Rd | Christopher S & Deanna M Larkin          |
| 11 | 0629100063 | 0 Cedar Lake Rd     | Daly Limited Partnership                 |
| 12 | 0629114009 | 604 W Nippersink Rd | David G Thornborough                     |
| 13 | 0629100022 | 200 N Cedar Lake Rd | Edwin Vazquez & Betsy Diaz               |
| 14 | 0629100021 | 200 N Cedar Lake Rd | Edwin Vazquez & Betsy Diaz               |
| 15 | 0629100085 | 665 W Nippersink Rd | Esteban Montes Deoca                     |
| 16 | 0629102003 | 460 N Cedar Lake Rd | Gary & Delores Milem                     |
| 17 | 0629102002 | 458 N Cedar Lake Rd | Gary & Delores Milem                     |
| 18 | 0629104001 | 401 N Cedar Lake Rd | German Lopez Santiago & Janet Torrez     |
| 19 | 0629103009 | 405 N Cedar Lake Rd | German Lopez Santiago & Janet Torrez     |
| 20 | 0629100003 | 0 IL Route 134      | Greater Round Lake Fire Protection Dist. |
| 21 | 0629106018 | 417 Railroad Ave    | H & R Holdings, Inc.                     |
| 22 | 0629114005 | 660 W Nippersink Rd | Jacob W & Sanddra M Woodward             |
| 23 | 0629102005 | 444 N Cedar Lake Rd | James T Magee TTEEUTD 3/16/20            |
| 24 | 0629100026 | 114 N Cedar Lake Rd | Jisela & Gustavo Ruiz                    |
| 25 | 0629106011 | 302 N Cedar Lake Rd | E Oca C Hernandez and Y Hernandez        |
| 26 | 0629106010 | 304 N Cedar Lake Rd | Jose A & Maria Hernandez Sr              |
| 27 | 0629106009 | 306 N Cedar Lake Rd | Joseph A. Inserra                        |
| 28 | 0629106008 | 413 Railroad Ave    | Joseph A. Inserra                        |
| 29 | 0629104002 | 387 N Cedar Lake Rd | Joseph Goetzinger                        |
| 30 | 0629113001 | 649 W Nippersink Rd | Joyce Lawson                             |
| 31 | 0629101003 | 0 IL Route 134      | LBP Properties LLC                       |
| 32 | 0629100006 | 601 Railroad Ave    | LBP Properties LLC                       |
| 33 | 0629104006 | 363 N Cedar Lake Rd | M & D Kohlmeyer Trust                    |
| 34 | 0629104005 | 369 N Cedar Lake Rd | M & D Kohlmeyer Trust                    |
| 35 | 0629217004 | 313 Nippersink Ave  | Mark & Jeanne Amann                      |
| 36 | 0629114018 | 603 W Avilon Ave    | Martin Mancera                           |
| 37 | 0629100025 | 118 N Cedar Lake Rd | Mary R Sosinski-Fuller                   |
| 38 | 0629105011 | 374 Goodnow Blvd    | Michelle L Larnison                      |
| 39 | 0629100065 | 423 W Nippersink Rd | Mr. & Mrs. Anthony L Rodkey              |

| 40 | 0629100024 | 120 N Cedar Lake Rd | Phillip Hermano                      |
|----|------------|---------------------|--------------------------------------|
| 41 | 0629101001 | 707 Railroad Ave    | PPG Partners LLC                     |
| 42 | 0629114008 | 620 W Nippersink Rd | Randall G & Tami T Bevis             |
| 43 | 0629217006 | 309 Nippersink Ave  | Richard & Paula Capparelli           |
| 44 | 0629217005 | 311 Nippersink Ave  | Richard J Capparelli                 |
| 45 | 0629113002 | 641 W Nippersink Rd | Robert S Sr. & Lesley W Magna, TTEES |
| 46 | 0629301001 | 19 N Cedar Lake Rd  | Robert Watts                         |
| 47 | 0629100027 | 110 N Cedar Lake Rd | Roberto & Maria C Ortiz              |
| 48 | 0629213002 | 314 Railroad Ave    | Ronald Jahns                         |
| 49 | 0629103008 | 407 N Cedar Lake Rd | Saul D. Vivero                       |
| 50 | 0629114007 | 0 W Nippersink Rd   | Sergio Rodriguez                     |
| 51 | 0629100038 | 421 W Nippersink Rd | Silverio Morales                     |
| 52 | 0629104004 | 375 N Cedar Lake Rd | Stevenn Frangos Revocable Trust      |
| 53 | 0629107014 | 322 Nippersink Rd   | Stone Enterprises Round Lake LLC     |
| 54 | 0629107013 | 320 W Nippersink Rd | Stone Enterprises Round Lake LLC     |
| 55 | 0629107012 | 318 Nippersink Rd   | Stone Enterprises Round Lake LLC     |
| 56 | 0629107011 | 320 Nippersink Rd   | Stone Enterprises Round Lake LLC     |
| 57 | 0629100031 | 100 N Cedar Lake Rd | Theresa Seibert                      |
| 58 | 0629100023 | 122 N Cedar Lake Rd | Thomas J Weldt                       |
| 59 | 0629218001 | 0 Nippersink Ave    | Trust 60120904                       |
| 60 | 0629218002 | 303 Nippersink Ave  | Trust 60120904                       |
| 61 | 0629218003 | 0 Nippersink Ave    | Trust 60120904                       |
| 62 | 0629217001 | 319 Nippersink Ave  | V I P Holding Co.                    |
| 63 | 0629217002 | 317 Nippersink Ave  | V I P Holding Co.                    |
| 64 | 0629217003 | 315 Nippersink Ave  | V I P Holding Co.                    |
| 65 | 0629104003 | 0 Cedar Lake Rd     | Wayne Hummer #85-120                 |
| 66 | 0629113003 | 633 W Nippersink Rd | William A & Kimberly A Magna         |
| 67 | 0629105010 | 499 Railroad Ave    | Yannis Lazariotis                    |
| 68 | 0629100047 | 0 IL Route 134      | Metra                                |
| 69 | 0629100040 | 314 N Cedar Lake Rd | Regional Transportation Authority    |
| 70 | 0629200004 | 357 N Cedar Lake Rd | Regional Transportation Authority    |
| 71 | 0629100061 | 0 Nippersink Ave    | Village of Round Lake                |
| 72 | 0629100013 | 0 Railroad Ave      | Village of Round Lake                |
| 73 | 0629100088 | 501 Railroad Ave    | Village of Round Lake                |
| 74 | 0629105008 | 0 Goodnow Ave       | Village of Round Lake                |
| 75 | 0629100089 | 545 Railroad Ave    | Village of Round Lake                |
| 76 | 0629101029 | 0 Railroad Ave      | Village of Round Lake                |
| 77 | 0629101028 | 701 W Railroad Ave  | Village of Round Lake                |
| 78 | 0629100074 | 0 Railroad Ave      | Village of Round Lake                |
| 79 | 0629100073 | 0 Hart Rd           | Village of Round Lake                |
| 80 | 0629100069 | 0 Cedar Lake Rd     | Village of Round Lake                |

| 81 | 0629100070 | 0 Cedar Lake Rd     | Village of Round Lake |
|----|------------|---------------------|-----------------------|
| 82 | 0629102015 | 0 Cedar Lake Rd     | Village of Round Lake |
| 83 | 0629102014 | 380 N Cedar Lake Rd | Village of Round Lake |
| 84 | 0629102013 | 386 N Cedar Lake Rd | Village of Round Lake |
| 85 | 0629102012 | 0 Cedar Lake Rd     | Village of Round Lake |
| 86 | 0629102011 | 0 Cedar Lake Rd     | Village of Round Lake |
| 87 | 0629102010 | 418 N Cedar Lake Rd | Village of Round Lake |
| 88 | 0629102009 | 424 N Cedar Lake Rd | Village of Round Lake |
| 89 | 0629102008 | 428 N Cedar Lake Rd | Village of Round Lake |
| 90 | 0629102007 | 430 N Cedar Lake Rd | Village of Round Lake |
| 91 | 0629102006 | 442 N Cedar Lake Rd | Village of Round Lake |
| 92 | 0629102001 | 0 Cedar Lake Rd     | Village of Round Lake |
| 93 | 0629103010 | 0 Cedar Lake Rd     | Village of Round Lake |
| 94 | 0620300020 | 0 Cedar Lake Rd     | Village of Round Lake |

# Phase II Engineering - Detailed Scope of Services

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#### Tasks

#### 1. Data Collection

- a. Drone Video
  - 1. Video along each roadway (each direction) for reference during design and use in before/after presentations.
- b. Updated Aerial Imagery from Lake County
- c. Distribute Phase I studies to subconsultants
- d. Site Visits nominal 10 trips

## 2. Downtown Streetscape Improvements

- a. Hitchcock Design Group is a subconsultant and will integrate select elements of the Downtown Streetscape Plan developed by Teska for the Village of Round Lake.
- b. Obtain and Review information and files from Teska
- c. Coordination of elements to be incorporated into Lake County plans
- d. Incorporate Hitchcock CADD files and sheets into Microstation Contract Drawings
- e. Incorporate Streetscape Specifications into Project Specifications
- f. Incorporate Streetscape Pay Items and Quantities into Project SOQ
- g. Incorporate Streetscape Cost Estimate into Project Cost Estimate
- h. Coordinate Streetscape costs with Village of Round Lake

## 3. Field Investigations and Land Surveys

- a. Update DTM to ORD compatible terrain
- b. Pickup Surveys as needed
  - 1. Topographic Survey and Drainage Surveys performed Phase I
  - 2. Provide time for additional survey if any site conditions have changed since the Phase I survey.
  - Provide time for additional more-detailed survey in newly added downtown streetscape areas
- c. Plot of any updates to topography
  - 1. Download survey data/points
  - 2. Create existing conditions plan view
  - 3. Update existing Digital Terrain Model (DTM)
- d. Plan in hand walkthrough by engineer and QA review of base mapping and existing contours/DTM
- e. QA updates based upon walkthrough (ASE)
- f. Field Tile Investigations Huddleston McBride
  - Perform field tile investigations on the undeveloped Village of Round Lake property to establish any unknown outlets or field tiles that should be maintained or removed during construction
  - 2. Bring found field tiles into basemapping

- g. Geotechnical soil boring and pavement core layout and pickup survey
- h. Update base-mapping based upon detailed Tree Survey by biologist

# 4. Plats & Legals

- a. Work prior to Field Activities for Land Survey
  - 1. Preparation, planning and coordination for scoping field surveys/research
  - 2. Courthouse/record research for deeds, plats, easements, etc. (prior to Title)
  - 3. Assemble vesting deeds and record plats (prior to Title)
  - 4. Coordinate ROW documentation from state/county/municipal jurisdictions
  - 5. Ownership spreadsheet with tax parcel numbers
  - 6. Monument record research for PLSS
  - 7. Draft existing recorded documents prior ro field survey
  - 8. Create staking list with coordinates for boundary search parameters
  - 9. Project Management & Coordination/communication/scheduling
  - 10. Mobilization if required
- b. Land Survey Field Work Boundary/Property/ROW lines
  - 1. Mobilization
  - 2. Traffic control setup each day at site
  - 3. Special Considerations Railraod coordination for surveys
  - 4. Locate, establish and confirm project horizontal datum
  - 5. Field search and recovery of Boundary/Property/ROW/Section Corners
  - 6. Coordinate ROE and Flaggers with Metra for work near MD-N
  - 7. Set primary control points for collection of corners
  - 8. Field locate Boundary/Property/ROW/Section corners with equipment
  - 9. Field locate evidence of fences, structures and lines of possession
  - 10. Field notes, sketches and ties for record
  - 11. Additional pickup surveys for calculates/missing corners
  - 12. Project Management & Coordination/communication/scheduling
- c. Land Survey Office Work for establishment of Boundary/Property/ROW lines
  - 1. Process Survey data
  - 2. Review of field notes and raw data files
  - 3. Electronic drawing creation and update design file references
  - 4. Detail limits of out of scope areas by incorporating GIS linework and aerials
  - 5. PLS review of A2 information of deeds, plats, easements, etc. (prior to Title)

- 6. Analysis and evaluation by PLS of record documents with field survey results
- 7. Special Considerations Railroad work
- 8. Boundary Drawing preparation and finalize linework by PLS
- 9. QA/QC of survey deliverables
- d. Finalize Parcel Documentation and Calculate Acquisition Limits
  - Review proposed improvements and grading limits with land survey boundaries
  - 2. Confirm impacted parcels
  - 3. Analysis of title report/commitment
  - 4. Plot encumbrances of record per commitment
  - 5. PLS QA/QC review of title analysis and encumbrances
  - 6. Confirm right of way and easement acquisitions with client
  - 7. COGO preliminary total holdings, takes and/or easements
  - 8. Create report areas for each acquisition
  - 9. PLS QA/QC review of area report and COGO
  - 10. Create preliminary legal description from COGO report
  - 11. Project management & coordination/communication/scheduling
- e. Plat of Highways
  - 1. POH Cover Sheet
  - 2. POH Index Sheet
  - 3. Preliminary Sheet layout for POH
  - 4. Preliminary POH ROW Preparation (labeling, tables, coordinates)
  - 5. Preliminary POH Easement Preparation (labeling, tables, coordinates)
  - 6. Preliminary Legal Description Preparation
  - 7. Prefinal POH Preparation Address Comments
  - 8. Prefinal Legal Description Preparation Address Comments
  - 9. Final POH Preparation
  - 10. Final Legal Description Preparation
  - 11. Sign, Seal and Certification of Final Documentation with Distribution
  - 12. Approval Process of Submittals and Correspondence
  - 13. Project Management and coordination / communication/scheduling/QAQC
- f. Preliminary Staking ROW / Easements for Negotiation Purposes
  - 1. Field Staking during negotiations
  - 2. Staking calculations and land acquisition coordination
- g. Final Staking of ROW / Easement Limits
  - 1. 40 parcels with 4 corners per parcel assumed on average
  - 2. Coordinate Staking Coordinates Office Prep
- h. Plats & Legals for Split Excess Property to Different Jurisdictions
  - 1. Preliminary Submittal assume 10 parcels being split
  - 2. Internal Coordination Time

# 3. Final Submittal – assume 10 parcels being split

# 5. Land Acquisition Services

- a. Data Collection and Review 94 Parcels
- b. Construction plan & ROW document coordination
- Update Conceptual Land Acquisition Costs for budgeting (after ROW model updates) before appraisals
- d. Bi-weekly Coordination Meetings with LCDOT Staff
- e. IDOT Bureau of Land Acquisition Coordination
- f. Parcel Appraisal Services (70 takes) this work to be performed by multiple IDOT-certified appraisers TBD, direct costs assumed
- g. Parcel Review Appraisal Services (70 Takes)
- h. Negotiation Services (70 takes)
- i. Relocation Services
  - 1. Village Hall Annex Building 442 N Cedar Lake Rd
  - 2. Commercial Address 444 N Cedar Lake Rd
    - a. Assume 1 business
  - 3. Commercial Address 448 N Cedar Lake Rd
    - a. Assume 3 businesses (2 tenants and 1 owner business)
  - 4. Commercial Address 460 N Cedar Lake Rd
    - a. Assume 2 businesses (1 tenant and 1 owner business)
    - b. Factor in 6 relocations for individual chairs (tenant)
  - 5. Lumberyard Property 314 Railroad Avenue
  - 6. Residential Address 604 W Nippersink Rd

#### 6. Environmental and Permitting

- a. Tree Survey and Mitigation Plan
- b. Update Wetland Delineations (if necessary; 3-year expiration)
- c. Local PESA validation
- d. Update Local PESA (if necessary; 3-year expiration)
- e. State PESA validation and PSI Coordination
- f. Local PSI (Fehr Graham)
- g. Storm Water Permitting (LCSMC)
- h. Jurisdictional Wetland Permitting (LCSMC/USACE)
- i. Isolated Wetland Permitting (LCSMC)
- j. Storm Water Pollution Prevention Plan (SWPPP)
  - 1. Plan Sheets included with roadway and train station plans task
  - 2. IDOT BDE Form 2342
  - 3. Submit NPDES (IEPA NOI Form)
- k. Erosion Control Permitting (LCSMC)
- I. IEPA Watermain Permitting For any relocations or new watermain

m. Coordinate Update of Environmental Clearances with IDOT (Biological, Cultural, Wetlands, Special Waste)

# 7. Geotechnical Investigations and Reports

- a. Advance Geotechnical Field Work Meeting with LCDOT
- b. Soil Borings, Pavement Cores, and Roadway Geotechnical Report, including site work at the Metra Station and retaining wall design considerations, to be performed by CTL. Permeability of soils at proposed detention ponds shall also be evaluated.
- c. Review Report and Provide Comments
- d. Coordinate results with LCDOT
- e. Incorporate Recommendations into PS&E

# 8. Preliminary Design Studies

- a. Finalize horizontal alignment based upon existing ROW as developed by Land Surveyors
- b. Finalize vertical alignments (profiles)
- c. Model all the roadways, including retaining walls using Open Roads
- d. Model all the detention ponds using Open Roads
- e. Prepare a subsurface 3D model of existing pavements, sidewalks, and top soil based upon available as-built and geotechnical information
- f. Prepare a DTM model of proposed improvements using Open Roads and create proposed contours
- g. Finalize the project construction limits (footprint) to move forward with proposed ROW and easement linework for plats & legals
- h. Transportation Management Plan
  - 1. Executive Summary
  - 2. Request for Exception to Compliance (If Needed)
  - 3. Project Description:
    - a. Background
    - b. Project Description
    - c. Location Map
    - d. Construction Staging/Phasing
    - e. Construction Schedule/Timeline
    - f. Interaction with other projects
  - 4. Existing Conditions
    - a. Existing traffic data, counts and queues
    - b. Incident, crash data and analysis
    - c. Local community and business concerns
    - d. Traffic growth rates (anticipate future construction dates)
  - 5. Traffic Control Plan (TCP)
    - a. Describe Traffic Control Plan (and alternatives, if considered)

- a. Safety impacts of TCP alternatives
- b. Mobility Predicted queues and delays, method used
- c. Costs associated with TCP alternatives
- Evaluation and Selection of TCP alternative
- c. Traffic Control Plan Sheets for selected alternative
- 6. PIP (Public Information Plan)
  - a. Strategies to inform the public of construction activities
  - b. Strategies to inform motorists on and around the project
  - c. Promotion of alternative transportation nodes
- 7. TOP (Transportation Operations Plan)
  - a. Work zone safety management strategies
  - b. Traffic and incident management, enforcement strategies
- 8. TMP Implementation and Monitoring
  - a. Monitoring plan
  - b. Contingency plans for incidents, excessive queue or delay
- i. Pavement Design
  - 1. Proposed Cedar Lake Road
  - 2. Nippersink Rd
  - 3. Avilon Avenue
  - 4. IL 134
  - 5. Hart Road (assume match recent reconstruction)
  - 6. Existing Cedar Lake Road
  - 7. School and Church Entrance Relocations

## 9. Roadway Plans

- a. Upfront Sheets
  - 1. Cover Sheet
    - a. Prepare for multiple volumes
  - 2. Signature Sheet
  - 3. Index of Sheets
    - a. Prepare for multiple volumes
  - 4. General Notes and Commitments
  - 5. Mix Requirements & Highway Standards
  - 6. Utility Plan Relocation Matrix
  - 7. General Site Plan Overall layout of project
- b. Summary of Quantities
- c. Typical Sections / Pavement Design
  - 1. Proposed Cedar Lake Road
  - 2. Nippersink Rd
  - 3. Avilon Avenue
  - 4. IL 134
  - 5. Hart Road
  - 6. Existing Cedar Lake Road

- 7. School and Church Entrance Relocations
- d. Schedules of Quantities
  - 1. Schedules will be prepared per LCDOT Plan Preparation Guidelines which includes all pay items excluding lump sum, contingency, signals, and structural items.
- e. Alignments, Ties & Benchmarks
- f. Removal Plans
  - 1. Buildings
  - 2. Cedar Lake Road (South)
  - 3. Nippersink Road
  - 4. Avilon Avenue
  - 5. IL 134
  - 6. Hart Road
  - 7. Existing Cedar Lake Road (North)
- g. Roadway Plan and Profiles
  - 1. Proposed Cedar Lake Road
  - 2. Nippersink Road
  - 3. Avilon Avenue
  - 4. IL 134 (Railroad Avenue)
  - 5. Hart Road
  - 6. Existing Cedar Lake Road
  - 7. Church Entrance Relocation
  - 8. School Exit Relocation
- h. Grading Plans
  - 1. Roadways
  - 2. Detention Ponds
  - 3. Intersection
- i. Suggested Sequence of Construction
  - 1. Pre-Stage
    - a. MOT IL 134
    - b. Off Roadway Building Demolition (Highway Standards)
  - 2. Stage 1
    - a. MOT IL 134
    - b. MOT Cedar Lake Road (South)
    - c. MOT Cedar Lake Road (North)
    - d. MOT Hart Road
    - e. MOT Magee Middle School Drive Relocation
    - f. Closure and Detour Nippersink Road (West)
    - g. Closure and Reassign Parking Metra Parking SE
  - 3. Stage 2
    - a. MOT IL 134
    - b. MOT Cedar Lake Road (South)
    - c. MOT Cedar Lake Road (North)

- d. MOT Hart Road
- e. MOT Existing Cedar Lake Road (North)
- f. MOT Nippersink Road
- g. MOT Church Entrance Reconstruction
- h. Closure and Detour Avilon Avenue
- i. Turn restriction Detour IL 134
- j. Closure and Reassign Parking Metra Parking SW

# 4. Stage 3

- a. MOT IL 134
- b. MOT Cedar Lake Road (South)
- c. MOT Cedar Lake Road (North)
- d. MOT Hart Road
- e. MOT Existing Cedar Lake Road (North)
- f. Closure and Detour Goodnow Boulevard

# 5. Stage 4

- a. MOT IL 134
- b. MOT Cedar Lake Road (South)
- c. MOT Cedar Lake Road (North)
- d. MOT Nippersink Road
- e. MOT Hart Road
- f. MOT Existing Cedar Lake Road (North)
- g. Closure and Detour Nippersink Road (Middle)
- h. Closure and Detour Nippersink Road (East)
- i. Closure and Detour Orchard Street

#### 6. Stage 5

- a. MOT IL 134
- b. MOT Hart Road
- c. Closure and Detour Existing Cedar Lake Road (North)
- j. Soil Erosion and Sediment Control Plans
  - 1. Pre-Stage
  - 2. Stage 1
  - 3. Stage 2
  - 4. Stage 3
  - 5. Stage 4
  - 6. Stage 5
- k. Drainage Plans
  - 1. Table/Schedule
  - 2. Drainage Schedules
  - 3. Drainage Plan and Profiles
    - a. Proposed Cedar Lake Road
    - b. Nippersink Road
    - c. Avilon Avenue
    - d. IL 134 (Railroad Avenue)

- e. Hart Road
- f. Existing Cedar Lake Road
- I. Utility Plans
  - 1. Watermain Plans (New Village Request)
  - 2. Water and Sanitary Utility Relocations and Adjustments
- m. Plat of Highways Insert Only, covered by Plats & Legals task
- n. Pavement Jointing and Intersection Plans
- o. ADA and Corner Island Details
- p. Driveway Details (55 Driveways)
- q. Pavement Marking and Signing Plans
- r. Landscaping Plans (Hitchcock Design, CMT integration)
- s. Traffic Signal and Interconnect Plans
  - 1. Traffic Signal Plan Index, Notes, Standards, Special Details
  - 2. IDOT D1 Traffic Signal Detail Sheets
  - 3. Traffic Signal Summary of Quantities
  - 4. Temporary Signal at Ex Cedar Lake Rd at Hart Rd
  - 5. Temporary Signal at Pr Cedar Lake Rd at Hart Rd
  - 6. Permanent Signal at Pr Cedar Lake Rd at Nippersink Rd
  - 7. Permanent Signal at Pr Cedar Lake Rd at IL 134
  - 8. Permanent Signal at Pr Cedar Lake Rd at Hart Rd
  - 9. Interconnect Plans Nippersink Rd to Washington St
- t. Lighting Plans
  - Intersection Approach Lighting (all approaches) at Cedar Lake Road at Nippersink Road
  - 2. Proposed Cedar Lake Road from Nippersink Road to Hart Road
    - a. Segment Lighting per Round Lake request
    - b. Decorative Poles per Round Lake request
  - Intersection Approach Lighting at Cedar Lake Road at Hart Road
  - 4. Avilon Avenue from Proposed Cedar Lake Road to Goodnow Boulevard
    - a. Segment Lighting per Round Lake request
    - b. Decorative Poles per Round Lake request
  - 5. Intersection Approach Lighting at Proposed Cedar Lake Road at IL 134 (Railroad Avenue)
  - 6. IL 134 from Proposed Cedar Lake Road to Nippersink Road
    - a. Segment Lighting per Round Lake request
    - b. Decorative Poles per Round Lake request
    - c. Relocate some existing lighting
  - 7. Existing Cedar Lake Road from Proposed Cedar Lake Road to Metra Station
    - a. Segment Lighting per Round Lake request
    - b. Decorative Poles per Round Lake request
    - c. Relocate some existing lighting

- 8. School Entrance lighting relocation
- 9. Various Intersection Beacon Lighting Relocations and Adjustments
- 10. Temporary Lighting at Intersection Hart Rd at Cedar Lake Road
- 11. Temporary Pedestrian Lighting in Round Lake Downtown
- 12. Temporary Segment Lighting along IL-134

#### u. Structural

- 1. Wall 1 New, West Side of Cedar Lake Road
- 2. Wall 2 Replace, North Side of Nippersink Road
- 3. Wall 3 New, South Side of Nippersink Road
- 4. Overhead Sign Foundation Location 1 (2)
- 5. Overhead Sign Foundation Location 2 (2)
- 6. Major Entry Sign Foundation Location 1 (1)
- 7. Major Entry Sign Foundation Location 2 (1)
- 8. Major Entry Sign Foundation Location 3 (1)

#### v. Cross Sections

- 1. Cross Sections Proposed Cedar Lake Road
- 2. Cross Sections Nippersink Road
- 3. Cross Sections Avilon Avenue
- 4. Cross Sections IL 134 (Railroad Avenue)
- 5. Cross Sections Hart Road
- 6. Cross Sections Existing Cedar Lake Road
- 7. Cross Sections Church Entrance Relocation
- 8. Cross Sections School Exit Relocation
- 9. Cross Sections Metra Maintenance Access Drive
- Cross Sections Northern Parking
- 11. Cross Sections Southern Parking
- 12. Cross Sections Detention Pond 1
- 13. Cross Sections Detention Pond 2
- 14. Cross Sections Detention Pond 3
- 15. Cross Sections Detention Pond 4

## w. Streetscape Design

#### 10. Train Station Plans

- a. Coordinate Station Plans with Roadway Plans
- b. Electric Charging Stations
- c. Proposed Lighting
  - 1. Platform
  - 2. Shelter (external)
  - 3. Parking
- d. Temporary Lighting
  - 1. Platform
  - 2. Shelter
  - 3. Parking

# 11. Specifications

- a. Check Sheet for Recurring Special Provisions
- b. Index of Special Provisions
- c. BDE Check Sheet
- d. Project Special Provisions
  - 1. Includes adding LCDOT Special Provisions
- e. Local Roads Special Provisions
- f. SWPPP BDE 2342
- g. Permits
- h. BDE Special Provisions
- i. Submittals
  - 1. Prefinal
  - 2. Final v1
  - 3. Final v2
  - 4. Final v3
  - 5. Final v4

#### 12. Quantities and Cost Estimates

- a. Estimates of Time
  - 1. Preliminary
  - 2. Prefinal
  - 3. Final
- b. Cost Estimate Updates for RAISE Applications
  - 1. 2024
  - 2. 2025
  - 3. 2026
- c. Metra Train Station Improvements (Benesch)
  - 1. CMT Integrate Benesch Estimates into Master Contract
- d. LCDOT Submittals
  - 1. Preliminary
  - 2. Village IGA Estimates assume 2
  - 3. Metra IGA Estimates assume 2
    - a. Station
    - b. Crossing
- e. IDOT Submittals
  - 1. Prefinal
  - 2. Final v1
  - 3. Final v2
  - 4. Final v3
  - 5. Final v4

# 13. Utility Locates and Coordination

- a. JULIE Design Stage Ticket Update (covered by ASE)
- b. American Surveying & Engineering (ASE) to perform SUE see scope
  - 1. Provide past information and base-mapping
  - 2. Kickoff Meeting with ASE
  - 3. Coordination with ASE
- c. Field Meetings as necessary, assume 5
- d. Update the 2d model of existing utilities based upon SUE
- e. Prepare a subsurface 3D model of all existing utilities, all proposed drainage structures, and all existing drainage structures to remain.
- f. ComEd
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review
  - 4. Lighting, Traffic Signal, and Charging Station Service Coordination
- g. Nicor
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review
- h. Village of Round Lake (Existing Watermain and Sanitary)
  - 1. Conflict Identification
  - 2. Coordination of Conflicts (covered in meetings & coordination task)
  - 3. Adjustment and Relocation Plans (covered in roadway plan task)
- i. Wide Open West
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review
- j. AT&T
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review
- k. Comcast
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review
- I. CLCJAWA
  - 1. No-Conflict Verification
  - 2. Coordination
  - 3. Assume no conflicts or relocation
- m. New Utility Company 1
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review

- n. New Utility Company 2
  - 1. Conflict Identification
  - 2. Coordination of Conflicts
  - 3. Relocation Plan Review

#### 14. Public Involvement

- a. Magee School Coordination of Improvements (Entrance Relocation)
- b. Church Coordination of Improvements (Entrance Relocation)
- c. Downtown Business Coordination of Improvements
- d. BP Access and Site Reconfiguration Coordination
- e. Police and Fire Coordination
- f. Public Information Meeting
  - 1. Notifications
    - a. Notifications in Spanish
  - 2. Presentation
    - a. Presentation in Spanish
  - 3. Boards
    - a. Boards in Spanish
  - 4. Brochures
    - a. Brochures in Spanish
- g. Maintain and Update Project Website
  - 1. Shall have multi-language capabilities built into system

# 15. Meetings and Coordination

- a. LCDOT
  - 1. LCDOT Kickoff Meeting
  - 2. LCDOT Coordination
  - 3. LCDOT Bi-weekly Coordination Meetings (Land Acquisition and Engineering)
- b. IDOT/FHWA
  - 1. IDOT D1 Phase II Kickoff Meeting
  - 2. IDOT Coordination
  - 3. Plan Submittals
  - 4. Disposition of Comments
  - 5. Transportation Management Plan Coordination
  - 6. Detour Committee
  - 7. Preempted Signal Design Review & Coordination
- c. Round Lake Coordination
  - 1. IGA Coordination
  - 2. Disposition of Village Comments on Plans & Specs
  - 3. Proprietary Item Coordination
  - 4. Watermain (new) Coordination
  - 5. Utility Adjustment Coordination

- 6. Way-finding Signage Coordination
- 7. Tree Replacement Coordination
- 8. Shared Use Path and Sidewalk Coordination
- 9. Warming Shelter and Utility Coordination (Benesch)
- 10. Casing Pipe underneath railroad design
  - a. New Watermain
  - b. Future Utilities
- 11. Streetscape Coordination
- 12. Lighting Design Coordination
- 13. Other Various Coordination with Village
- Construction Staging, Roadway Closures and Detours, Parking Staging
- d. Metra Coordination
  - 1. IGA Coordination
    - a. Construction and Maintenance Agreement
    - b. Land Acquisition
    - c. Cost Sharing (Phase II and Construction)
  - 2. Metra Phase II Kickoff Meeting
  - 3. Coordination and Review of
    - a. Grade Crossing Design
    - b. Warning Device Placement
    - c. PED crossing safety
  - 4. Disposition of Metra Comments (Benesch)
  - 5. Proprietary Item Coordination with Metra Engineering Department (Benesch)
  - 6. Construction Staging, Parking Staging
- e. ICC/FRA Coordination
  - 1. Field Diagnostic Meeting (ICC, Metra, IDOT, FRA)
  - 2. Grade Crossing Safety Design Review & Coordination (1 meeting)
  - 3. Dispositions of Comments
  - 4. Preempted Signal Design Review & Coordination
- f. Pace
  - 1. Pace Coordination for Bus Stops
- g. Lake County Forest Preserve District
  - 1. Coordination of Millennium Trail
- 16. QA and Constructability Reviews
  - a. QA Plan Document
  - b. QA Reviews
    - 1. Preliminary Plans and Estimate
    - 2. Prefinal PS&E
    - Final PS&E

#### 17. RAISE Grant Assistance

- a. Coordination of exhibits, data, and cost estimates in 2024
- b. Coordination of exhibits, data, and cost estimates in 2025

#### 18. Construction Phase Services

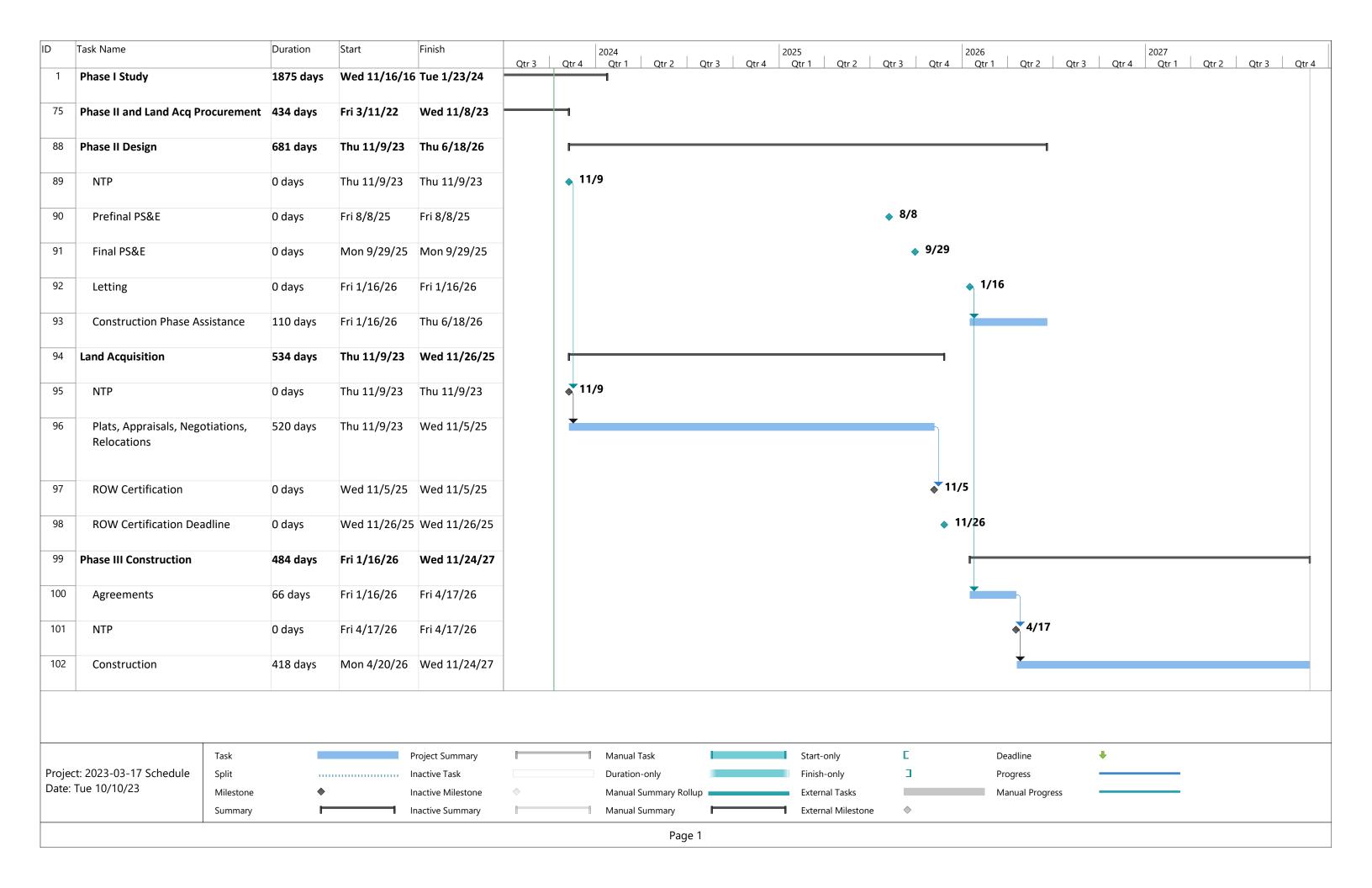
- a. Respond to contractor questions during bid process
- b. Prepare Addenda as needed
- c. Respond to contractor requests for information
- d. Shop Drawings Reviews for Retaining Walls Only 3 total
- e. Initial Coordination with LCDOT and Construction Management Team
  - Assume 24 hours nominal to respond to questions, provide additional information, and help with Round Lake and Metra coordination

#### f. No Field Visits Included

# 19. Project Administration

- a. Project startup
- b. Project manual for team members
- c. Create and maintain progress schedule
- d. STP Quarterly Status Updates
- e. Internal Project Team Kickoff Meeting
- f. Budget control
- g. BDE 430 monthly progress report
- h. Review of subconsultant invoices
- i. BDE 430 monthly invoice
- j. Personnel planning, scheduling
- k. Internal project team meetings
- I. Project closeout

## Schedule



## Prime Cost Estimate of Consultant Services



## COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

**Local Public Agency** 

Lake County DOT

County Lake **Section Number** 

02-00065-01-FP

**Prime Consultant (Firm) Name** 

Crawford, Murphy & Tilly, Inc.

Prepared By
Charles "Tice" Cole

**Date** 7/28/2023

7/28

**Consultant / Subconsultant Name** 

Crawford, Murphy & Tilly, Inc.

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

Job Number

#### Remarks

Phase II for the realignment of Cedar Lake Road in downtown Round Lake from Nippersink Road to Hart Road. Includes Metra Train Station Improvements.

#### **PAYROLL ESCALATION TABLE**

CONTRACT TERM START DATE RAISE DATE

31 MONTHS 11/9/2023 1/1/2024 OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE

E 170.76% R 0 E 2.00%

**END DATE** 6/8/2026

#### **ESCALATION PER YEAR**

|      |            |           |        | % of     |
|------|------------|-----------|--------|----------|
| Year | First Date | Last Date | Months | Contract |
| 0    | 11/9/2023  | 1/1/2024  | 2      | 6.45%    |
| 1    | 1/2/2024   | 1/1/2025  | 12     | 39.48%   |
| 2    | 1/2/2025   | 1/1/2026  | 12     | 40.27%   |
| 3    | 1/2/2026   | 6/1/2026  | 5      | 17.12%   |

The total escalation = 3.33%

| Local Public Agency       | County  | Section Number |
|---------------------------|---------|----------------|
| Lake County DOT           | Lake    | 02-00065-01-FP |
| Consultant / Subconsultan | it Name | Job Number     |
|                           |         |                |

### **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE     | 86.00 |
|--------------------------|-------|
| <b>ESCALATION FACTOR</b> | 3.33% |

|                           | IDOT          |                 |
|---------------------------|---------------|-----------------|
| CLASSIFICATION            | PAYROLL RATES | CALCULATED RATE |
|                           | ON FILE       |                 |
| Principal                 | \$86.00       | \$86.00         |
| Project Engineer II       | \$78.33       | \$80.93         |
| Project Manager II        | \$72.77       | \$75.19         |
| Project Env Scientist II  | \$74.85       | \$77.34         |
| Project Struct Engr II    | \$81.67       | \$84.39         |
| Project Engineer I        | \$62.88       | \$64.97         |
| Project Manager I         | \$60.91       | \$62.94         |
| Project Env Scientist I   | \$64.78       | \$66.93         |
| Project Structural Engr I | \$62.98       | \$65.07         |
| Sr. Engineer I            | \$46.52       | \$48.07         |
| Technical Manager II      | \$53.60       | \$55.38         |
| Sr. Planner I             | \$44.97       | \$46.47         |
| Env Scientist III         | \$49.30       | \$50.94         |
| Sr. Structural Engr II    | \$61.73       | \$63.78         |
| Sr. Structural Engr I     | \$46.79       | \$48.35         |
| Engineer I                | \$35.31       | \$36.48         |
| Env Scientist II          | \$43.08       | \$44.51         |
| Structural Engineer I     | \$35.30       | \$36.47         |
| Planner I                 | \$35.45       | \$36.63         |
| Env Scientist I           | \$29.55       | \$30.53         |
| Technical Manager I       | \$31.73       | \$32.79         |
| Land Surveyor             | \$48.49       | \$50.10         |
| Sr. Technician I          | \$44.40       | \$45.88         |
| Sr. Technician II         | \$54.16       | \$55.96         |
| Technician II             | \$36.67       | \$37.89         |
| Technician I              | \$29.39       | \$30.37         |
| Proj Admin Assistant      | \$28.99       | \$29.95         |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name |        | Job Number     |
| Crawford, Murphy & Tilly, Inc.  |        |                |

### **SUBCONSULTANTS**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| Alfred Benesch & Company American Surveying & Engineering Af, 616.00 A, 561.60 B, 249.70 A, 39.00 B, 249.70 A, 249.10 B, 249.1 | NAME                         | Direct Labor Total | Contribution to Prime<br>Consultant |
|--|------------------------------|--------------------|-------------------------------------|
| Hitchcock Design Group       104,339.00       10,433.90         Fehr Graham Engineering & Environmental       62,197.00       6,219.70         Legat Architects       80,405.00       8,040.50   |                              | 711,183.00         |                                     |
| Fehr Graham Engineering & Environmental         62,197.00         6,219.70           Legat Architects         80,405.00         8,040.50   |                              |                    | 4,561.60                            |
| Legat Architects 80,405.00 8,040.50  | Hitchcock Design Group       | 104,339.00         | 10,433.90                           |
| Legat Architects         80,405.00         8,040.50           Chicago Testing Laboratories         85,499.19         8,549.92           Image: Control of the control  |                              |                    | 6,219.70                            |
| Chicago Testing Laboratories 85,499.19 8,549.92  | Legat Architects             | 80,405.00          |                                     |
|  | Chicago Testing Laboratories | 85,499.19          | 8,549.92                            |
|  |                              |                    |                                     |
|  |                              |                    |                                     |

Total 1,089,239.19 108,923.92

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

| Local Public Agency            | County  |
|--------------------------------|---------|
| Lake County DOT                | Lake    |
| Consultant / Subconsultant Nam | <u></u> |

Crawford, Murphy & Tilly, Inc.

| Section Number |  |
|----------------|--|
| 02-00065-01-FP |  |
| Job Number     |  |

#### **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project. EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM   | ALLOWABLE   | QUANTITY  | CONTRACT<br>RATE | TOTAL        |
|--|---|-----------|------------------|--------------|
| Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)            | Actual Cost<br>(Up to state rate maximum)   |           |                  | \$0.00       |
| Lodging Taxes and Fees                                   | Actual Cost   |           |                  | \$0.00       |
| (per GOVERNOR'S TRAVEL CONTROL BOARD)  Air Fare          | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval |           |                  | \$0.00       |
| Vehicle Mileage<br>(per GOVERNOR'S TRAVEL CONTROL BOARD) | Up to state rate maximum  | 74992     | \$0.66           | \$49,119.76  |
| Vehicle Owned or Leased                                  | \$32.50/half day (4 hours or less) or \$65/full day                                   |           |                  | \$0.00       |
| Vehicle Rental   | Actual Cost (Up to \$55/day)  |           |                  | \$0.00       |
| Tolls  | Actual Cost   |           |                  | \$0.00       |
| Parking  | Actual Cost   |           |                  | \$0.00       |
| Overtime   | Premium portion (Submit supporting documentation)                                     |           |                  | \$0.00       |
| Shift Differential                                       | Actual Cost (Based on firm's policy)  |           |                  | \$0.00       |
| Overnight Delivery/Postage/Courier Service               | Actual Cost (Submit supporting documentation)   |           |                  | \$0.00       |
| Copies of Deliverables/Mylars (In-house)                 | Actual Cost (Submit supporting documentation)   |           |                  | \$0.00       |
| Copies of Deliverables/Mylars (Outside)                  | Actual Cost (Submit supporting documentation)   |           |                  | \$0.00       |
| Project Specific Insurance                               | Actual Cost   | 1         | \$1,500.00       | \$1,500.00   |
| Monuments (Permanent)                                    | Actual Cost   |           |                  | \$0.00       |
| Photo Processing   | Actual Cost   |           |                  | \$0.00       |
| 2-Way Radio (Survey or Phase III Only)                   | Actual Cost   |           |                  | \$0.00       |
| Telephone Usage (Traffic System Monitoring Only)         | Actual Cost   |           |                  | \$0.00       |
| CADD   | Actual Cost (Max \$15/hour)   |           |                  | \$0.00       |
| Web Site   | Actual Cost (Submit supporting documentation)   |           |                  | \$0.00       |
| Advertisements   | Actual Cost (Submit supporting documentation)   | 2         | \$120.00         | \$240.00     |
| Public Meeting Facility Rental                           | Actual Cost (Submit supporting documentation)   |           |                  | \$0.00       |
| Public Meeting Exhibits/Renderings & Equipment           | Actual Cost (Submit supporting documentation)   | 1         | \$1,486.00       | \$1,486.00   |
| Recording Fees   | Actual Cost   | 140       | \$70.00          | \$9,800.00   |
| Transcriptions (specific to project)                     | Actual Cost   |           |                  | \$0.00       |
| Courthouse Fees  | Actual Cost   |           |                  | \$0.00       |
| Storm Sewer Cleaning and Televising                      | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |           |                  | \$0.00       |
| Traffic Control and Protection                           | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | 5         | \$1,500.00       | \$7,500.00   |
| Aerial Photography and Mapping                           | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |           |                  | \$0.00       |
| Utliity Exploratory Trenching                            | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |           |                  | \$0.00       |
| Testing of Soil Samples                                  | Actual Cost   |           |                  | \$0.00       |
| Lab Services   | Actual Cost (Provide breakdown of each cost)  |           |                  | \$0.00       |
| Equipment and/or Specialized Equipment Rental            | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |           |                  | \$0.00       |
| Field Tile Investigation                                 | Actual Cost   | 1         | \$19,160.00      | \$19,160.00  |
| Mailing  | Actual Cost   | 1         | \$1,604.00       | \$1,604.00   |
| Title Commitments and Updates                            | Actual Cost   | 1         | \$93,600.00      | \$93,600.00  |
| Appraisals   | Actual Cost   | 1         | \$223,800.00     | \$223,800.00 |
|  | 1   | OTAL DIRI | ECT COSTS:       | \$407,809.76 |

## **Estimate of Direct Costs**

## Crawford, Murphy, and Tilly, Inc.

|   | •   | -       |          | -           |               |        |             |           |             |
|---|---|---------|----------|-------------|---------------|--------|-------------|-----------|-------------|
| 1 | Data Collection   |         |          |             |               |        |             |           |             |
| а | Site Visits   | .,      |          | Φ.          |               |        | 4.4.1       |           |             |
|   | 10 trips x 116 miles round trip x \$0.655                             | miles   | 1160     | \$/m<br>\$  | וו            | 0.655  | total<br>\$ | 759.80    |             |
|   | Sub - total   |         |          |             |               |        |             |           | \$759.80    |
| 2 | Downtown Streetscape Improvements                                     |         |          |             |               |        |             |           |             |
| а | None  |         |          |             |               |        |             |           |             |
|   | Sub - total   |         |          |             |               |        |             |           | \$0.00      |
| 3 | Field Investigations and Land Surveys                                 |         |          |             |               |        |             |           |             |
| а | Pickup Surveys  |         |          |             |               |        |             |           |             |
|   |   | miles   | 1740     | \$/m        | ni            | 0.655  | total<br>\$ | 1,139.70  |             |
|   | 15 trips x 116 miles round trip x \$0.655                             |         | 1740     | Φ           |               | 0.000  | φ           | 1,139.70  |             |
| b | Field Tile Investigation  See attached detailed scope and fee by Hude | dleston | і МсВ    | Bride       |               |        | \$          | 19,160.00 |             |
|   | Sub - total   |         |          |             |               |        |             |           | \$20,299.70 |
| 4 | Plats & Legals  |         |          |             |               |        |             |           |             |
| а | Land Survey Field Work Boundary / Property                            |         |          | •           |               | ng)    | total       |           |             |
|   | 20 trips x 116 miles round trip x \$0.655                             | miles   | 2320     | \$/m<br>\$  |               | 0.655  | total<br>\$ | 1,519.60  |             |
| b | Field Staking of ROW/PE/TE during Negotiat                            | •       |          | •           |               |        | 4-4-1       |           |             |
|   | 25 trips x 116 miles round trip x \$0.655                             | miles   | 2900     | \$/m<br>\$  | ור            | 0.655  | total<br>\$ | 1,899.50  |             |
| С | Final Staking of ROW Limits (Proposed)                                | .,      |          | Φ.          |               |        |             |           |             |
|   | 32 trips x 116 miles round trip x \$0.655                             | miles   | 3712     | \$/m<br>\$  | וו            | 0.655  | total<br>\$ | 2,431.36  |             |
| d | Metra Railroad Right of Entry Permit                                  |         | 4.       | Φ /         |               |        | 4.4.1       |           |             |
|   | 1 ROE permit for boundary work at MD-N                                | permi   | its<br>1 | -           | ermit<br>1,50 | 00.000 | total<br>\$ | 1,500.00  |             |
| е | Railroad Flaggers   |         |          |             |               |        |             |           |             |
|   | Railroad Flaggers for boundary work                                   | days    | 5        | \$/da<br>\$ | -             | 00.000 | total<br>\$ | 7,500.00  |             |
|   | Sub - total   |         |          |             |               |        |             |           | \$14,850.46 |

## **Estimate of Direct Costs**

## Crawford, Murphy, and Tilly, Inc.

| • |   |  |                         |  |  |
|---|---|--|-------------------------|--|--|
| а | Parcel Appraisal Services   | #  | Rate                    |  | Total  |
|   | Residential Temporary Easements Residential Permanent Impacts and Temp Ea Commercial Temp Ease Commercial Permanent Impacts Commercial Displacements  | 17   | \$ 3<br>\$ 3<br>\$ 3    | 2,700.00<br>3,000.00<br>3,300.00<br>3,500.00<br>3,700.00 | \$45,900.00<br>\$42,000.00<br>\$56,100.00<br>\$42,000.00<br>\$33,300.00                              |
|   | Round Lake Village Hall<br>Total  | 1<br>70                                      | \$ 4                    | 4,500.00   | \$4,500.00<br>\$223,800.00   |
| b | Mileage - Parcel Review Appraisals  |  |                         |  |  |
|   | 10 trips, 500 miles per trip at 0.655 \$ per mile   | 5000   | \$                      | 0.655  | \$3,275.00   |
| С | Mileage - Negotiations  | miles  | \$/mi                   |  | total  |
|   | 70 Trips from Aurora Office, 100 mi<br>70 Trips from Springfield Office, 500 mi<br><i>Total</i>   | 7000<br>35000                                | \$                      | 0.655<br>0.655   | \$4,585.00<br>\$22,925.00<br>\$27,510.00   |
| d | Certified Mail  | mailings                                     | \$/mail                 | ina  | total  |
|   | 70 takes x 2 mailings x \$10 per mailing  | 140  |                         | 10.00  | \$1,400.00   |
| е | Recording Fees  | docs   | \$/doc                  |  | total  |
|   | 70 takes x 2 docs average x \$70 each   | 140  |                         | 70.00  | \$9,800.00   |
| f | Mileage - Relocations (2 trips each from SPI,   | 500 miles remiles                            | ound tr<br>\$/mi        | rip)   | total  |
|   | Village Hall Annex Building (1 tenant) 444 N Cedar Lake (1 business) 448 N Cedar Lake (1 owner & 2 tenants) 460 N Cedar Lake (1 owner & 1 tenant) 6 relocations for individual chairs Lumberyard Property 604 W Nippersink Rd Total | 1000<br>1000<br>3000<br>2000<br>6000<br>1000 | \$ \$ \$ \$ \$ \$ \$ \$ | 0.655<br>0.655<br>0.655<br>0.655<br>0.655<br>0.655       | \$655.00<br>\$655.00<br>\$1,965.00<br>\$1,310.00<br>\$3,930.00<br>\$655.00<br>\$655.00<br>\$9,825.00 |
| g | Title Commitments   | PINs   | \$/each                 | า  | total  |
|   | Original (\$750) Updates (3 at \$75) Total *Note: Two Extra Parcels may need title comm   | 96<br>96                                     | \$                      | 750.00<br>225.00   | \$72,000.00<br>\$21,600.00<br>\$93,600.00  |

Sub - total \$369,210.00

## **Estimate of Direct Costs**

## Crawford, Murphy, and Tilly, Inc.

| 6  | Environmental and Permitting   |        |
|----|--|--------|
| а  | IEPA - Watermain - No fee because for Round Lake this was confirmed by Round Lake                          | \$0.00 |
| b  | LCSMC - Erosion Control, Storm Water, Wetlands assume fees would be taken care of by inter-county transfer | \$0.00 |
|    | Sub - total  | \$0.00 |
| 7  | Geotechnical Investigations and Reports  |        |
| а  | None   |        |
|    | Sub - total  | \$0.00 |
| 8  | Preliminary Design Studies   |        |
| а  | None   |        |
|    | Sub - total  | \$0.00 |
| 9  | Roadway Plans  |        |
| а  | None - no printed copies anticipated (.pdf only)   |        |
|    | Sub - total  | \$0.00 |
| 10 | Train Station Plans  |        |
| а  | None - no printed copies anticipated (.pdf only)   |        |
|    | Sub - total  | \$0.00 |
| 11 | Specifications   |        |
| а  | None - no printed copies anticipated (.pdf only)   |        |
|    | Sub - total  | \$0.00 |
| 12 | Quantities and Cost Estimates  |        |
| а  | None - no printed copies anticipated (.pdf only)   |        |
|    | Sub - total  | \$0.00 |

## **Estimate of Direct Costs**

## Crawford, Murphy, and Tilly, Inc.

| 13 | Utility Locates & Coordination  |                  |     |                     |       |                     |            |
|----|---|------------------|-----|---------------------|-------|---------------------|------------|
| а  | None  |                  |     |                     |       |                     |            |
|    | Sub - total   |                  |     |                     |       |                     | \$0.00     |
| 14 | Public Outreach   |                  |     |                     |       |                     |            |
| а  | Boards  | baanda           |     | Ф/b o o u d         |       | 4-4-1               |            |
|    | assume 10   | boards<br>10     | ) { | \$/board<br>105.00  |       | total<br>\$1,050.00 |            |
| b  | Notifications - Mailing   | , ,              |     | <b>A</b> / / I      |       |                     |            |
|    |   | postcards<br>400 |     | \$/postcard<br>0.51 |       | total<br>\$204.00   |            |
| С  | Notifications - Newspaper Legal   |                  |     |                     |       |                     |            |
|    |   | runs<br>2        | 2   | \$/issue<br>120     |       | total<br>\$240.00   |            |
| d  | Printed Color Strip Maps - 1 copy   |                  |     |                     |       |                     |            |
|    |   | sq ft            |     | \$/sq ft            |       | total               |            |
|    | Cedar Lake 1  | 17               |     |                     | \$    | 68.00               |            |
|    | Cedar Lake 2  | 22               |     |                     | \$    | 88.00               |            |
|    | Hart Road   | 15               |     |                     | \$    | 60.00               |            |
|    | IL 134  | 33               |     |                     | \$    | 132.00              |            |
|    | Nippersink subtotal   | , 22             | 2 9 | 4.00                | \$    | 88.00<br>\$436.00   |            |
|    |   |                  |     |                     |       | Ψ+00.00             | £4 020 00  |
|    | Sub - total   |                  |     |                     |       |                     | \$1,930.00 |
| 15 | Meetings and Coordination   |                  |     |                     |       |                     |            |
| а  | General Project Travel:   | miles            | ¢   | /mi                 | total |                     |            |
|    | 10 trips x 116 miles round trip x \$0.655<br>Assume most meetings are virtual | 1160             |     |                     |       | 759.80              |            |
|    | Sub - total   |                  |     |                     |       |                     | \$759.80   |
| 16 | QA and Constructability Reviews   |                  |     |                     |       |                     |            |
| а  | None  |                  |     |                     |       | \$0.00              |            |
|    | Sub - total   |                  |     |                     |       |                     | \$0.00     |

## **Estimate of Direct Costs**

### Crawford, Murphy, and Tilly, Inc.

| 17 | RAISE Grant Assistance      |        |
|----|-----------------------------|--------|
| а  | None                        |        |
|    | Sub - total                 | \$0.00 |
| 18 | Construction Phase Services |        |
| а  | None                        |        |
|    | Sub - total                 | \$0.00 |
| 19 | Project Administration      |        |
| а  | None                        |        |
|    | Sub - total                 | \$0.00 |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name |        | Job Number     |
| Crawford, Murphy & Tilly, Inc.  |        |                |

### **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| OVERHEAD RATE | 170.76%  | COMPLEXITY FACTOR | 0 |
|---------------|----------|-------------------|---|
| OVERHEAD RATE | 170.7070 | COMPLEXITIACION   | U |

|                                     | DIRECT COSTS (not included in |             |           | OVERHEAD &      |           | SERVICES BY |              | % OF GRAND |
|-------------------------------------|-------------------------------|-------------|-----------|-----------------|-----------|-------------|--------------|------------|
| TASK                                | row totals)                   | STAFF HOURS | PAYROLL   | FRINGE BENEFITS | FIXED FEE | OTHERS      | TOTAL        | TOTAL      |
| 1. Data Collection                  | 760                           | 54          | 2,796     | 4,774           | 923       | 444.700     | 8,493        | 0.16%      |
| 2. Downtown Streetscape Impr        | 0                             | 184         | 8,669     | 14,803          | 2,861     | 114,702     | ,            | 2.60%      |
| 3. Field Inv and Land Surveys       | 20,300                        | 306         | 10,767    | 18,386          | 3,553     |             | 32,706       | 0.60%      |
| 4. Plats & Legals                   | 14,850                        | 3458        | 149,500   | 255,286         | 49,335    |             | 454,121      | 8.38%      |
| 5. Land Acquisition Services        | 369,210                       | 4836        | 241,758   | 412,826         | 79,780    | 101070      | 734,364      | 13.56%     |
| 6. Environmental & Permitting       | 0                             | 556         | 26,642    | 45,493          | 8,792     | 134,879     | 215,806      | 3.98%      |
| 7. Geotechnical Inv & Reports       | 0                             | 98          | 5,237     | 8,943           | 1,728     | 213,255     | ,            | 4.23%      |
| 8. Preliminary Design Studies       | 0                             | 988         | 47,508    | 81,124          | 15,678    |             | 144,310      | 2.66%      |
| 9. Roadway Plans                    | 0                             | 7065        | 315,471   | 538,698         | 104,105   |             | 958,274      | 17.69%     |
| 10. Train Station Plans             | 0                             | 410         | 17,790    | 30,378          | 5,871     | 661,592     | 715,631      | 13.21%     |
| 11. Specifications                  | 0                             | 194         | 9,545     | 16,300          | 3,150     |             | 28,995       | 0.54%      |
| 12. Quantities and Cost Estimates   | 0                             | 677         | 29,454    | 50,296          | 9,720     | 66,883      | 156,353      | 2.89%      |
| 13. Utility Locates & Coordination  | 0                             | 372         | 15,306    | 26,136          | 5,051     | 341,773     | 388,266      | 7.17%      |
| 14. Public Outreach                 | 1,930                         | 358         | 16,767    | 28,631          | 5,533     |             | 50,931       | 0.94%      |
| 15. Meetings & Coordination         | 760                           | 1740        | 104,830   | 179,008         | 34,594    | 156,452     | 474,884      | 8.77%      |
| 16. QA and Constructability Reviews | 0                             | 260         | 17,084    | 29,173          | 5,638     | 38,256      |              | 1.66%      |
| 17. RAISE Grant Assistance          | 0                             | 80          | 4,116     | 7,028           | 1,358     |             | 12,502       | 0.23%      |
| 18. Construction Phase Services     | 0                             | 118         | 6,789     | 11,594          | 2,241     |             | 20,624       | 0.38%      |
| 19. Project Administration          | 0                             | 390         | 23,993    | 40,971          | 7,918     |             | 72,882       | 1.35%      |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | •         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            |            |
|                                     |                               |             | -         | -               | -         |             | -            | ]          |
| Subconsultant DL                    |                               |             |           |                 |           |             | \$80,253.47  | 1.48%      |
| Direct Costs Total ===>             | \$407,809.76                  |             |           |                 |           |             | \$407,809.76 | 7.53%      |
| TOTALS                              |                               | 22144       | 1,054,022 | 1,799,848       | 347,829   | 1,727,792   | 5,417,554    | 100.00%    |

2,853,870

|          | Cedar Lake Road Realignment Phase II Engineering   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |                  |
|----------|--|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|---------------|---------------------|--------------|--|------------------|
| Task No. | Task Description   | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyor | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours      |
| ,        | Data Collection  | -                      | 12                    | -                    | 8                                   | 22             | -                       | -             | -                           | 12         | -                             | -                      | -             | -                   | -            | -                                      | 54               |
|          | a. Drone Video   |                        |                       |                      | 8                                   |                |                         |               |                             |            |                               |                        |               |                     |              |  | 8                |
|          | b. Updated Aerial Imagery from Lake County   |                        |                       |                      |                                     | 2              |                         |               |                             |            |                               |                        |               |                     |              |  | 2                |
|          | c. Distribute Phase 1 studies to subconsultants  |                        | 4                     |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 4                |
|          | d. Site Visits - nominal 10 trips  |                        | 8                     |                      |                                     | 20             |                         |               |                             | 12         |                               |                        |               |                     |              |  | 40               |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |                  |
| :        | Downtown Streetscape Improvements  | -                      | 28                    | -                    | -                                   | 100            | -                       | -             | -                           | 56         | -                             | -                      | -             | -                   | -            | -                                      | 184              |
|          | a. N/A   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0                |
|          | b. Obtain and Review information and files from Teska  |                        | 4                     |                      |                                     | 4              |                         |               |                             |            |                               |                        |               |                     |              |  | 8                |
|          | c. Coordination of elements to be incorporated into plans  |                        | 8                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 16               |
|          | d. Incorporate Hitchcock CADD files into Microstation Plan Sheets  |                        |                       |                      |                                     | 16             |                         |               |                             | 56         |                               |                        |               |                     |              |  | 72               |
|          | e. Incorporate Streetscape Specs into Project Specs  |                        |                       |                      |                                     | 40             |                         |               |                             |            |                               |                        |               |                     |              |  | 40               |
|          | f. Incorporate Streetscape Pay Items and Quantities into Project SOQ   |                        |                       |                      |                                     | 24             |                         |               |                             |            |                               |                        |               |                     |              |  | 24               |
|          | g. Incorporate Streetscape Cost Estimate into Project Cost Estimate  |                        |                       |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 8                |
|          | h. Coordinate Streetscape costs with Village of Round Lake   |                        | 16                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 16               |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |                  |
|          | Field Investigation and Land Survey  | -                      | -                     | -                    | -                                   | 46             | -                       | -             | -                           | 108        | -                             | -                      | -             | -                   | 152          | -                                      | 306              |
|          | a. Update DTM to ORD compatible terrain  |                        |                       |                      |                                     | 4              |                         |               |                             | 4          |                               |                        |               |                     |              |  | 8                |
|          | b. Pickup Surveys as needed  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     | 120          |  | 120              |
|          | c. Plot of any updates to topography   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0                |
|          | 1. Download survey data/points   |                        |                       |                      |                                     |                |                         |               |                             | 16         |                               |                        |               |                     | 8            |  | 24               |
|          | Create existing conditions plan view   |                        |                       |                      |                                     | 1              |                         |               |                             | 16         |                               |                        |               |                     |              |  | 17               |
|          | 3. Update existing DTM   |                        |                       |                      |                                     | 1              |                         |               |                             | 16         |                               |                        |               |                     |              |  | 17               |
|          | d. Plan in hand walkthrough and QA review of basemapping   |                        |                       |                      |                                     | 16             |                         |               |                             | 16         |                               |                        |               |                     |              |  | 32               |
|          | e. QA updates based upon walkthrough  f. Field Tile Investigations - put CADD from sub into basemapping                            |                        |                       |                      |                                     | 8              |                         |               |                             | 16         |                               |                        |               |                     |              |  | 24               |
|          |  |                        |                       |                      |                                     | 8              |                         |               |                             | 8<br>8     |                               |                        |               |                     | 24           |  | 16<br>32         |
|          | g. Geotechnical soil boring and core layout and pickup survey  h. Update base-mapping based upon detailed Tree Survey by biologist |                        |                       |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |               |                     | 24           |  | 3 <u>2</u><br>16 |
|          | III. Opuate base-mapping based upon detailed Tree Survey by biologist  |                        |                       |                      |                                     | 0              |                         |               |                             | 0          |                               |                        |               |                     |              |  | 10               |
|          | Plats & Legals   | _                      | 20                    | 118                  | _                                   | _              | _                       | _             | _                           | 752        | _                             | _                      | 927           | 1100                | 541          | _                                      | 3458             |
|          | a. Work prior to Field activities for Land Survey  | -                      | 20                    | 110                  | -                                   | -              | -                       | -             | -                           | 752        | -                             | -                      | 321           | 1100                | 371          | -                                      | 3430             |
|          | Preparation, planning and coordination for scoping field surveys/research  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 8             |                     |              |  | 8                |
|          | Courthouse/record research for deeds, plats, easements, etc. (prior to Title)  |                        |                       |                      |                                     |                |                         |               |                             | 32         |                               |                        | J             |                     |              |  | 32               |
|          | Assemble vesting deeds and record plats (prior to title)   |                        |                       |                      |                                     |                |                         |               |                             | 40         |                               |                        |               |                     |              |  | 40               |
|          | Coordinate ROW documentation from state/county/municipality jurisdictions  |                        |                       | 10                   |                                     |                |                         |               |                             |            |                               |                        | 10            |                     |              |  | 20               |
|          | 5. Ownership spreadsheet with tax parcel numbers   |                        |                       | 10                   |                                     |                | 1                       |               |                             | 10         |                               |                        |               |                     |              |  | 20               |
|          | 6. Monument record research for PLSS   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 8             |                     |              |  | 8                |
|          | 7. Draft existing recorded documents prior to field surveys  |                        |                       |                      |                                     |                |                         |               |                             | 40         |                               |                        |               |                     |              |  | 40               |
|          | 8. Assemble and compile applicable documentation for field survey  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 4             |                     |              |  | 4                |
|          | Create staking list with coordinates for boundary search parameters  |                        |                       |                      |                                     |                |                         |               |                             | 10         |                               |                        |               |                     |              |  | 10               |
|          | 10. Project management & coordination/communication/scheduling   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0                |
|          | 11. Mobilization if required   |                        |                       | 10                   |                                     |                |                         |               |                             |            |                               |                        | 5             |                     |              |  | 15               |

|          | Cedar Lake Road Realignment Phase II Engineering                                  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|----------|---|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|---------------|---------------------|--------------|--|-------------|
| Task No. | Task Description  | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyor | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
|          | b. Land Survey Field Work Boundary/Property/ROW lines                             |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | 1. Mobilization   |                        |                       |                      |                                     |                |                         |               |                             | 5          |                               |                        |               |                     | 5            |  | 10          |
|          | Traffic control setup each day at site  |                        |                       |                      |                                     |                |                         |               |                             | 5          |                               |                        |               |                     | 5            |  | 10          |
|          | Special Considerations - Railroad coordination for surveys                        |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0           |
|          | Locate, establish and confirm project horizontal datum                            |                        |                       |                      |                                     |                |                         |               |                             | 4          |                               |                        |               |                     | 4            |  | 8           |
|          | 5. Field search and recovery of Boundary/Property/ROW/Section Corners             |                        |                       |                      |                                     |                |                         |               |                             | 48         |                               |                        |               |                     | 48           |  | 96          |
|          | 6. Coordinate ROE and Flaggers with Metra for work near MD-N                      |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 4             |                     | 4            |  | 8           |
|          | 7. Set primary control points for collection of corners                           |                        |                       |                      |                                     |                |                         |               |                             | 10         |                               |                        |               |                     | 10           |  | 20          |
|          | 8. Field locate Boundary/Property/ROW/Section corners with equipment              |                        |                       |                      |                                     |                |                         |               |                             | 10         |                               |                        |               |                     | 10           |  | 20          |
|          | 9. Field locate evidence of fences, structures and lines of possession            |                        | -                     | <u> </u>             |                                     |                |                         |               | 1                           | 10         |                               |                        |               |                     | 10           |  | 20          |
|          | 10. Field notes, sketches and ties for records                                    |                        |                       |                      |                                     |                |                         |               |                             | 5          |                               |                        |               |                     | 5            |  | 10          |
|          | 11. Additional pickup surveys for calculated/missing corners (assume 5 days)      |                        |                       |                      |                                     |                |                         |               |                             | 40         |                               |                        |               |                     | 40           |  | 80          |
|          | 12. Project management & coordination/communication/scheduling                    |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 25            |                     |              |  | 25          |
|          | c. Land Survey Office Work for establishment of Boundary/Property/ROW lines       |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | 1. Process Survey Data  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 8                   |              |  | 8           |
|          | 2. Review of field notes and raw data files                                       |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 4             | 4                   |              |  | 8           |
|          | Electronic drawing creation and update design file references                     |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 8                   |              |  | 8           |
|          | 4. Detail limits of out of scope areas by incorporating GIS linework and aerials  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 8                   |              |  | 8           |
|          | 5. PLS review of A2 information of deeds, plats, easements, etc. (prior to Title) |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 72            |                     |              |  | 72          |
|          | 6. Analysis and evaluation by PLS of record documents with field survey results   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 96            |                     |              |  | 96          |
|          | 7. Special Considerations - Railroad work   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0           |
|          | Boundary drawing preparation and finalize linework by PLS                         |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 24            | 48                  |              |  | 72          |
|          | 9. QA/QC of survey deliverables   |                        |                       | 10                   |                                     |                |                         |               |                             |            |                               |                        | 10            |                     |              |  | 20          |
|          | d. Finalize Parcel Documentation and Calculate Acquisition Limits                 |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | 1. Review proposed improvements & grading limits with land survey boundaries      |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 10            | 10                  |              |  | 20          |
|          | 2. Confirm impacted parcels   |                        |                       |                      |                                     |                |                         |               |                             | 10         |                               |                        |               | 10                  |              |  | 20          |
|          | 3. Analysis of title report/commitment  |                        |                       |                      |                                     |                |                         |               |                             | 93         |                               |                        | 93            |                     |              |  | 186         |
|          | Plot encumbrances of record per commitment  |                        |                       |                      |                                     |                |                         |               |                             | 93         |                               |                        |               |                     |              |  | 93          |
|          | 5. PLS QA/QC review of title analysis and encumbrances                            |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 93            |                     |              |  | 93          |
|          | 6. Confirm right-of-way and easement acquisitions with client                     |                        |                       | 8                    |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 8           |
|          | 7. Cogo preliminary total holdings, takes and/or easements                        |                        |                       |                      |                                     |                |                         |               |                             | 93         |                               |                        |               |                     |              |  | 93          |
|          | Create report areas for each acquisition  |                        |                       |                      |                                     |                |                         |               |                             | 54         |                               |                        |               |                     |              |  | 54          |
|          | 9. PLS QA/QC review of area report and cogo                                       |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 54            |                     |              |  | 54          |
|          | 10. Create preliminary legal description from cogo report                         |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 54                  |              |  | 54          |
|          | 11. Project management & coordination/communication/scheduling                    |                        |                       | 35                   |                                     |                |                         |               |                             |            |                               |                        | 40            |                     |              |  | 75          |

|          | Cedar Lake Road Realignment Phase II Engineering                                   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|----------|--|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|---------------|---------------------|--------------|--|-------------|
| Task No. | Task Description   | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyor | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
|          | e. Plat of Highways  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | Plat of Highways Cover Sheet (assume 1 sheet)                                      |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 8                   |              |  | 8           |
|          | 2. Plat of Highways Index Sheet (assume 2-3 sheets)                                |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 20                  |              |  | 20          |
|          | 3. Preliminary sheet layout for Plat of Highways (assume 15-20 sheets)             |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 20                  |              |  | 20          |
|          | 4. Preliminary Plat of Highways ROW Preparation (labeling, table preparation,      |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 160                 |              |  | 160         |
|          | coordinates) 5. Preliminary Plat of Highways Easement Preparation (labeling, table |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 400                 |              |  |             |
|          | preparation, coordinates)  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               | 402                 |              |  | 402         |
|          | 6. Preliminary Legal Description Preparation                                       |                        |                       |                      |                                     |                |                         |               |                             | 80         |                               |                        | 27            |                     |              |  | 107         |
|          | 7. Pre-Final Plat of Highways Preparation - Address Comments                       |                        |                       |                      |                                     |                |                         |               |                             | 20         |                               |                        | 20            | 40                  |              |  | 80          |
|          | Pre-Final Legal Description Preparation - Address Comments                         |                        |                       |                      |                                     |                |                         |               |                             | 20         |                               |                        | 20            |                     |              |  | 40          |
|          | 9. Final Plat of Highways Preparation  |                        |                       |                      |                                     |                |                         |               |                             | 10         |                               |                        | 10            | 20                  |              |  | 40          |
|          | 10. Final Legal Description Preparation  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 20            |                     |              |  | 20          |
|          | 11. Sign, seal and certification of final documentation with distribution          |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 10            |                     |              |  | 10          |
|          | 12. Approval process of submittals and correspondence                              |                        |                       |                      |                                     |                |                         |               |                             | 10         |                               |                        | 10            | 20                  |              |  | 40          |
|          | 13. Project management & coordination/communication/scheduling/QAQC                |                        |                       | 35                   |                                     |                |                         |               |                             |            |                               |                        | 40            |                     |              |  | 75          |
|          | f. Preliminary Staking Right-of-Way / Easement Limits for Negotiation Purposes     |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | Field Staking of ROW/PE/TE during negotiations (Assume 25 impacts to be staked)    |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     | 80           |  | 80          |
|          | Staking calculations and land acquisition coordination                             |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 50            |                     |              |  | 50          |
|          | g. Final Staking of ROW / Easement Limits  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | Assume 4 corners per parcel and only fee simple ROW monumentation (40)             |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     | 200          |  |             |
|          | parcels)   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     | 320          |  | 320         |
|          | Coordinate Staking Coordinates (office)  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 80            |                     |              |  | 80          |
|          | h. Plats & Legals for split excess property to different jurisdictions             |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | Preliminary Submittal - assume 10 parcels  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 40            | 160                 |              |  | 200         |
|          | 2. Internal Coordination Time  |                        | 20                    |                      |                                     |                |                         |               |                             |            |                               |                        | 20            | 20                  |              |  | 60          |
|          | 3. Final Submittal - assume 10 parcels   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        | 20            | 80                  |              |  | 100         |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0           |

|          | Cedar Lake Road Realignment Phase II Engineering                               |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|----------|--|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|---------------|---------------------|--------------|--|-------------|
| Task No. | Task Description   | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyor | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
| 5        | Land Acquisition Services  | -                      | -                     | 662                  | -                                   | -              | 1208                    | 2686          | -                           | -          | -                             | -                      | -             | -                   | -            | 280                                    | 4836        |
|          | a. Data Collection - 94 PIN Numbers  |                        |                       |                      |                                     |                |                         | 24            |                             |            |                               |                        |               |                     |              |  | 24          |
|          | b. Construction and ROW Document Coordination                                  |                        |                       | 16                   |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | c. Update Conceptual Land Acquisition Cost for Budgeting before Appraisals     |                        |                       | 8                    |                                     |                | 8                       |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | d. Bi-weekly Coordination Meetings with LCDOT Staff (2 staff x 1.5 hr x 36 mo) |                        |                       | 54                   |                                     |                |                         | 54            |                             |            |                               |                        |               |                     |              |  | 108         |
|          | e. IDOT BLA Coordination   |                        |                       | 8                    |                                     |                |                         | 32            |                             |            |                               |                        |               |                     |              |  | 40          |
|          | f. Parcel Appraisal Services (70) Manage Sub                                   |                        |                       | 16                   |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | g. Parcel Review Appraisal Services  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | 1. Review Appraisal 70x16 hrs  |                        |                       |                      |                                     |                | 1120                    |               |                             |            |                               |                        |               |                     |              |  | 1120        |
|          | 2. 10 Trips x 8 hrs  |                        |                       |                      |                                     |                | 80                      |               |                             |            |                               |                        |               |                     |              |  | 80          |
|          | h. Negotiation Services  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | 1. Negotiations 70 x 24 hrs  |                        |                       |                      |                                     |                |                         | 1656          |                             |            |                               |                        |               |                     |              |  | 1656        |
|          | 2. Package Prep 70 x 4 hrs   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              | 280                                    | 280         |
|          | 3. IDOT Parcel Compliance 70 x 4 hrs   |                        |                       |                      |                                     |                |                         | 280           |                             |            |                               |                        |               |                     |              |  | 280         |
|          | i. Relocation Services   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | Village Hall Annex Building (1 tenant)   |                        |                       | 40                   |                                     |                |                         | 40            |                             |            |                               |                        |               |                     |              |  | 80          |
|          | 2. Commercial Property 444 N. Cedar Lake (1 business)                          |                        |                       | 40                   |                                     |                |                         | 40            |                             |            |                               |                        |               |                     |              |  | 80          |
|          | 3. Commercial Property 448 N. Cedar Lake (1 owner, 2 tenants)                  |                        |                       | 120                  |                                     |                |                         | 120           |                             |            |                               |                        |               |                     |              |  | 240         |
|          | 4. Commercial Property 460 N. Cedar Lake (1 owner, 1 tenant)                   |                        |                       | 80                   |                                     |                |                         | 80            |                             |            |                               |                        |               |                     |              |  | 160         |
|          | 5. 6 independent beauty chairs for 460 N. Cedar Lake above                     |                        |                       | 240                  |                                     |                |                         | 240           |                             |            |                               |                        |               |                     |              |  | 480         |
|          | 6. Lumberyard Property   |                        |                       | 40                   |                                     |                |                         | 40            |                             |            |                               |                        |               |                     |              |  | 80          |
|          | 7. Residential Property 604 W. Nippersink                                      |                        |                       |                      |                                     |                |                         | 80            |                             |            |                               |                        |               |                     |              |  | 80          |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
| 6        | Environmental / Permitting   | -                      | 80                    | -                    | -                                   | 72             | -                       | -             | -                           | -          | 404                           | -                      | -             | -                   | -            | -                                      | 556         |
|          | a. Tree Survey and Mitigation Plan   |                        |                       |                      |                                     |                |                         |               |                             |            | 120                           |                        |               |                     |              |  | 120         |
|          | b. Update Wetland Delineations   |                        |                       |                      |                                     |                |                         |               |                             |            | 40                            |                        |               |                     |              |  | 40          |
|          | c. Local PESA validation   |                        |                       |                      |                                     |                |                         |               |                             |            | 8                             |                        |               |                     |              |  | 8           |
|          | d. Update Local PESA   |                        |                       |                      |                                     |                |                         |               |                             |            | 24                            |                        |               |                     |              |  | 24          |
|          | e. State PESA validation and PSI Coordination                                  |                        |                       |                      |                                     |                |                         |               |                             |            | 4                             |                        |               |                     |              |  | 4           |
|          | f. Local PSI (CMT Review)  |                        |                       |                      |                                     |                |                         |               |                             |            | 8                             |                        |               |                     |              |  | 8           |
|          | g. Storm Water Permitting (LCSMC)  |                        | 80                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 80          |
|          | h. Jurisdictional Wetland Permitting (LCSMC/USACE)                             |                        |                       |                      |                                     |                |                         |               |                             |            | 80                            |                        |               |                     |              |  | 80          |
|          | i. Isolated Wetland Permitting (LCSMC)   |                        |                       |                      |                                     |                |                         |               |                             |            | 80                            |                        |               |                     |              |  | 80          |
|          | j. Storm Water Pollution Prevention Plan (SWPPP)                               |                        |                       |                      |                                     | 16             |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | k. Erosion Control Permitting (LCSMC)  |                        |                       |                      |                                     | 16             |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | I. IEPA Watermain Permitting   |                        |                       |                      |                                     | 40             |                         |               |                             |            |                               |                        |               |                     |              |  | 40          |
|          | m. Coordinate update of environmental clearances with IDOT                     |                        |                       |                      |                                     |                |                         |               |                             |            | 40                            |                        |               |                     |              |  | 40          |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
| 7        | Geotechnical Investigations & Reports  | -                      | 24                    | -                    | 18                                  | 40             | -                       | -             | -                           | 16         | -                             | -                      | -             | -                   | -            | -                                      | 98          |
|          | a. Advance Geotechnical Field Work Meeting with LCDOT                          |                        | 8                     |                      | 2                                   | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 18          |
|          | b. Coordinate with CTL for field work and report                               |                        | 8                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | d. Review Report and Provide Comments  |                        |                       |                      | 8                                   | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | d. Coordinate results with LCDOT   |                        | 8                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | e. Incorporate Recommendations into PS&E                                       |                        |                       |                      | 8                                   | 8              |                         |               |                             | 16         |                               |                        |               |                     |              |  | 32          |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |

|          | Cedar Lake Road Realignment Phase II Engineering                        |                        |                       |                      |                                     |                |                         |  |                             |            |                               |                        |              |                     |              |  |             |
|----------|---|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|--|-----------------------------|------------|-------------------------------|------------------------|--------------|---------------------|--------------|--|-------------|
|          | Linging Lake Near Near Strain Color Linging                             |                        |                       |                      |                                     | _              |                         |  |                             |            | =                             |                        | _            | 5                   |              | a)                                     |             |
| Task No. | Task Description  | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I                                    | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyo | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
|          | Preliminary Design Studies  | -                      | 12                    | -                    | -                                   | 960            | -                       | -  | -                           | 16         | -                             | -                      | -            | -                   | -            | -                                      | 988         |
|          | a. Finalize horizontal alignment  |                        | 4                     |                      |                                     | 16             |                         |  |                             |            |                               |                        |              |                     |              |  | 20          |
|          | b. Finalize vertical alignments   |                        |                       |                      |                                     | 24             |                         |  |                             |            |                               |                        |              |                     |              |  | 24          |
|          | c. Model all roadways in ORD (see scope for lengths of roadways)        |                        |                       |                      |                                     |                |                         |  |                             |            |                               |                        |              |                     |              |  | 0           |
|          | 1. Cedar Lake Rd  |                        |                       |                      |                                     | 200            |                         |  |                             |            |                               |                        |              |                     |              |  | 200         |
|          | 2. Nippersink Rd  |                        |                       |                      |                                     | 80             |                         |  |                             |            |                               |                        |              |                     |              |  | 80          |
|          | 3. Avilon Ave   |                        |                       |                      |                                     | 40             |                         |  |                             |            |                               |                        |              |                     |              |  | 40          |
|          | 4. Goodnow Blvd   |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 5. IL 134   |                        |                       |                      |                                     | 160            |                         |  |                             |            |                               |                        |              |                     |              |  | 160         |
|          | 6. Nippersink Rd at IL 134  |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 7. Hart Rd  |                        |                       |                      |                                     | 24             |                         |  |                             |            |                               |                        |              |                     |              |  | 24          |
|          | 8. Ex Cedar Lake Rd   |                        |                       |                      |                                     | 40             |                         |  |                             |            |                               |                        |              |                     |              |  | 40          |
|          | 9. Lakewood Terrace   |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 10. Village Hall RI/RO  |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 11. Ace Entrance  |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 12. Church Entrance Relocation  |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 13. School Entrance Relocation  |                        |                       |                      |                                     | 16             |                         |  |                             |            |                               |                        |              |                     |              |  | 16          |
|          | d. Model all detention ponds in ORD (4 total)                           |                        |                       |                      |                                     | 64             |                         |  |                             |            |                               |                        |              |                     |              |  | 64          |
|          | e. Prepare subsurface model of existing terrrain                        |                        |                       |                      |                                     | 120            |                         |  |                             |            |                               |                        |              |                     |              |  | 120         |
|          | f. Prepare proposed DTM (merge surfaces) and generate proposed contours |                        |                       |                      |                                     | 40             |                         |  |                             |            |                               |                        |              |                     |              |  | 40          |
|          | g. Finalize construction limits for Proposed ROW                        |                        | 8                     |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 16          |
|          | h. Transportation Management Plan                                       |                        |                       |                      |                                     |                |                         |  |                             |            |                               |                        |              |                     |              |  | 0           |
|          | 1. Executive Summary  |                        |                       |                      |                                     | 4              |                         |  |                             |            |                               |                        |              |                     |              |  | 4           |
|          | Request for Exception to Compliance                                     |                        |                       |                      |                                     | 2              |                         |  |                             |            |                               |                        |              |                     |              |  | 2           |
|          | 3. Project Description  |                        |                       |                      |                                     | 16             |                         |  |                             |            |                               |                        |              |                     |              |  | 16          |
|          | 4. Existing Conditions  |                        |                       |                      |                                     | 16             |                         |  |                             |            |                               |                        |              |                     |              |  | 16          |
|          | 5. Traffic Control Plan   |                        |                       |                      |                                     | 16             |                         |  |                             |            |                               |                        |              |                     |              |  | 16          |
|          | 6. Public Information Plan  |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 7. Transportation Operations Plan                                       |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | 8. TMP Implementation and Monitoring                                    |                        |                       |                      |                                     | 8              |                         |  |                             |            |                               |                        |              |                     |              |  | 8           |
|          | i. Pavement Design (7 roadways)   |                        |                       |                      |                                     | 2              |                         |  |                             | 16         |                               |                        |              |                     |              |  | 18          |
|          |   |                        |                       |                      |                                     |                |                         |  |                             |            |                               |                        |              |                     |              |  |             |
| ,        | Roadway Plans   | -                      | 707                   | -                    | 80                                  | 2826           | -                       | -  | 215                         | 3237       | -                             | -                      | -            | •                   | -            | -                                      | 7065        |
|          | a. See Sheet Detail Table of Hours by Submittal                         |                        | 707                   |                      | 80                                  | 2826           |                         |  | 215                         | 3237       |                               |                        |              |                     |              |  | 7065        |
|          |   |                        |                       |                      |                                     |                |                         |  |                             |            |                               |                        |              |                     |              |  |             |
| 10       | Train Station Plans   | 10                     | 48                    | -                    | -                                   | 88             | -                       | -  | -                           | 264        | -                             | -                      | -            | -                   | -            | -                                      | 410         |
|          | a. Coordinate Station Plans with Roadway Plans                          |                        | 40                    |                      |                                     | 80             |                         |  |                             | 80         |                               |                        |              |                     |              |  | 200         |
|          | b. Electric Charging Stations   | 4                      | 2                     |                      |                                     | 2              |                         |  |                             | 80         |                               |                        |              |                     |              |  | 88          |
|          | c. Lighting   |                        |                       |                      |                                     |                |                         | ļ  |                             |            |                               |                        | ļ            |                     |              |  | 0           |
|          | 1. Platform   | 2                      | 2                     |                      |                                     | 2              | ļ                       | 1  |                             | 40         |                               |                        | ļ            | ļ                   |              |  | 46          |
|          | 2. Warming Shelters   | 2                      | 2                     |                      |                                     | 2              | ļ                       |  |                             | 24         |                               |                        | ļ            | ļ                   |              |  | 30          |
|          | 3. Parking  | 2                      | 2                     |                      |                                     | 2              |                         |  |                             | 40         |                               |                        |              |                     |              |  | 46          |
| 4        | Specifications  | + -                    | _                     | _                    | _                                   | 97             |                         | _  | _                           | 97         | _                             | _                      | _            |                     | _            | _                                      | 194         |
|          | a. See Spec Detail Table of Hours by Submittal                          | <u> </u>               | _                     | _                    | -                                   | 97             | <del>-</del>            | <del>                                     </del> | <u> </u>                    | 97         | -                             | -                      | <del>-</del> | <del>-</del> -      | -            | -                                      | 194         |
|          | ja. Obe Opec Delaii Tabie Oi Tiours by Subifililai                      | 1                      |                       |                      |                                     |                | •                       |  |                             |            |                               |                        |              |                     |              |  | 134         |

|   | _                      |                       |                      |                                     | _              | _                       | _             | -E                          |            | tal                           |                        | 'or          | an                  | _            | /e                                     | (0          |
|---|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|--------------|---------------------|--------------|--|-------------|
| Task Description  | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | and Surveyor | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
| 12 Quantities and Cost Estimates  | -                      | 38                    | -                    | -                                   | 317            | -                       | -             | -                           | 322        | -                             | -                      | -            | -                   | -            | -                                      | 677         |
| a. Estimate of Time   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
| 1. Preliminary  |                        | 1                     |                      |                                     | 8              |                         |               |                             | 16         |                               |                        |              |                     |              |  | 25          |
| 2. Prefinal   |                        |                       |                      |                                     | 4              |                         |               |                             | 4          |                               |                        |              |                     |              |  | 8           |
| 3. Final  |                        |                       |                      |                                     | 1              |                         |               |                             | 2          |                               |                        |              |                     |              |  | 3           |
| b. Updates for RAISE Applications   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
| 1. 2024   |                        | 2                     |                      |                                     | 24             |                         |               |                             | 8          |                               |                        |              |                     |              |  | 34          |
| 2. 2025   |                        | 2                     |                      |                                     | 24             |                         |               |                             | 8          |                               |                        |              |                     |              |  | 34          |
| 3. 2026   |                        | 2                     |                      |                                     | 24             |                         |               |                             | 8          |                               |                        |              |                     |              |  | 34          |
| c. Integrate Metra Train Station Improvements Cost Estimates (by Benesch) |                        | 5                     |                      |                                     | 40             |                         |               |                             | 20         |                               |                        |              |                     |              |  | 65          |
| d. LCDOT Submittals   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
| 1. Preliminary  |                        | 4                     |                      |                                     | 40             |                         |               |                             | 80         |                               |                        |              |                     |              |  | 12          |
| 2. Village IGA Estimates (2)  |                        | 4                     |                      |                                     | 32             |                         |               |                             | 16         |                               |                        |              |                     |              |  | 52          |
| 3. Metra IGA Estimates (2)  |                        | 4                     |                      |                                     | 32             |                         |               |                             | 16         |                               |                        |              |                     |              |  | 52          |
| e. IDOT Submittals  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
| 1. Prefinal   |                        | 4                     |                      |                                     | 40             |                         |               |                             | 80         |                               |                        |              |                     |              |  | 124         |
| 2. Final v1   |                        | 4                     |                      |                                     | 24             |                         |               |                             | 40         |                               |                        |              |                     |              |  | 68          |
| 3. Final v2   |                        | 2                     |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 18          |
| 4. Final v3   |                        | 2                     |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 18          |
| 5. Final v4   |                        | 2                     |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 18          |
|   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |              |                     |              |  |             |
| 13 Utility Locates and Coordination                                       | -                      | 8                     | -                    | -                                   | 130            | -                       | -             | -                           | 234        | -                             | -                      | -            | -                   | -            | -                                      | 37          |
| a. N/A  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |              |                     |              |  |             |
| b. Coordinate with ASE for SUE  |                        | 8                     |                      |                                     | 16             |                         |               |                             |            |                               |                        |              |                     |              |  | 24          |
| c. Field Meetings as necessary, assume 5                                  |                        |                       |                      |                                     | 15             |                         |               |                             | 45         |                               |                        |              |                     |              |  | 60          |
| d. Update 2d model of existing utilities                                  |                        |                       |                      |                                     | 8              |                         |               |                             | 40         |                               |                        |              |                     |              |  | 48          |
| e. 3d model of existing utilities and drainage                            |                        |                       |                      |                                     | 16             |                         |               |                             | 80         |                               |                        |              |                     |              |  | 96          |
| f. ComEd  |                        |                       |                      |                                     | 24             |                         |               |                             | 16         |                               |                        |              |                     |              |  | 40          |
| g. Nicor  |                        |                       |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 16          |
| h. Village of Round Lake (watermain and sanitary)                         |                        |                       |                      |                                     | 2              |                         |               |                             | 4          |                               |                        |              |                     |              |  | 6           |
| i. Wide Open West   |                        |                       |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 16          |
| j. AT&T   |                        |                       |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 16          |
| k. Comcast  |                        |                       |                      |                                     | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 16          |
| I. CLCJAWA  |                        |                       |                      |                                     | 1              |                         |               |                             | 1          |                               |                        |              |                     |              |  | 2           |
| m. New Utility Company 1  |                        |                       |                      |                                     | 8              | ĺ                       |               |                             | 8          |                               |                        |              | ĺ                   |              |  | 16          |
| n. New Utility Company 2  |                        |                       |                      | 1                                   | 8              |                         |               |                             | 8          |                               |                        |              |                     |              |  | 16          |

| Task No.    | Task Description   | r.<br>==               | _                   |                      |                                     | _            |                         |               |                             |            | _                             |                        | _            | _                   |              |  |             |
|-------------|--|------------------------|---------------------|----------------------|-------------------------------------|--------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|--------------|---------------------|--------------|--|-------------|
| 14          |  | Project<br>Engineer II | Project<br>Engineer | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyo | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
|             | Public Involvement   | -                      | 118                 | -                    | -                                   | 88           | -                       | -             | -                           | -          | -                             | 112                    | -            | -                   | -            | 40                                     | 358         |
|             | a. Magee School Coordination   |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
|             | b. Church Coordination   |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
|             | c. Downtown Business Coordination  |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
|             | d. BP Access and Site Reconfiguration Coordination   |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
| \<br>       | e. Police and Fire Coordination  |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
|             | f. Public Information Meeting (all with Spanish Translation)   |                        |                     |                      |                                     |              |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
|             | 1. Notifications   |                        | 4                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              | 16                                     | 28          |
|             | 2. Presentation  |                        | 40                  |                      |                                     | 16           |                         |               |                             |            |                               | 16                     |              |                     |              | 8                                      | 80          |
|             | 3. Boards  |                        | 16                  |                      |                                     | 16           |                         |               |                             |            |                               | 40                     |              |                     |              | 8                                      | 80          |
|             | 4. Brochures / Handouts  |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               | 16                     |              |                     |              | 8                                      | 40          |
| <b></b>     | g. Maintain and Update Project Website   |                        | 10                  |                      |                                     |              |                         |               |                             |            |                               | 40                     |              |                     |              |  | 50          |
|             |  |                        |                     |                      |                                     |              |                         |               |                             |            |                               |                        |              |                     |              |  |             |
| 15          | Meetings and Coordination  | -                      | 632                 | 376                  | -                                   | 692          | -                       | -             | -                           | -          | 40                            | -                      | •            | -                   | -            | -                                      | 1740        |
| <u> </u>    | a. LCDOT   |                        |                     |                      |                                     |              |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
|             | 1. LCDOT Kickoff Meeting   |                        | 4                   | 4                    |                                     | 4            |                         |               |                             |            |                               |                        |              |                     |              |  | 12          |
|             | 2. LCDOT Coordination  |                        | 248                 | 248                  |                                     | 96           |                         |               |                             |            |                               |                        |              |                     |              |  | 592         |
| <u> </u>    | 3. LCDOT Bi-weekly Coordination Meetings (Land Acq and Engr)   |                        | 124                 | 124                  |                                     | 124          |                         |               |                             |            |                               |                        |              |                     |              |  | 372         |
|             | b. IDOT/FHWA   |                        |                     |                      |                                     |              |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
|             | 1. IDOT D1 Phase II Kickoff Meeting  |                        | 2                   |                      |                                     | 2            |                         |               |                             |            |                               |                        |              |                     |              |  | 4           |
| <u> </u>    | 2. IDOT Coordination   |                        | 16                  |                      |                                     | 40           |                         |               |                             |            |                               |                        |              |                     |              |  | 56          |
| <b></b>     | 3. Plan Submittals   |                        |                     |                      |                                     | 10           |                         |               |                             |            |                               |                        |              |                     |              |  | 10          |
| <b></b>     | 4. Disposition of Comments   |                        | 4                   |                      |                                     | 40           |                         |               |                             |            |                               |                        |              |                     |              |  | 44          |
| <b></b>     | 5. TMP Coordination  |                        | 2                   |                      |                                     | 4            |                         |               |                             |            |                               |                        |              |                     |              |  | 6           |
|             | 6. Detour Committee  |                        | 2                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 10          |
| <b></b>     | 7. Preempted Signal Design Review & Coordination   |                        | 8                   |                      |                                     | 40           |                         |               |                             |            |                               |                        |              |                     |              |  | 48          |
|             | c. Round Lake  |                        |                     |                      |                                     |              |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
|             | 1. IGA Coordination  |                        | 40                  |                      |                                     | 16           |                         |               |                             |            |                               |                        |              |                     |              |  | 56          |
| <b></b>     | 2. Disposition of Round Lake Comments  |                        | 8                   |                      |                                     | 16           |                         |               |                             |            |                               |                        |              |                     |              |  | 24          |
| <b></b>     | 3. Proprietary Item Coordination   |                        |                     |                      |                                     | 4            |                         |               |                             |            |                               |                        |              |                     |              |  | 4           |
| <b></b>     | 4. Watermain (new) Coordination  |                        | 2                   |                      |                                     | 16           |                         |               |                             |            |                               |                        |              |                     |              |  | 18          |
|             | 5. Utility Adjustment Coordination   |                        | 2                   |                      |                                     | 16           |                         |               |                             |            |                               |                        |              |                     |              |  | 18          |
|             | 6. Way-finding Signage Coordination  |                        | 4                   |                      |                                     | 16           |                         |               |                             |            | 40                            |                        |              |                     |              |  | 20          |
|             | 7. Tree Replacement Coordination   |                        | 8                   |                      |                                     | 8            |                         |               |                             |            | 40                            |                        |              | ļ                   |              |  | 56          |
|             | 8. Shared Use Path and Sidewalk Coordination   |                        | 4                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              | ļ                   |              |  | 12          |
|             | 9. Warming Shelter and Utility Coordination (Benesch)  |                        |                     |                      |                                     | 40           |                         |               |                             |            |                               |                        |              | -                   |              |  | 0           |
|             | 10. Casing Pipe underneath railroad design   |                        | 2                   |                      |                                     | 16           |                         |               |                             |            |                               |                        |              | ļ                   |              |  | 18          |
| <del></del> | 11. Streetscape Coordination   |                        | 8                   |                      |                                     | 16           |                         |               |                             |            |                               |                        |              | ļ                   |              |  | 24          |
|             | 12. Lighting Design Coordination   |                        | 8                   |                      |                                     | 16           |                         |               |                             |            |                               |                        |              |                     |              |  | 24          |
|             | 13. Other Various Coordination with Village  |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
|             | 14. Construction Staging, Closures and Detours, Parking Staging  |                        | 8                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              |                     |              |  | 16          |
|             | d. Metra   |                        | 40                  |                      |                                     | 4.6          |                         |               |                             |            |                               |                        |              |                     |              |  | 0           |
|             | 1. IGA Coordination  | +                      | 40                  |                      |                                     | 16           |                         |               |                             |            |                               |                        |              | -                   |              |  | 56          |
|             | Metra Phase II Kickoff Meeting     Coordination and Pavinus Meetings   | +                      | 4                   |                      |                                     | 8            |                         |               |                             |            |                               |                        |              | -                   |              |  | 12          |
|             | 3. Coordination and Review Meetings  | +                      | 40                  |                      |                                     | 40           |                         |               |                             |            |                               |                        |              | -                   |              |  | 80          |
|             | 4. Disposition of Metra Comments (Benesch)   | +                      |                     |                      |                                     |              |                         |               |                             |            |                               |                        |              | -                   |              |  | 0           |
|             | 5. Proprietary Item Coordination with Metra Engr. Dept (Benesch)     6. Construction Staging, Parking Staging Coordination |                        | 16                  |                      |                                     | 16           |                         |               |                             |            |                               |                        |              |                     |              |  | 32          |

|          | Cedar Lake Road Realignment Phase II Engineering   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|----------|--|------------------------|-----------------------|----------------------|-------------------------------------|----------------|-------------------------|---------------|-----------------------------|------------|-------------------------------|------------------------|---------------|---------------------|--------------|--|-------------|
| Task No. | Task Description   | Project<br>Engineer II | Project<br>Engineer I | Project<br>Manager I | Project<br>Structural<br>Engineer I | Sr. Engineer I | Technical<br>Manager II | Sr. Planner I | Sr Structural<br>Engineer I | Engineer I | Environmental<br>Scientist II | Technical<br>Manager I | Land Surveyor | Sr. Technician<br>I | Technician I | Project<br>Administrative<br>Assistant | Total Hours |
|          | e. ICC/FRA   |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0           |
|          | Field Diagnostic Meeting   |                        | 4                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 12          |
|          | Grade Crossing Safety Design Review & Coordination (1 Mtg)   |                        | 4                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 12          |
|          | 3. Dispositions of Comments  |                        |                       |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 8           |
|          | Preempted Signal Design Review & Coordination  |                        | 4                     |                      |                                     | 40             |                         |               |                             |            |                               |                        |               |                     |              |  | 44          |
|          | f. Pace  |                        | 4                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 12          |
|          | g. Lake County Forest Preserve District  |                        | 4                     |                      |                                     | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 12          |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
| 16       | QA and Constructability Reviews  | 12                     | 248                   | -                    | -                                   | -              | -                       | -             | -                           | -          | -                             | -                      | -             | -                   | -            | -                                      | 260         |
|          | a. QA Plan Document  |                        | 8                     |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 8           |
|          | b. QA Reviews  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 0           |
|          | 1. Preliminary Plans and Estimate  | 4                      | 80                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 84          |
|          | 2. Prefinal PS&E   | 4                      | 80                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 84          |
|          | 3. Final PS&E  | 4                      | 80                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 84          |
| <u> </u> |  |                        | 4.0                   |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
| 17       | RAISE Grant Assistance   | -                      | 16                    | -                    | -                                   | 64             | -                       | -             | -                           | -          | -                             | -                      | -             | -                   | -            | -                                      | 80          |
|          | a. Coordination of exhibits, data, and cost estimates in 2024  |                        | 8                     |                      |                                     | 32             |                         |               |                             |            |                               |                        |               |                     |              |  | 40          |
|          | b. Coordination of exhibits, data, and cost estimates in 2025  |                        | 8                     |                      |                                     | 32             |                         |               |                             |            |                               |                        |               |                     |              |  | 40          |
| 40       |  |                        | 40                    |                      | 40                                  |                |                         |               |                             |            |                               |                        |               |                     |              |  | 440         |
| 18       | Construction Phase Services  | -                      | 48                    | -                    | 18                                  | 52             | -                       | -             | -                           | -          | -                             | -                      | -             | -                   | -            | -                                      | 118         |
|          | a. Respond to Bidder Questions   |                        | 16                    |                      |                                     | 16             |                         |               |                             |            |                               |                        |               |                     |              |  | 32          |
|          | b. Prepare Addenda - as needed   |                        | 16                    |                      |                                     | 16             |                         |               |                             |            |                               |                        |               |                     |              |  | 32          |
|          | c. Respond to RFI's  |                        | 4                     |                      | 40                                  | 8              |                         |               |                             |            |                               |                        |               |                     |              |  | 12<br>18    |
|          | d. Structural Shop Drawing Reviews for 3 walls - 6 hours each e. Initial Coordination with LCDOT RE and Construction Management Team |                        | 40                    |                      | 18                                  | 40             |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | e. Initial Coordination with LCDOT RE and Construction Management Team   |                        | 12                    |                      |                                     | 12             |                         |               |                             |            |                               |                        |               |                     |              |  | 24          |
| 40       | Project Administration   |                        | 264                   | 66                   | 2                                   | 26             | 2                       | 4             |                             | 20         | 2                             |                        | _             | 2                   |              |  | 390         |
| 19       | a. Project startup in accounting   | -                      | 8                     | 00                   | 2                                   | 20             |                         | 4             | -                           | 20         | 2                             | -                      | 2             |                     | -            | -                                      | 8           |
| $\vdash$ | b. Project startup in accounting   |                        | 8                     |                      |                                     | 4              |                         |               |                             |            |                               |                        |               |                     |              |  | 12          |
| <b>—</b> | c. Set-up/Update Project Schedule  |                        | 48                    | 48                   |                                     | +              |                         |               |                             |            |                               |                        |               |                     |              |  | 96          |
|          | d. STP Quarterly Status Updates  |                        | 16                    | 70                   |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 16          |
|          | e. Internal Project Team Kickoff Meeting   |                        | 4                     | 2                    | 2                                   | 6              | 2                       | 4             |                             | 4          | 2                             |                        | 2             | 2                   |              |  | 30          |
|          | f. Budget Control  |                        | 31                    |                      |                                     |                |                         | T             |                             | т          |                               |                        |               |                     |              |  | 31          |
| $\vdash$ | g. Monthly Progress Report   |                        | 31                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 31          |
|          | h. Review of Subconsultant Invoices  |                        | 24                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 24          |
|          | i. Monthly Invoices  |                        | 31                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 31          |
|          | j. Personnel planning, scheduling  |                        | 31                    |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  | 31          |
|          | k. Internal project team meetings  |                        | 16                    | 16                   |                                     | 16             |                         |               |                             | 16         |                               |                        |               |                     |              |  | 64          |
|          | I. Project Closeout  |                        | 16                    |                      |                                     | -              |                         |               |                             | -          |                               |                        |               |                     |              |  | 16          |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          |  |                        |                       |                      |                                     |                |                         |               |                             |            |                               |                        |               |                     |              |  |             |
|          | Total CMT Hours  | 22                     | 2303                  | 1222                 | 126                                 | 5620           | 1210                    | 2690          | 215                         | 5134       | 446                           | 112                    | 929           | 1102                | 693          | 320                                    | 22144       |
| <u> </u> | . Etal Offin House   |                        |                       |                      | •                                   |                |                         |               | • •                         |            | •                             | · · · -                |               |                     |              |  |             |

#### Roadway Plans - Sheet Hour Detail

| Submittals                                    |              | Pref       |                   | Fina      | l v1         | Fina         | l v2     | Fina      | l v3     | Final     | v4   | Total |
|---|--------------|------------|-------------------|-----------|--------------|--------------|----------|-----------|----------|-----------|------|-------|
| 1   | sheets       | includes P | reliminary<br>hrs | hrs/sheet | hrs          | hrs/sheet    | hrs      | hrs/sheet | hrs      | hrs/sheet | hrs  | Hours |
| Cover Sheet                                   | 5            | 3.2        | 16                | 0.4       | 2            | 0.2          | 1        | 0.2       | 1        | 0.2       | 1115 | 21    |
| Signature Sheet                               | 2            | 1          | 2                 | 1         | 2            | 1            | 2        | 1         | 2        | 1         | 2    | 10    |
| Index of Sheets                               | 5            | 1.6        | 8                 | 0.2       | 1            | 0.2          | 1        | 0.2       | 1        | 0.2       | 1    | 12    |
| Gen Notes, Commitments, Hwy Standards         | 1            | 1.0        | 16                | 2         | 2            | 1            | 1        | 1         | 1        | 1         | 1    | 21    |
| General Site Plan                             | 1            | 8          | 8                 | 1         | 1            | 1            | 1        | 1         | 1        | 1         | 1    | 12    |
| Summary of Quantities                         | 25           | 1          | 25                | 0.64      | 16           | 0.32         | 8        | 0.32      | 8        | 0.32      | 8    | 65    |
| Typ Sections, Pave Design, Mix Req            | 20           | 4          | 80                | 1         | 20           | 0.32         | 8        | 0.32      | 8        | 0.32      | 4    | 120   |
| Schedules of Quantities                       | 20           | 4          | 00                | '         | 20           | 0.40         | 0        | 0.40      | 0        | 0.20      | - 4  | 120   |
| Earthwork Schedule                            | 1            | 16         | 16                | 2.00      | 2            | 2.00         | 2        | 2.00      | 2        | 1.00      | 1    | 23    |
| Tree Schedule                                 | 30           | 2          | 60                | 0.27      | 8            | 0.13         | 4        | 0.03      | 1        | 0.00      | 0    | 73    |
| Tree Scriedule                                | 30           | 2          | 00                | 0.21      | 0            | 0.13         | 4        | 0.03      | <u> </u> | 0.00      | U    | 13    |
| All Other PI (x115) (average 10 PI per sheet) | 12           | 8          | 96                | 4.00      | 48           | 1.00         | 12       | 1.00      | 12       | 1.00      | 12   | 180   |
| Alignments, Ties and Benchmarkes              | 5            | 16         | 80                | 1.6       | 8            | 0.20         | 1        | 0.00      | 0        | 0.00      | 0    | 89    |
| Removal Plans                                 | 33           | 8          | 264               | 1         | 33           | 0.24         | 8        | 0.00      | 0        | 0.00      | 0    | 305   |
| Roadway PnPs                                  | 28           | 8          | 224               | 1         | 28           | 0.29         | 8        | 0.00      | 0        | 0.00      | 0    | 260   |
| Grading Plans                                 | 33           | 4          | 132               | 1         | 33           | 0.24         | 8        | 0.00      | 0        | 0.00      | 0    | 173   |
| Suggested Sequence of Construction            | 75           | 8          | 600               | 1         | 75           | 0.21         | 16       | 0.00      | 0        | 0.00      | 0    | 691   |
| SESC Plans                                    | 90           | 8          | 720               | 1         | 90           | 0.18         | 16       | 0.00      | 0        | 0.00      | 0    | 826   |
| Drainage PnPs                                 | 35           | 16         | 560               | 2         | 70           | 0.46         | 16       | 0.23      | 8        | 0.11      | 4    | 658   |
| Drainage Schedules                            | 18           | 4          | 72                | 0.44      | 8            | 0.22         | 4        | 0.22      | 4        | 0.06      | 1    | 89    |
| Water and Sanitary Adjustments & Reloc        | 19           | 4          | 76                | 1         | 19           | 0.42         | 8        | 0.21      | 4        | 0.00      | 0    | 107   |
| Plat of Highways (Insert)                     | 20           | 0.4        | 8                 | 0.05      | 1            | 0.05         | 1        | 0.00      | 0        | 0.00      | 0    | 10    |
| Intersection Details                          | 10           | 8          | 80                | 1.6       | 16           | 0.80         | 8        | 0.00      | 0        | 0.00      | 0    | 104   |
| ADA Details                                   | 24           | 8          | 192               | 1         | 24           | 0.33         | 8        | 0.00      | 0        | 0.00      | 0    | 224   |
| Driveway Details (5 per sht)                  | 11           | 12         | 132               | 2         | 22           | 1.00         | 11       | 0.00      | 0        | 0.00      | 0    | 165   |
| Pavement Marking & Signing Plan               | 28           | 8          | 224               | 1         | 28           | 0.29         | 8        | 0.00      | 0        | 0.00      | 0    | 260   |
| Landscaping / Streetscape Plans               | 33           | 8          | 264               | 2         | 66           | 0.73         | 24       | 0.73      | 24       | 0.73      | 24   | 402   |
| Traffic Signal and Interconnect Plan          | - 00         | Ŭ          | 201               | _         | - 00         | 0.70         |          | 0.70      |          | 0.70      |      | 102   |
| index/standards                               | 1            | 2          | 2                 | 1         | 1            | 1            | 1        | 1         | 1        | 1         | 1    | 6     |
| D1 signal details                             | 8            | 1          | 8                 | 0.125     | <del>:</del> | 0            | 0        | 0         | 0        | 0         | 0    | 9     |
| temp signal and cable plan                    | 2            | 24         | 48                | 4         | 8            | 2.00         | 4        | 1.00      | 2        | 0.50      | 1    | 63    |
| permanent plan and cable plan                 | 9            | 24         | 216               | 4         | 36           | 2.00         | 18       | 1.00      | 9        | 0.44      | 4    | 283   |
| interconnect plan                             | 4            | 8          | 32                | 2         | 8            | 0.25         | 10       | 0         | 0        | 0.44      | 0    | 41    |
| interconnect schematic                        | 1            | 16         | 16                | 4         | 4            | 1            | 1        | 0         | 0        | 0         | 0    | 21    |
| Lighting Plan                                 |              | 10         | 10                | 4         | 4            | <del>'</del> |          | 0         | - 0      | 0         | - 0  |       |
| temp lighting plans (Road and Metra)          | 16           | 4          | 64                | 2         | 32           | 1            | 16       | 1         | 16       | 0         | 0    | 128   |
| plan view                                     | 8            | 32         | 256               | 2         | 24           | 1            | 8        | 1 1       | 8        | 0.5       | 4    | 300   |
| schematic                                     | 2            | 24         | 48                | 2         | 18           | 4            | 8        | 2         | 4        | 1         | 2    | 80    |
| details                                       | 8            | 8          | 64                | 2         | 16           | 0            | 0        | 0         | 0        | 0         | 0    | 80    |
| Retaining Wall Plans                          | 9            | 18         | 162               | 5         | 45           | 0.33         | 3        | 0.00      | 0        | 0.00      | 0    | 210   |
| Sign Foundations                              | 3            | 24         | 72                | 4         | 12           | 0.33         | <u> </u> | 0.00      | 0        | 0.00      | 0    | 85    |
| Miscellaneous Details                         | <u>3</u><br> | 4          | 40                | 1         | 10           | 0.33         | <u> </u> | 0.00      | 0        | 0.00      | 0    | 51    |
|   |              |            |                   |           |              |              | 16       |           |          | 0.02      | 4    |       |
| Cross Sections                                | 260          | 2          | 520               | 1         | 260          | 0.06         | 16       | 0.03      | 8        | 0.02      | 4    | 808   |

Total 905 5503 1098 263 125 76 <u>7065</u>

### **Specification - Hour Detail by Submittal**

| a. Submittals                             | Prefinal | Final v1 | Final v2 | Final v3 | Final v4 | Total |
|---|----------|----------|----------|----------|----------|-------|
| 1. Recurring and Local Roads Check Sheets | 1        | 1        | 1        | 1        | 1        | 5     |
| 2. Index of Supp. Specs & Recurring SPs   | 1        | 0        | 0        | 0        | 0        | 1     |
| 3. BDE Check Sheet                        | 4        | 1        | 1        | 1        | 1        | 8     |
| 4. Project Special Provisions             | 140      | 16       | 4        | 4        | 4        | 168   |
| 5. Local Roads Special Provisions         | 2        | 0        | 0        | 0        | 0        | 2     |
| 6. SWPPP BDE 2342                         | 1        | 0        | 0        | 0        | 0        | 1     |
| 7. Completed NOI                          | 1        | 0        | 0        | 0        | 0        | 1     |
| 8. MLSWCD Permit Approval                 | 1        | 0        | 0        | 0        | 0        | 1     |
| 9. LCSMC Storm Water Permit               | 1        | 0        | 0        | 0        | 0        | 1     |
| 10. BDE Special Provisions                | 2        | 1        | 1        | 1        | 1        | 6     |

Total 194

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name |        | Job Number     |
| Crawford, Murphy & Tilly, Inc.  |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| PAYROLL                   | AVG    | TOTAL PRO | J. RATES |         | 1. [  | oata Collec | tion    | 2. Down | town Stre<br>Impr | etscape | 3. Fi | eld Inv and<br>Surveys |         | 4.     | Plats & Le | gals    | 5. L   | and Acqui<br>Services |         |
|---------------------------|--------|-----------|----------|---------|-------|-------------|---------|---------|-------------------|---------|-------|------------------------|---------|--------|------------|---------|--------|-----------------------|---------|
|                           | HOURLY | Hours     | %        | Wgtd    | Hours | %           | Wgtd    | Hours   | %                 | Wgtd    | Hours | %                      | Wgtd    | Hours  | %          | Wgtd    | Hours  | %                     | Wgtd    |
| CLASSIFICATION            | RATES  |           | Part.    | Avg     |       | Part.       | Avg     |         | Part.             | Avg     |       | Part.                  | Avg     |        | Part.      | Avg     |        | Part.                 | Avg     |
| Principal                 | 86.00  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Project Engineer II       | 80.93  | 22.0      | 0.10%    | 0.08    |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Project Manager II        | 75.19  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Project Env Scientist II  | 77.34  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Project Struct Engr II    | 84.39  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Project Engineer I        | 64.97  | 2,327.0   | 10.51%   | 6.83    | 12    | 22.22%      | 14.44   | 28      | 15.22%            | 9.89    |       |                        |         | 20     | 0.58%      | 0.38    |        |                       |         |
| Project Manager I         | 62.94  | 1,222.0   | 5.52%    | 3.47    |       |             |         |         |                   |         |       |                        |         | 118    | 3.41%      | 2.15    | 662    | 13.69%                | 8.62    |
| Project Env Scientist I   | 66.93  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Project Structural Engr I | 65.07  | 126.0     | 0.57%    | 0.37    | 8     | 14.81%      | 9.64    |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Sr. Engineer I            | 48.07  | 4,985.0   | 22.51%   | 10.82   | 22    | 40.74%      | 19.58   | 100     | 54.35%            | 26.12   | 46    | 15.03%                 | 7.23    |        |            |         |        |                       |         |
| Technical Manager II      | 55.38  | 1,902.0   | 8.59%    | 4.76    |       |             |         |         |                   |         |       |                        |         |        |            |         | 1208   | 24.98%                | 13.83   |
| Sr. Planner I             | 46.47  | 2,690.0   | 12.15%   | 5.64    |       |             |         |         |                   |         |       |                        |         |        |            |         | 2686   | 55.54%                | 25.81   |
| Env Scientist III         | 50.94  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Sr. Structural Engr II    | 63.78  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Sr. Structural Engr I     | 48.35  | 215.0     | 0.97%    | 0.47    |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Engineer I                | 36.48  | 5,053.0   | 22.82%   | 8.33    | 12    | 22.22%      | 8.11    | 56      | 30.43%            | 11.10   | 108   | 35.29%                 | 12.88   | 752    | 21.75%     | 7.93    |        |                       |         |
| Env Scientist II          | 44.51  | 446.0     | 2.01%    | 0.90    |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Structural Engineer I     | 36.47  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Planner I                 | 36.63  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Env Scientist I           | 30.53  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Technical Manager I       | 32.79  | 112.0     | 0.51%    | 0.17    |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Land Surveyor             | 50.10  | 929.0     | 4.20%    | 2.10    |       |             |         |         |                   |         |       |                        |         | 927    | 26.81%     | 13.43   |        |                       |         |
| Sr. Technician I          | 45.88  | 1,102.0   | 4.98%    | 2.28    |       |             |         |         |                   |         |       |                        |         | 1100   | 31.81%     | 14.59   |        |                       |         |
| Sr. Technician II         | 55.96  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Technician II             | 37.89  | 0.0       |          |         |       |             |         |         |                   |         |       |                        |         |        |            |         |        |                       |         |
| Technician I              | 30.37  | 693.0     | 3.13%    | 0.95    |       |             |         |         |                   |         | 152   | 49.67%                 | 15.08   | 541    | 15.64%     | 4.75    |        |                       |         |
| Proj Admin Assistant      | 29.95  | 320.0     | 1.45%    | 0.43    |       |             |         |         |                   |         |       |                        |         |        |            |         | 280    | 5.79%                 | 1.73    |
| TOTALS                    |        | 22144.0   | 100%     | \$47.60 | 54.0  | 100.00%     | \$51.77 | 184.0   | 100%              | \$47.11 | 306.0 | 100%                   | \$35.19 | 3458.0 | 100%       | \$43.23 | 4836.0 | 100%                  | \$49.99 |

SHEET 1 OF

| Local Public Agency             | County | Section Number |  |
|---------------------------------|--------|----------------|--|
| Lake County DOT                 | Lake   | 02-00065-01-FP |  |
| Consultant / Subconsultant Name |        | Job Number     |  |
| Crawford, Murphy & Tilly, Inc.  |        |                |  |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 2 OF 4

| PAYROLL                   | AVG    | _     | nvironmen<br>Permitting |         | 7. Ge | otechnical<br>Reports | Inv &   | 8. Pr | eliminary D<br>Studies | esign   | 9. F   | Roadway P | lans    | 10. Tr | ain Station | n Plans | 11.   | Specificat | ions    |
|---------------------------|--------|-------|-------------------------|---------|-------|-----------------------|---------|-------|------------------------|---------|--------|-----------|---------|--------|-------------|---------|-------|------------|---------|
|                           | HOURLY | Hours | %                       | Wgtd    | Hours | %                     | Wgtd    | Hours | %                      | Wgtd    | Hours  | %         | Wgtd    | Hours  | %           | Wgtd    | Hours | %          | Wgtd    |
| CLASSIFICATION            | RATES  |       | Part.                   | Avg     |       | Part.                 | Avg     |       | Part.                  | Avg     |        | Part.     | Avg     |        | Part.       | Avg     |       | Part.      | Avg     |
| Principal                 | 86.00  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Project Engineer II       | 80.93  |       |                         |         |       |                       |         |       |                        |         |        |           |         | 10     | 2.44%       | 1.97    |       |            |         |
| Project Manager II        | 75.19  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Project Env Scientist II  | 77.34  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Project Struct Engr II    | 84.39  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Project Engineer I        | 64.97  | 80    | 14.39%                  | 9.35    | 24    | 24.49%                | 15.91   | 12    | 1.21%                  | 0.79    | 707    | 10.01%    | 6.50    | 48     | 11.71%      | 7.61    | 24    | 12.37%     | 8.04    |
| Project Manager I         | 62.94  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Project Env Scientist I   | 66.93  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Project Structural Engr I | 65.07  |       |                         |         | 18    | 18.37%                | 11.95   |       |                        |         | 80     | 1.13%     | 0.74    |        |             |         |       |            |         |
| Sr. Engineer I            | 48.07  | 72    | 12.95%                  | 6.22    | 40    | 40.82%                | 19.62   | 960   | 97.17%                 | 46.70   | 2826   | 40.00%    | 19.23   | 88     | 21.46%      | 10.32   | 154   | 79.38%     | 38.16   |
| Technical Manager II      | 55.38  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Sr. Planner I             | 46.47  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Env Scientist III         | 50.94  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Sr. Structural Engr II    | 63.78  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Sr. Structural Engr I     | 48.35  |       |                         |         |       |                       |         |       |                        |         | 215    | 3.04%     | 1.47    |        |             |         |       |            |         |
| Engineer I                | 36.48  |       |                         |         | 16    | 16.33%                | 5.96    | 16    | 1.62%                  | 0.59    | 3237   | 45.82%    | 16.72   | 264    | 64.39%      | 23.49   | 16    | 8.25%      | 3.01    |
| Env Scientist II          | 44.51  | 404   | 72.66%                  | 32.34   |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Structural Engineer I     | 36.47  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Planner I                 | 36.63  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Env Scientist I           | 30.53  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Technical Manager I       | 32.79  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Land Surveyor             | 50.10  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Sr. Technician I          | 45.88  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Sr. Technician II         | 55.96  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Technician II             | 37.89  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Technician I              | 30.37  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| Proj Admin Assistant      | 29.95  |       |                         |         |       |                       |         |       |                        |         |        |           |         |        |             |         |       |            |         |
| TOTALS                    |        | 556.0 | 100%                    | \$47.92 | 98.0  | 100%                  | \$53.44 | 988.0 | 100%                   | \$48.08 | 7065.0 | 100%      | \$44.65 | 410.0  | 100%        | \$43.39 | 194.0 | 100%       | \$49.20 |

| Local Public Agency             | County | Section Numbe  | r |
|---------------------------------|--------|----------------|---|
| Lake County DOT                 | Lake   | 02-00065-01-FP |   |
| Consultant / Subconsultant Name |        | Job Number     |   |
| Crawford, Murphy & Tilly, Inc.  |        |                |   |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 3 OF 4

| PAYROLL                   | AVG    | 12. Qı | uantities ar<br>Estimates |         |       | Jtility Loca<br>Coordinatio |         | 14.   | Public Out | reach   |        | 5. Meetings<br>Coordination |         | 16. QA | and Const<br>Reviews | •       | 17. RAIS | SE Grant A | ssistance |
|---------------------------|--------|--------|---------------------------|---------|-------|-----------------------------|---------|-------|------------|---------|--------|-----------------------------|---------|--------|----------------------|---------|----------|------------|-----------|
|                           | HOURLY | Hours  | %                         | Wgtd    | Hours | %                           | Wgtd    | Hours | %          | Wgtd    | Hours  | %                           | Wgtd    | Hours  | %                    | Wgtd    | Hours    | %          | Wgtd      |
| CLASSIFICATION            | RATES  |        | Part.                     | Avg     |       | Part.                       | Avg     |       | Part.      | Avg     |        | Part.                       | Avg     |        | Part.                | Avg     |          | Part.      | Avg       |
| Principal                 | 86.00  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Project Engineer II       | 80.93  |        |                           |         |       |                             |         |       |            |         |        |                             |         | 12     | 4.62%                | 3.74    |          |            |           |
| Project Manager II        | 75.19  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Project Env Scientist II  | 77.34  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Project Struct Engr II    | 84.39  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Project Engineer I        | 64.97  | 38     | 5.61%                     | 3.65    | 8     | 2.15%                       | 1.40    | 118   | 32.96%     | 21.42   | 632    | 36.32%                      | 23.60   | 248    | 95.38%               | 61.97   | 16       | 20.00%     | 12.99     |
| Project Manager I         | 62.94  |        |                           |         |       |                             |         |       |            |         | 376    | 21.61%                      | 13.60   |        |                      |         |          |            |           |
| Project Env Scientist I   | 66.93  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Project Structural Engr I | 65.07  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Sr. Engineer I            | 48.07  | 317    | 46.82%                    | 22.51   | 130   | 34.95%                      | 16.80   | 88    | 24.58%     | 11.82   |        |                             |         |        |                      |         | 64       | 80.00%     | 38.45     |
| Technical Manager II      | 55.38  |        |                           |         |       |                             |         |       |            |         | 692    | 39.77%                      | 22.03   |        |                      |         |          |            |           |
| Sr. Planner I             | 46.47  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Env Scientist III         | 50.94  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Sr. Structural Engr II    | 63.78  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Sr. Structural Engr I     | 48.35  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Engineer I                | 36.48  | 322    | 47.56%                    | 17.35   | 234   | 62.90%                      | 22.95   |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Env Scientist II          | 44.51  |        |                           |         |       |                             |         |       |            |         | 40     | 2.30%                       | 1.02    |        |                      |         |          |            |           |
| Structural Engineer I     | 36.47  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Planner I                 | 36.63  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Env Scientist I           | 30.53  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Technical Manager I       | 32.79  |        |                           |         |       |                             |         | 112   | 31.28%     | 10.26   |        |                             |         |        |                      |         |          |            |           |
| Land Surveyor             | 50.10  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Sr. Technician I          | 45.88  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Sr. Technician II         | 55.96  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Technician II             | 37.89  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Technician I              | 30.37  |        |                           |         |       |                             |         |       |            |         |        |                             |         |        |                      |         |          |            |           |
| Proj Admin Assistant      | 29.95  |        |                           |         |       |                             |         | 40    | 11.17%     | 3.35    |        |                             |         |        |                      |         |          |            |           |
| TOTALS                    |        | 677.0  | 100%                      | \$43.51 | 372.0 | 100%                        | \$41.14 | 358.0 | 100%       | \$46.83 | 1740.0 | 100%                        | \$60.25 | 260.0  | 100%                 | \$65.71 | 80.08    | 100%       | \$51.45   |

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| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name |        | Job Number     |
| Crawford, Murphy & Tilly, Inc.  | ]      |                |
|                                 | —      |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 4 OF 4

| PAYROLL                   | AVG             | 18. Co | onstruction<br>Services |             | 19. Pro | ject Admir | nistration  |       |            |             |       |            |             |       |            |             |       |            |             |
|---------------------------|-----------------|--------|-------------------------|-------------|---------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|
| CLASSIFICATION            | HOURLY<br>RATES | Hours  | %<br>Part.              | Wgtd<br>Avg | Hours   | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |
| Principal                 | 86.00           |        |                         |             |         |            |             |       |            | Ŭ           |       |            | Ť           |       |            |             |       |            |             |
| Project Engineer II       | 80.93           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Manager II        | 75.19           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Env Scientist II  | 77.34           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Struct Engr II    | 84.39           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Engineer I        | 64.97           | 48     | 40.68%                  | 26.43       | 264     | 67.69%     | 43.98       |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Manager I         | 62.94           |        |                         |             | 66      | 16.92%     | 10.65       |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Env Scientist I   | 66.93           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Structural Engr I | 65.07           | 18     | 15.25%                  | 9.93        | 2       | 0.51%      | 0.33        |       |            |             |       |            |             |       |            |             |       |            |             |
| Sr. Engineer I            | 48.07           | 52     | 44.07%                  | 21.18       | 26      | 6.67%      | 3.20        |       |            |             |       |            |             |       |            |             |       |            |             |
| Technical Manager II      | 55.38           |        |                         |             | 2       | 0.51%      | 0.28        |       |            |             |       |            |             |       |            |             |       |            |             |
| Sr. Planner I             | 46.47           |        |                         |             | 4       | 1.03%      | 0.48        |       |            |             |       |            |             |       |            |             |       |            |             |
| Env Scientist III         | 50.94           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Sr. Structural Engr II    | 63.78           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Sr. Structural Engr I     | 48.35           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Engineer I                | 36.48           |        |                         |             | 20      | 5.13%      | 1.87        |       |            |             |       |            |             |       |            |             |       |            |             |
| Env Scientist II          | 44.51           |        |                         |             | 2       | 0.51%      | 0.23        |       |            |             |       |            |             |       |            |             |       |            |             |
| Structural Engineer I     | 36.47           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Planner I                 | 36.63           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Env Scientist I           | 30.53           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Technical Manager I       | 32.79           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Land Surveyor             | 50.10           |        |                         |             | 2       | 0.51%      | 0.26        |       |            |             |       |            |             |       |            |             |       |            | <u> </u>    |
| Sr. Technician I          | 45.88           |        |                         |             | 2       | 0.51%      | 0.24        |       |            |             |       |            |             |       |            |             |       |            |             |
| Sr. Technician II         | 55.96           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Technician II             | 37.89           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            | 1           |
| Technician I              | 30.37           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Proj Admin Assistant      | 29.95           |        |                         |             |         |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| TOTALS                    |                 | 118.0  | 100%                    | \$57.54     | 390.0   | 100%       | \$61.52     | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      |

## Subconsultant 1 - Alfred Benesch & Company

Metra Station

#### **EXHIBIT "A": SCOPE OF WORK**

Lake County Division of Transportation
Project Scope Description to Provide
Phase II (Design) Engineering and Land Acquisition Services for
Cedar Lake Road Realignment
Nippersink Road to Hart Road
Section Number: 02-00065-01-FP

#### Benesch Scope of Work

#### 10. Train Station Plans

- a. Metra station, platform, kiss-n-ride, and parking lot design will utilize Metra standard drawings and details with comments and direction from Metra's Engineering Department. Design will be in accordance with applicable municipal ordnances, Illinois Commerce Commission Regulations, Metra and carrier railroad standards, and the latest edition of the AREMA specifications. (Benesch)
- b. Platform Plans for Metra Use (Benesch)
  - 1. Platform demolition plans
  - 2. Proposed platform plans
  - 3. Mid-platform pedestrian crossings detail sheets (2 total crossings)
- c. Parking and Warming Shelter Plans for LCDOT Use
  - Schedules Earthwork (Access Drive, North Parking, South Parking) (Benesch)
  - 2. Existing station building and utility demolition (Benesch)
  - 3. Warming shelters and associated utilities (2 warming shelters) (Benesch)
  - 4. Existing parking and entrance demolition/removal plans (Benesch)
  - 5. Typical Sections Access Drive (Benesch)
  - 6. Roadway Plan and Profile Metra Access Drive (Benesch)
  - 7. Geometric Plan Northern parking proposed rehabilitation plan (Benesch)
  - 8. Geometric Plan Southern parking reconstruction plan (Benesch)
  - 9. IL 134 Entrance Details
  - 10. Grading Plans
  - 11. Existing Drainage Plans north lot, south lot
  - 12. Proposed Drainage Plans north lot, south lot (Benesch)
  - 13. Drainage Schedule (Benesch)
  - 14. North kiss-n-ride plan (Benesch)
  - 15. South kiss-n-ride plan (Benesch)
  - 16. Proposed entrances to IL 134 detail sheet (Benesch)
  - 17. Proposed guardrail replacement with fence detail sheet (Benesch)

- 18. Bicycle parking removal plans
- 19. Bicycle parking replacement plan (south) and proposed plan (north)
- 20. Cross Sections (Station)
- d. Proposed improvements will be modeled using Bentley's MicroStation Open Roads Designer software and utilizing the current IDOT Workspace. The Digital Terrain Model (DTM) will generate the proposed contours of the improvements.

#### 11. Quantities and Cost Estimates

- a. Metra Train Station Improvements (Benesch)
  - 1. Metra –10% Submittal
  - 2. Metra –30% Submittal
  - 3. Metra -60% Submittal
  - 4. Metra –90% Submittal
  - 5. Metra –Issued for Bid (IFB) Submittal

#### 15. Meetings and Coordination

- c. Round Lake Coordination
  - 9. Warming Shelter and Utility Coordination
- d. Metra Coordination
  - 1. Disposition of Metra Comments (five submittals, see above)
  - 2. Proprietary Item Coordination with Metra Engineering Department

#### 16. QA and Constructability Reviews

- b. QA Reviews
  - 3. IL 134 (Railroad Ave) at Proposed Cedar Lake Road Traffic Signal Plans (Benesch)
- c. Constructability Review (Benesch) Prior to the submittal milestone, the contract documents will be analyzed for constructability, compatibility of design assumptions with the specifications (special provisions) requirements, and maintenance of existing elements during construction. Construction staging, coordination with potential adjacent work, schedule, cost estimate and method of construction will be addressed.
  - 1. Constructability Review of Preliminary Plans (Benesch)
  - 2. Constructability Review of Prefinal PS&E (Benesch)

### Lake County Division of Transportation

#### **Project Scope Description to Provide**

#### Phase II (Design) Engineering and Land Acquisition Services for

Cedar Lake Road Realignment Nippersink Road to Hart Road

Section Number: 02-00065-01-FP

|   | DESCRIPTION   | HOURS   | Direct Cost          |
|---|---|---------|----------------------|
|   | Train Station Plans   | Benesch | Direct Cost Estimate |
|   | a. Metra station, platform, kiss-n-ride, and parking lot design will utilize Metra standard |         |                      |
|   | drawings and details with comments and direction from Metra's Engineering Department.       |         |                      |
|   | Design will be in accordance with applicable municipal ordnances, Illinois Commerce         |         |                      |
| 1 | Commission Regulations, Metra and carrier railroad standards, and the latest edition of the |         |                      |
|   | AREMA specifications. (Benesch)   |         |                      |
|   |   |         |                      |
|   | b. Platform Plans for Metra Use (Benesch)   |         |                      |
|   | ,   |         |                      |
|   | Platform demolition plans   | 80      |                      |
|   | Proposed platform plans   | 480     |                      |
|   | Mid-platform pedestrian crossings detail sheets (2 total crossings)                         | 120     |                      |
|   | a. Parking and Warming Shelter Plans for LCDOT Use  |         | \$975                |
|   | 1. Schedules - Earthwork (Access Drive, North Parking, South Parking) (Benesch)             | 32      |                      |
|   | Existing station building and utility demolition (Benesch)                                  | 244     |                      |
|   | 3. Warming shelters and associated utilities (2 warming shelters) (Benesch)                 | 408     |                      |
|   | a. Retaining Walls as necessary (assume up to 3-100' walls for shelters and platform)       | 600     |                      |
|   | Existing parking and entrance demolition/removal plans (Benesch)                            | 72      |                      |
|   | 5. Typical Sections – Access Drive (Benesch)  | 16      |                      |
|   | 6. Roadway Plan and Profile - Metra Access Drive (Benesch)                                  | 32      |                      |
|   | 7. Geometric Plan - Northern parking proposed rehabilitation plan (Benesch)                 | 40      |                      |
|   | Geometric Plan - Southern parking reconstruction plan (Benesch)                             | 80      |                      |
|   | 9. IL 134 Entrance Details  | 32      |                      |
|   | 10. Grading Plans   | 120     |                      |
|   | 11. Existing Drainage Plans – north lot, south lot (Benesch)                                | 84      |                      |
|   | 12. Proposed Drainage Plans – north lot, south lot (Benesch)                                | 216     |                      |
|   | 13. Drainage Schedule (Benesch)   | 48      |                      |
|   | 14. North kiss-n-ride plan (Benesch)  | 24      |                      |
|   | 15. South kiss-n-ride plan (Benesch)  | 24      |                      |
|   | 16. Proposed entrances to IL 134 detail sheet (Benesch)                                     | 32      |                      |
|   | 17. Proposed guardrail replacement with fence detail sheet (Benesch)                        | 24      |                      |
|   | 18. Bicycle parking removal plans   | 24      |                      |
|   | 19. Bicycle parking replacement plan (south) and proposed plan (north)                      | 36      |                      |

### **Lake County Division of Transportation**

#### **Project Scope Description to Provide**

#### Phase II (Design) Engineering and Land Acquisition Services for

**Cedar Lake Road Realignment** 

Nippersink Road to Hart Road

Section Number: 02-00065-01-FP

**Direct Cost** 

**HOURS** 

240

TASK DESCRIPTION

20.

Cross Sections (Station)

| d. Proposed improvements will be modeled using Bentley's MicroStation Open Roads Designer software and utilizing the current IDOT Workspace. The Digital Terrain Model (DTM) will | 120     |                      |
|---|---------|----------------------|
| generate the proposed contours of the improvements.   |         |                      |
| Sub-Total Task 10 =   | 3228    |                      |
|   |         |                      |
| 12 Quantities and Cost Estimates  | Benesch | Direct Cost ESTIMATE |
| a. Metra Train Station Improvements (Benesch)   |         |                      |
| 1. Metra –10% Submittal   | 120     |                      |
| 2. Metra –30% Submittal   | 96      |                      |
| 3. Metra –60% Submittal   | 72      |                      |
| 4. Metra –90% Submittal   | 72      |                      |
| 5. Metra –Issued for Bid (IFB) Submittal  | 48      |                      |
| Sub-Total Task 12 =   | 408     |                      |
|   |         |                      |
| 15 Meeting and Coordination   | Benesch | Direct Cost ESTIMATE |
| c. Round Lake Coordination  |         |                      |
| Warming Shelter and Utility Coordination  | 240     |                      |
| d. Metra Coordination   |         |                      |
| Metra Coordination and Disposition of Metra Comments (five submittals, see above)   | 596     |                      |
| Proprietary Item Coordination with Metra Engineering Department   | 40      |                      |
|   |         |                      |
| Sub-Total Task 15 =   | 876     |                      |

## Lake County Division of Transportation Project Scope Description to Provide

#### Phase II (Design) Engineering and Land Acquisition Services for Cedar Lake Road Realignment

Nippersink Road to Hart Road Section Number: 02-00065-01-FP

TASK DESCRIPTION HOURS Direct Cost

| 16. QA and Constructability Reviews   | Benesch | Direct Cost ESTIMATE |
|---|---------|----------------------|
| b. QA Reviews   |         |                      |
| 3. IL 134 (Railroad Ave) at Proposed Cedar Lake Road Traffic Signal Plans (Benesch)   | 40      |                      |
| c. Constructability Review (Benesch) Prior to the submittal milestone, the contract documents   |         |                      |
| will be analyzed for constructability, compatibility of design assumptions with the specifications (special provisions) requirements, and maintenance of existing elements during construction. |         |                      |
| Construction staging, coordination with potential adjacent work, schedule, cost estimate and  |         |                      |
| method of construction will be addressed.   |         |                      |
| Constructability Review of Preliminary Plans (Benesch)  | 80      |                      |
| Constructability Review of Prefinal PS&E (Benesch)  | 80      |                      |
| Sub-Total Task 16   | = 200   |                      |
|   |         |                      |
|   |         |                      |
| Tota  | ls 4712 |                      |



# EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| Local Public Agency  | County                     | Section Number        |
|--|----------------------------|-----------------------|
| Lake County DOT  | Lake                       | 02-00065-01-FP        |
| Prime Consultant (Firm) Name                                     | Prepared By Travis Kluegel | <b>Date</b> 9/11/2023 |
| Consultant / Subconsultant Name                                  | Job Number                 |                       |
| Alfred Benesch & Company   |                            |                       |
| Note: This is name of the consultant the CECS is being completed |                            |                       |

#### Remarks

Cedar Lake Road Realignment-Nippersink Road to Hart Road

for. This name appears at the top of each tab.

#### **PAYROLL ESCALATION TABLE**

| 169.97% | ONTHS OVERHEAD RATE | 24         | CONTRACT TERM |
|---------|---------------------|------------|---------------|
|         | COMPLEXITY FACTOR   | 11/1/2023  | START DATE    |
| 2.00%   | % OF RAISE          | 1/1/2024   | RAISE DATE    |
|         |                     |            |               |
|         |                     | 10/31/2025 | END DATE      |

#### **ESCALATION PER YEAR**

|      |            |           |        | % of     |
|------|------------|-----------|--------|----------|
| Year | First Date | Last Date | Months | Contract |
| 0    | 11/1/2023  | 1/1/2024  | 2      | 8.33%    |
| 1    | 1/2/2024   | 1/1/2025  | 12     | 51.00%   |
| 2    | 1/2/2025   | 11/1/2025 | 10     | 43.35%   |
|      |            |           |        |          |

The total escalation = 2.68%

BLR 05514 (Rev. 02/09/23) ESCALATION

| Local Public Agency       | County  | Section Number |
|---------------------------|---------|----------------|
| Lake County DOT           | Lake    | 02-00065-01-FP |
| Consultant / Subconsultar | nt Name | Job Number     |
| Alfred Benesch & Company  |         |                |

### **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE     | 86.00 |
|--------------------------|-------|
| <b>ESCALATION FACTOR</b> | 2.68% |

| CLASSIFICATION           | IDOT PAYROLL RATES ON FILE | CALCULATED RATE |
|--------------------------|----------------------------|-----------------|
| Project Principal        | \$86.00                    | \$86.00         |
| Sr Technical Manager     | \$86.00                    | \$86.00         |
| Sr. Project Manager      | \$75.00                    | \$77.01         |
| Project Manager II       | \$70.00                    | \$71.88         |
| Project Manager I        | \$58.50                    | \$60.07         |
| Sr. Project Engineer     | \$60.00                    | \$61.61         |
| Project Engineer II      | \$55.00                    | \$56.48         |
| Project Engineer I       | \$43.50                    | \$44.67         |
| Sr. Designer             | \$50.00                    | \$51.34         |
| Designer II              | \$43.00                    | \$44.15         |
| Designer I               | \$36.50                    | \$37.48         |
| Sr. Surveyor             | \$60.10                    | \$61.71         |
| Sr. Party Chief          | \$49.20                    | \$50.52         |
| Sr. Technical Specialist | \$53.00                    | \$54.42         |
| Technical Manager II     | \$65.00                    | \$66.74         |
| Technical Manager I      | \$65.00                    | \$66.74         |
| Sr. Technologist         | \$53.43                    | \$54.86         |
| Technologist II          | \$44.00                    | \$45.18         |
| Project Assistant II     | \$34.00                    | \$34.91         |
| Project Assistant I      | \$35.00                    | \$35.94         |
| Intern                   | \$25.00                    | \$25.67         |
|                          |                            |                 |
|                          |                            |                 |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name | ·      | Job Number     |
| Alfred Benesch & Company        |        |                |

#### **SUBCONSULTANTS**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| NAME | Direct Labor Total | Contribution to Prime<br>Consultant |
|------|--------------------|-------------------------------------|
|      |                    |                                     |
|      |                    |                                     |
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Total 0.00 0.00

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

|         | <b>Public</b> |  |
|---------|---------------|--|
| Lake Co | unty DOT      |  |

County Lake

Section Number 02-00065-01-FP

Job Number

Consultant / Subconsultant Name
Alfred Benesch & Company

#### **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project. EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM   | ALLOWABLE  | QUANTITY | CONTRACT<br>RATE | TOTAL    |
|--|--|----------|------------------|----------|
| Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)    | Actual Cost (Up to state rate maximum)   |          |                  | \$0.00   |
| Lodging Taxes and Fees                           | Actual Cost  |          |                  | \$0.00   |
| (per GOVERNOR'S TRAVEL CONTROL BOARD)  Air Fare  | Coach rate, actual cost, requires minimum two weeks'   |          |                  | \$0.00   |
| Vehicle Mileage                                  | notice, with prior IDOT approval  Up to state rate maximum   |          |                  | •        |
| (per GOVERNOR'S TRAVEL CONTROL BOARD)            |  | 4-       | 407.00           | \$0.00   |
| Vehicle Owned or Leased                          | \$32.50/half day (4 hours or less) or \$65/full day  | 15       | \$65.00          | \$975.00 |
| Vehicle Rental                                   | Actual Cost (Up to \$55/day)   |          |                  | \$0.00   |
| Tolls  | Actual Cost  |          |                  | \$0.00   |
| Parking  | Actual Cost  |          |                  | \$0.00   |
| Overtime   | Premium portion (Submit supporting documentation)  |          |                  | \$0.00   |
| Shift Differential                               | Actual Cost (Based on firm's policy)   |          |                  | \$0.00   |
| Overnight Delivery/Postage/Courier Service       | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Copies of Deliverables/Mylars (In-house)         | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Copies of Deliverables/Mylars (Outside)          | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Project Specific Insurance                       | Actual Cost  |          |                  | \$0.00   |
| Monuments (Permanent)                            | Actual Cost  |          |                  | \$0.00   |
| Photo Processing                                 | Actual Cost  |          |                  | \$0.00   |
| 2-Way Radio (Survey or Phase III Only)           | Actual Cost  |          |                  | \$0.00   |
| Telephone Usage (Traffic System Monitoring Only) | Actual Cost  |          |                  | \$0.00   |
| CADD   | Actual Cost (Max \$15/hour)  |          |                  | \$0.00   |
| Web Site   | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Advertisements                                   | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Public Meeting Facility Rental                   | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Public Meeting Exhibits/Renderings & Equipment   | Actual Cost (Submit supporting documentation)  |          |                  | \$0.00   |
| Recording Fees                                   | Actual Cost  |          |                  | \$0.00   |
| Transcriptions (specific to project)             | Actual Cost  |          |                  | \$0.00   |
| Courthouse Fees                                  | Actual Cost  |          |                  | \$0.00   |
| Storm Sewer Cleaning and Televising              | Actual Cost (Requires 2-3 quotes with IDOT approval)   |          |                  | \$0.00   |
| Traffic Control and Protection                   | Actual Cost (Requires 2-3 quotes with IDOT approval)   |          |                  | \$0.00   |
| Aerial Photography and Mapping                   | Actual Cost (Requires 2-3 quotes with IDOT approval)   |          |                  | \$0.00   |
| Utliity Exploratory Trenching                    | Actual Cost (Requires 2-3 quotes with IDOT approval)   |          |                  | \$0.00   |
| Testing of Soil Samples                          | Actual Cost  |          |                  | \$0.00   |
| Lab Services                                     | Actual Cost (Provide breakdown of each cost)   |          |                  | \$0.00   |
| Equipment and/or Specialized Equipment Rental    | Actual Cost (Requires 2-3 quotes with IDOT approval)   |          |                  | \$0.00   |
| Title Commitments                                | Actual Cost  |          |                  | \$0.00   |
| Traffic Count Collection Services - Miovision    | Actual Cost  |          |                  | \$0.00   |
| FEMA Hydraulic Model                             | Actual Cost  |          |                  | \$0.00   |
| Spanish Translation Services                     | Actual Cost  |          |                  | \$0.00   |
|  | T and the second |          |                  |          |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name |        | Job Number     |
| Alfred Benesch & Company        |        |                |

#### **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

OVERHEAD RATE 169.97% COMPLEXITY FACTOR 0

| TASK                                | DIRECT COSTS<br>(not included in<br>row totals) | STAFF HOURS | PAYROLL  | OVERHEAD & FRINGE<br>BENEFITS | FIXED FEE | SERVICES BY<br>OTHERS | TOTAL    | % OF GRAND<br>TOTAL |
|-------------------------------------|---|-------------|----------|-------------------------------|-----------|-----------------------|----------|---------------------|
| 10. Train Station Plans             | 975   | 3228        | 177,088  | 300,996                       | 58,439    |                       | 536,523  | 67.14%              |
| 12. Quantities and Cost Estimates   |   | 408         | 22,076   | 37,522                        | 7,285     |                       | 66,883   | 8.37%               |
| 15. Meetings and Coordination       |   | 876         | 51,639   | 87,772                        | 17,041    |                       | 156,452  | 19.58%              |
| 16. QA and Constructability Reviews |   | 200         | 12,627   | 21,462                        | 4,167     |                       | 38,256   | 4.79%               |
|                                     |   |             | -        | -                             | •         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             |          | -                             | -         |                       | -        |                     |
|                                     |   |             | <u>-</u> | -                             | -         |                       |          |                     |
|                                     |   |             | <u>-</u> | -                             | <u>-</u>  |                       |          | <u> </u>            |
|                                     |   |             |          | -                             |           |                       |          |                     |
|                                     |   |             |          | _                             |           |                       |          |                     |
|                                     |   |             | <u>-</u> | _                             |           |                       |          |                     |
|                                     |   |             |          | _                             |           |                       | <u> </u> |                     |
|                                     |   |             |          | _                             |           |                       | _        |                     |
|                                     |   |             | _        | _                             | -         |                       | _        |                     |
|                                     |   |             | _        | _                             | -         |                       | _        |                     |
|                                     |   |             | -        | -                             | _         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
|                                     |   |             | -        | -                             | -         |                       | -        |                     |
| Subconsultant DL                    |   |             |          |                               |           |                       | \$0.00   | 1                   |
| Direct Costs Total ===>             | \$975.00  |             |          |                               |           |                       | \$975.00 | 0.12%               |
| TOTALS                              | <b>4</b> 0.000                                  | 4712        | 263,430  | 447,752                       | 86,932    | - 1                   | 799,089  | 100.00%             |

711,182

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Lake County DOT                 | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name | _      | Job Number     |
| Alfred Benesch & Company        | ]      |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 1 OF 1

| PAYROLL                  | AVG    | TOTAL PRO | J. RATES |         | 10. Tr | ain Station | Plans   |       | antities an<br>Estimates |         |       | . Meetings<br>Coordination |         | 16. QA | and Constr<br>Reviews | •       |       |       |        |
|--------------------------|--------|-----------|----------|---------|--------|-------------|---------|-------|--------------------------|---------|-------|----------------------------|---------|--------|-----------------------|---------|-------|-------|--------|
|                          | HOURLY | Hours     | %        | Wgtd    | Hours  | %           | Wgtd    | Hours | %                        | Wgtd    | Hours | %                          | Wgtd    | Hours  | %                     | Wgtd    | Hours | %     | Wgtd   |
| CLASSIFICATION           | RATES  |           | Part.    | Avg     |        | Part.       | Avg     |       | Part.                    | Avg     |       | Part.                      | Avg     |        | Part.                 | Avg     |       | Part. | Avg    |
| Project Principal        | 86.00  | 104.0     | 2.21%    | 1.90    | 80     | 2.48%       | 2.13    | 4     | 0.98%                    | 0.84    | 16    | 1.83%                      | 1.57    | 4      | 2.00%                 | 1.72    |       |       |        |
| Sr Technical Manager     | 86.00  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Sr. Project Manager      | 77.01  | 232.0     | 4.92%    | 3.79    | 160    | 4.96%       | 3.82    | 16    | 3.92%                    | 3.02    | 40    | 4.57%                      | 3.52    | 16     | 8.00%                 | 6.16    |       |       |        |
| Project Manager II       | 71.88  | 808.0     | 17.15%   | 12.33   | 608    | 18.84%      | 13.54   | 16    | 3.92%                    | 2.82    | 120   | 13.70%                     | 9.85    | 64     | 32.00%                | 23.00   |       |       |        |
| Project Manager I        | 60.07  | 728.0     | 15.45%   | 9.28    | 280    | 8.67%       | 5.21    | 64    | 15.69%                   | 9.42    | 320   | 36.53%                     | 21.94   | 64     | 32.00%                | 19.22   |       |       |        |
| Sr. Project Engineer     | 61.61  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Project Engineer II      | 56.48  | 1,052.0   | 22.33%   | 12.61   | 680    | 21.07%      | 11.90   | 148   | 36.27%                   | 20.49   | 200   | 22.83%                     | 12.89   | 24     | 12.00%                | 6.78    |       |       |        |
| Project Engineer I       | 44.67  | 368.0     | 7.81%    | 3.49    |        |             |         | 160   | 39.22%                   | 17.52   | 180   | 20.55%                     | 9.18    | 28     | 14.00%                | 6.25    |       |       |        |
| Sr. Designer             | 51.34  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Designer II              | 44.15  | 860.0     | 18.25%   | 8.06    | 860    | 26.64%      | 11.76   |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Designer I               | 37.48  | 560.0     | 11.88%   | 4.45    | 560    | 17.35%      | 6.50    |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Sr. Surveyor             | 61.71  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Sr. Party Chief          | 50.52  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Sr. Technical Specialist | 54.42  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Technical Manager II     | 66.74  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Technical Manager I      | 66.74  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Sr. Technologist         | 54.86  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Technologist II          | 45.18  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Project Assistant II     | 34.91  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Project Assistant I      | 35.94  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| Intern                   | 25.67  | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
|                          |        | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
|                          |        | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
|                          |        | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
|                          |        | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
|                          |        | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
|                          |        | 0.0       |          |         |        |             |         |       |                          |         |       |                            |         |        |                       |         |       |       |        |
| TOTALS                   |        | 4712.0    | 100%     | \$55.91 | 3228.0 | 100.00%     | \$54.86 | 408.0 | 100%                     | \$54.11 | 876.0 | 100%                       | \$58.95 | 200.0  | 100%                  | \$63.13 | 0.0   | 0%    | \$0.00 |

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BLR 05514 (Rev. 02/09/23)
AVG 1

# Subconsultant 2 - American Surveying & Engineering, LTD

Subsurface Utility Exploration (SUE)

### Scope of Work



#### **PROJECT SUMMARY**

Project Name: Cedar Lake Road Realignment Phase II ASE Proposal No.: 222024

Owner: Lake County Date: May 10, 2022

Agent: Crawford, Murphy & Tilly (CMT) Revision Date: July 27, 2023

Project Description – ASE will provide professional services to provide a Subsurface Utility Engineering

study for the Phase II Realignment of Cedar Lake Road.

Project Location – Cedar Lake Road in Round Lake.

Project Limits – The proposed realignment is attached this scope with an exhibit provided by CMT.

#### GENERAL CONDITIONS AND SCOPE ASSUMPTIONS

- 1. All previous and relevant survey information such as Preliminary Surveys and construction plans if available and will be provided to ASE at no cost prior to starting the work.
- Subsurface Utility Engineering (SUE) standards referred to within this scope of work are in accordance with the CI/ASCE 38-02 Standard Guideline for the Collection & Depiction of Existing Subsurface Utility Data.
- 3. American Surveying & Engineering shall not be responsible for any erroneous or missing information provided by underground utility providers.
- 4. Owner/Agent will provide a Letter of Introduction to facilitate field operations.
- 5. Hazardous Waste sites designated "Class D" or greater will not be entered unless provided for otherwise in the Scope of Work Tasks.
- 6. American Surveying & Engineering is not signatory to any organized labor agreements. We will not provide services in any capacity where labor disputes may exist. We will not be responsible for costs or delays associated with labor disputes relevant to work on this project.
- 7. Field work performed on this project is subject to the vagaries of weather. In the event weather impairs our ability to perform any specified professional services, we will contact the Owner/Agent to determine changes in schedule or cost. No additional work will be performed until the Owner/Agent has reviewed and approved a revised cost or schedule.
- 8. Manholes or other confined spaces (as defined by OSHA) will not be entered or cleaned. Invert elevation, pipe size/type were obtained from surface level and should be used as a check on plan information only. For design purposes field verification by below grade examination (SUE) should be performed.
- 9. If additional permit fees are required for access, we will contact the agent before proceeding.
- 10. This proposal is based on 50 SUE Level A exposures will be necessary, with eight (8) of them being in the pavement.
- 11. SUE QL A exposures will be billed at the following rates.
  - a. Location holes 0-3.00 feet in depth will be billed at \$1,466.00 per hole.

- b. Location holes 3.01-6.00 feet in depth will be billed at \$2,013.00 per hole.
- c. Location holes 6.01-12.00 feet in depth will be billed at \$2,979.00 per hole.
- d. Location holes 12.01-18.00 feet in depth will be billed at \$3,846.00 per hole.
- e. Location holes 18.01 feet and over will be billed on an hourly rate.
- 12. This proposal assumes 54,364 linear feet (includes 51,864 LF plus 50 LF per hole) of SUE QL B. The cost of designating, surveying, and mapping SUE QL B is \$2.09 per linear foot.
- 13. The SUE QL B and SUE QL A rates do not include professional service support hours. Those are included in the CECS form.
- 14. ASE assume that the conflict analysis (to determine where the Level A exposures will occur upon Level B and C completion) shall be performed by the Client. ASE can perform this task for a fee if the client requests.
- 15. ASE will commence work within 10 days of the Notice to Proceed.
- 16. This SOW shall become part of the contract between Owner/Agent and ASE.

#### **PROPOSED TASKS**

#### 1. Administration

- 1.1. Meetings with Owner or Agent, including in-house meetings. Progress Reports, scheduling, invoicing and other project administrative tasks.
- 1.2. Technical direction of staff
- 1.3. Project Management, resource coordination.

#### 2. Document Compilation

- 2.1. Obtain relevant project documents from Owner/Agent and Courthouse.
- 2.2. Compile, review and index information.
- 2.3. Prepare compiled information for field and office tasks.
- 3. Horizontal and Vertical Control. Horizontal Control will use NAD 83 IL East Zone State Plane Coordinates Vertical Control will GPS derived NAVD88 values.
  - 3.1. Search and reconnaissance for record control points. Recover and verify previous control points.
  - 3.2. Set additional control points for Data Collection.
  - 3.3. Traverse/GPS/level through found monuments to establish primary control.
  - 3.4. Office calculations, adjustment, tabulations of coordinates.

#### 4. SUE Quality Level D

- 4.1. Research and review existing utility information.
- 4.2. Request Atlas information from One-Call system (JULIE). It is typically 30 days to receive all Atlases.

#### 5. SUE Quality Level C

- 5.1. This task, when required, consists of the data acquisition of Sanitary Sewer, Storm Sewer, and other utility structures to develop surface and utility pipe locations & elevations
- 5.2. A structure data sheet detailing the structure type and information will be recorded in the

- field and provided to the client.
- Structures that are locked, blocked, or full of debris will prevent data acquisition. Manholes or vaults filled with water will not be pumped
- 5.3. Designated Quality level SUE C utilities drawn in a coordinate correct CADD model file environment for distribution to the client.

#### 6. SUE Quality Level B

- 6.1. SUE level B information will be collected via applicable Radio Frequency (RF) geophysical techniques. When requested, and applicable, Ground Penetrating RADAR (GPR)technology is employed.
  - Ground conditions, utility type and depth may prevent the acquisition of the accurate utility information. This may result in inaccurate utility locates. Utilities will be located to the best extent via the locating methods available. SUE Level B information does not provide elevation information.
- 6.2. Designated Quality Level SUE B utilities drawn in a coordinate correct CADD model file environment for distribution to the client.
- 6.3. Level B approximate depth via RF methodology will be captured (where possible. This aids in the conflict analysis process.
- 7. SUE Quality Level A Exposures (Test Holes)
  - 7.1. Obtain Dig tickets as required for QLA Test Holes.
  - 7.2. Perform Hydro or Air vac excavation to expose specified utilities for accurate depiction of the utility location and subsequent backfill with excavation spoils or sand (billed as direct unit cost).
  - 7.3. Obtain X, Y, Z coordinates of top of utility locations and ground elevation.
  - 7.4. Provide a Test Hole Data Sheet for each QLA Test Hole.

#### 8. QA/QC

- 8.1. Review contract documents and survey requirements to verify ASE project QA/QC requirements.
- 8.2. Periodic project review to assure compliance with policy and contract documents.

#### **DELIVERABLES**

- Once SUE Level A completed, a geo-referenced .dwg CAD file in IL State Plane Coordinates containing the existing underground utilities and depth information where excavations were performed.
- PDF of any field drawings illustrating location of vacuum excavations including any field notes.
- Raw survey data (.CVS file of all points)
- Survey field book (PDF)

#### **DIRECT COST ITEMS**

- A. Railroad Protective Liability Insurance \$900.
  - a. Assume 1 = \$900.
- B. Railroad Entry Application Fee \$1,045.
  - a. Assume 1 = \$1,045.
- C. Railroad Entry Agreement fees \$5,000.
  - a. Assume 1 = \$5,000.
- D. Railroad Flaggers \$1,250 per day.
  - a. Assume 5 days = \$6,250.
- E. Traffic control \$1,760 per day.
  - a. Assume 10 days = \$17,600.
- F. SUE QL A Test Hole 0-3.00 feet in depth billed at \$1,466 per hole.
  - a. Assume 5 holes = \$7,330.
- G. SUE QL A Test Hole 3.01-6.00 feet in depth bill at \$2,013 per hole.
  - a. Assume 20 holes = \$40,260.
- H. SUE QL A Test Hole 6.01-12.00 feet in depth billed at \$2,979 per hole.
  - a. Assume 20 holes = \$59,580.
- I. SUE QL A Test Hole 12.01-18.00 feet in depth billed at \$3,846 per hole.
  - a. Assume 5 holes = \$19,230.
- J. SUE QL A Test Hole 18.01 feet and over will be billed on an hourly rate.
- K. Coring Less than 6" of pavement \$346 per core.
- L. Coring 6-18" in pavement \$520 per core.
  - a. Assume 8 cores = \$4,160.
- M. IDOT Permit Bond \$100.
  - a. Assume 1 = \$100.
- N. Lake County ROW Minor Access Permit \$450.
  - a. Assume 1 = \$450.
- O. SUE QL B Designating bill at \$2.09 per linear foot.
  - a. Assume 54,364 linear feet. QL B Fee = \$113,620.76
  - b. Capture Approximate Level B depths at \$0.25 a foot = \$13,591
- P. SUE QL C Manhole Detailing at \$276 per structure.
- Q. Ground Penetrating Radar at \$445 per hour.

| Total for Unit Costs & Direct Costs  | \$290,366.76 |
|--------------------------------------|--------------|
| Lake County ROW Minor Access Permit: | \$450.00     |
| IDOT Permit:                         | \$100.00     |
| Traffic Control:                     | \$17,600.00  |
| Railroad Fees:                       | \$14,445.00  |
| Coring:                              | \$4,160.00   |
| SUE QLA:                             | \$126,400.00 |
| Capture Approximate Level B depths   | \$13,501.00  |
| SUE QL B:                            | \$113,620.76 |

#### **ITEMS SUPPLIED BY OTHERS**

- A. Record plans, including any previous survey information (if available).
- B. Any and all pertinent site information including, but not limited to previous horizontal and vertical survey control survey information, boundary surveys, existing aerial photography, Right-of-Way plans, centerline alignment, construction plans and plats of highway will be furnished to ASE, at no cost to ASE, prior to commencement of field operations.
- C. Permission and access to closed or locked areas requiring access to complete the survey.
- D. Letter of Introduction and written authorization for access to subject property for ASE's services on subject site.
- E. Conflict Analysis



PROJECT: Cedar Lake Road Realignment

 LOCATION: Round Lake
 PROPOSAL No.:
 222024

 CLIENT: CMT
 DATE:
 7/27/2023

| TASK | 1.0 Administration                  |     |    |         |         |         |         |      |     |     | N   | lan Ho | urs   |       |      |       |       |       |       |       |       |       |
|------|-------------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|--------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description                         | PIC | PM | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1    | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 1.1  | Meetings, reports, scheduling, etc. |     | 4  |         | 8       |         |         |      |     |     |     |        |       |       |      |       |       |       |       | 10    |       | 22    |
| 1.2  | Technical Direction of Staff        |     | 4  |         | 8       |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 12    |
| 1.3  | Project management & coord.         |     | 4  |         | 8       |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 12    |
| 1.4  |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 1.5  |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 1.6  |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 1.7  |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 1.8  |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 1.9  |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS                         | 0   | 12 | 0       | 24      | 0       | 0       | 0    | 0   | 0   | 0   | 0      | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 10    | 0     | 46    |

| TASK | 2.0 Data Compilation          |     |    |         |         |         |         |      |     |     | M   | an Ho | urs   |       |      |       |       |       |       |       |       |       |
|------|-------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description                   | PIC | PM | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1   | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 2.1  | Courthouse & Data Research    |     | 2  |         | 4       |         | 8       |      |     |     | 10  |       |       |       |      |       |       |       |       |       |       | 24    |
| 2.2  | Compile & Review data         |     | 2  |         | 4       |         | 8       |      |     |     | 10  |       |       |       |      |       |       |       |       |       |       | 24    |
| 2.3  | Catalog and transfer to field |     | 1  |         | 4       |         | 8       |      |     |     | 10  |       |       |       |      |       |       |       |       |       |       | 23    |
| 2.4  |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
| 2.5  |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
| 2.6  |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
| 2.7  |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
| 2.8  |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
| 2.9  |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
|      |                               |     |    |         |         |         |         |      |     |     |     |       |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS                   | 0   | 5  | 0       | 12      | 0       | 24      | 0    | 0   | 0   | 30  | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 71    |

| TASK | 3.0 Horizontal & Vertical Control |     |    |         |         |         |         |      |     |     | N   | lan Ho | urs   |       |      |       |       |       |       |       |       |       |
|------|-----------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|--------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description                       | PIC | PM | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1    | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 3.1  | Recon. & locate existing mon's.   |     |    |         |         |         |         |      |     | 8   | 8   |        |       |       |      |       |       |       |       |       |       | 16    |
| 3.2  | Set Additional Points             |     |    |         |         |         |         |      |     | 4   | 4   |        |       |       |      |       |       |       |       |       |       | 8     |
| 3.3  | Traverse/GPS/Level                |     |    |         |         |         |         |      |     | 4   | 4   |        |       |       |      |       |       |       |       |       |       | 8     |
| 3.4  | Office Calcs                      |     | 2  |         | 8       |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 10    |
| 3.5  |                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 3.6  |                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 3.7  |                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 3.8  |                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 3.9  |                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      |                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS                       | 0   | 2  | 0       | 8       | 0       | 0       | 0    | 0   | 16  | 16  | 0      | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 42    |

| TASK 4 | 4.0 SUE QL D                        |     |    |         |         |         |         |      |     |     | M   | lan Ho | urs   |       |      |       |       |       |       |       |       |       |
|--------|-------------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|--------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM [ | Description                         | PIC | PM | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1    | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 4.1 F  | Research/Review Utility Information |     |    |         | 4       |         | 8       |      |     |     | 10  |        |       |       |      |       |       |       |       |       |       | 22    |
| 4.2 F  | Request Altas Info                  |     |    |         | 4       |         | 8       |      |     |     | 10  |        |       |       |      |       |       |       |       |       |       | 22    |
| 4.3    |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 4.4    |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 4.5    |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 4.6    |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 4.7    |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 4.8    |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 4.9    | •                                   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|        |                                     |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|        | TOTAL HOURS                         | 0   | 0  | 0       | 8       | 0       | 16      | 0    | 0   | 0   | 20  | 0      | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 44    |



PROJECT: Cedar Lake Road Realignment LOCATION: Round Lake PROPOSAL No. 222024 CLIENT: CMT DATE: 7/27/2023

| TASK | 5.0 SUE QL C                  |     |    |         |         |         |         |      |     |     | M   | Ian Ho | urs   |       |      |       |       |       |       |       |       |       |
|------|-------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|--------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description                   | PIC | PM | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1    | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 5.1  | Data acqusition of utilities  |     | 1  |         | 4       |         | 10      |      |     | 12  |     |        |       |       |      |       |       |       |       |       |       | 27    |
| 5.2  | Structure data sheet prepared |     | 1  |         | 4       |         | 10      |      |     | 12  |     |        |       |       |      |       |       |       |       |       |       | 27    |
| 5.3  | SUE QL C Drawn in CADD Model  |     | 1  |         | 4       |         | 10      |      |     | 12  |     |        |       |       |      |       |       |       |       |       |       | 27    |
| 5.4  |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 5.5  |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 5.6  |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 5.7  |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 5.8  |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 5.9  |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      |                               |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS                   | 0   | 3  | 0       | 12      | 0       | 30      | 0    | 0   | 36  | 0   | 0      | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 81    |

| TASK | 6.0 SUE QL B       |     | Man Hours |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       |       |
|------|--------------------|-----|-----------|---------|---------|---------|---------|------|-----|-----|-----|-----|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description        | PIC | PM        | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1 | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 6.1  | SUE QL B Collected |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.2  | CADD               |     | 1         |         | 2       |         | 4       |      |     | 8   |     |     |       |       |      |       |       |       |       |       |       | 15    |
| 6.3  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.4  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.5  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.6  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.7  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.8  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 6.9  |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
|      |                    |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS        | 0   | 1         | 0       | 2       | 0       | 4       | 0    | 0   | 8   | 0   | 0   | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 15    |

| TASK | ( 7.0 SUE QL A Man Hours     |     |    |         |         |         |         |      |     |     |     | $\neg$ |       |       |      |       |       |       |       |       |       |       |
|------|------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|--------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description                  | PIC | PM | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1    | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 7.1  | Obtain Dig Tickets           |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      | Perform SUE QL A test holes  |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 7.3  | Obtain X, Y, Z Coordinates   |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 7.4  | Provide Test Hole Data Sheet |     | 1  |         | 2       |         | 4       |      |     | 8   |     |        |       |       |      |       |       |       |       |       |       | 15    |
| 7.5  |                              |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 7.6  |                              |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 7.7  |                              |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 7.8  |                              |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
| 7.9  |                              |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      |                              |     |    |         |         |         |         |      |     |     |     |        |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS                  | 0   | 1  | 0       | 2       | 0       | 4       | 0    | 0   | 8   | 0   | 0      | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 15    |

| TASK | 8.0 QA/QC                       |     | Man Hours |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       |       |
|------|---------------------------------|-----|-----------|---------|---------|---------|---------|------|-----|-----|-----|-----|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| ITEM | Description                     | PIC | PM        | P S/E 4 | P S/E 3 | P S/E 2 | P S/E 1 | CADD | ST4 | ST3 | ST2 | ST1 | ROW 4 | ROW 3 | ROW2 | ROW 1 | SUE 3 | SUE 2 | SUE 1 | A/C 3 | A/C 2 | TOTAL |
| 8.1  | Review QA/QC Plan               |     | 6         |         | 14      |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 20    |
| 8.2  | Peroidic review and final QA/QC |     | 6         |         | 14      |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 20    |
| 8.3  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 8.4  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 8.5  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 8.6  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 8.7  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 8.8  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
| 8.9  |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
|      |                                 |     |           |         |         |         |         |      |     |     |     |     |       |       |      |       |       |       |       |       |       | 0     |
|      | TOTAL HOURS                     | 0   | 12        | 0       | 28      | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 40    |



PROJECT: Cedar Lake Road Realignment

 LOCATION:
 Round Lake
 PROPOSAL No.: 222024

 CLIENT:
 CMT
 DATE:
 7/27/2023

| SUMMARY OF TASKS MANHOURS        |     |    |         |         |         |         |      |     |     |     |     |       |       |      |       |         |         |        |       |       |       |
|----------------------------------|-----|----|---------|---------|---------|---------|------|-----|-----|-----|-----|-------|-------|------|-------|---------|---------|--------|-------|-------|-------|
| TASK                             | PIC | PM | D S/E / | D 9/E 2 | P S/E 2 | D S/E 1 | CADD | ST4 | ST3 | ST2 | ST1 | POW 4 | POW 2 | ROW2 | DOW 1 | SI IE 2 | SI IE 2 | SIJE 1 | A/C 3 | A/C 2 | TOTAL |
| 1.0 Administration               | 0   | 12 | 0       | 24      | 0       | 0       | 0    |     |     | 0   | 0   |       |       |      | -     | 0       |         |        |       |       |       |
| 2.0 Data Compilation             | 0   | .5 | 0       | 12      | 0       | 24      | 0    | 0   | 0   | 30  | 0   |       |       | 0    | v     | 0       | 0       |        | _     | 0     | 71    |
| 3.0 Horizontal & Vertical Contro | 0   | 2  | 0       | 8       | 0       | 0       | 0    | 0   | 16  |     | 0   |       |       | 0    | 0     | 0       | 0       |        | _     | 0     | 42    |
| 4.0 SUE QL D                     | 0   | 0  | 0       | 8       | 0       | 16      | 0    | 0   | 0   | 20  | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 44    |
| 5.0 SUE QL C                     | 0   | 3  | 0       | 12      | 0       | 30      | 0    | 0   | 36  | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 81    |
| 6.0 SUE QL B                     | 0   | 1  | 0       | 2       | 0       | 4       | 0    | 0   | 8   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     |       |
| 7.0 SUE QL A                     | 0   | 1  | 0       | 2       | 0       | 4       | 0    | 0   | 8   | 0   | 0   | 0     |       |      | 0     | 0       | 0       |        |       | 0     |       |
| 8.0 QA/QC                        | 0   | 12 | 0       | 28      |         | 0       | 0    | 0   |     | 0   | 0   | _     |       |      | ·     | 0       | _       |        | _     | 0     |       |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  | 0       | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 0     | 0     | 0     |
| 0                                | 0   | 0  |         | 0       | 0       | 0       | 0    | 0   | 0   | 0   | 0   | _     |       |      | ·     | 0       | _       | -      |       | 0     | 0     |
| 0                                | 0   | 0  | _       | 0       | 0       | 0       | 0    | 0   |     | 0   | 0   | _     |       |      | J     | 0       |         |        | _     | 0     | 0     |
| 0                                | 0   | 0  |         | 0       | 0       | 0       | 0    | 0   |     | 0   | 0   | _     |       |      | ·     | 0       | _       | -      |       | 0     |       |
| 0                                | 0   | 0  | Ū       | 0       | 0       | 0       |      | Ŭ   | _   | 0   | 0   | _     |       | _    | Ŭ     | 0       | _       |        | _     | ŭ     |       |
| Total Hours                      | 0   | 36 | 0       | 96      | 0       | 78      | 0    | 0   | 68  | 66  | 0   | 0     | 0     | 0    | 0     | 0       | 0       | 0      | 10    | 0     | 354   |



## COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

Local Public Agency

Lake County DOT

Prime Consultant (Firm) Name

Crawford, Murphy, Tilly

Consultant / Subconsultant Name

American Surveying & Engineering, LTD.

Note: This is name of the consultant the CECS is being completed

County

Prepared By

Date

7/25/2023

Job Number

for. This name appears at the top of each tab.

#### Remarks

#### **PAYROLL ESCALATION TABLE**

| CONTRACT TERM | 6         | MONTHS OVERHEAD | RATE 160.06% |
|---------------|-----------|-----------------|--------------|
| START DATE    |           |                 |              |
| RAISE DATE    | 1/1/2024  | % OF            | RAISE 2.00%  |
| END DATE      | 1/31/2024 |                 |              |

#### **ESCALATION PER YEAR**

|      |            |                  |        | % of     |
|------|------------|------------------|--------|----------|
| Year | First Date | <b>Last Date</b> | Months | Contract |
| 0    | 8/1/2023   | 1/1/2024         | 5      | 83.33%   |
| 1    | 1/2/2024   | 2/1/2024         | 1      | 17.00%   |

| Local Public Agency               | County      | Section Number |
|-----------------------------------|-------------|----------------|
| Lake County DOT                   | Lake County |                |
| Consultant / Subconsultan         | t Name      | Job Number     |
| American Surveying & Engineering. | LTD.        |                |

#### **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE     | 78.00 |
|--------------------------|-------|
| <b>ESCALATION FACTOR</b> | 0.33% |

| CLASSIFICATION                  | IDOT<br>PAYROLL RATES<br>ON FILE | CALCULATED RATE |
|---------------------------------|----------------------------------|-----------------|
| PRINCIPAL IN CHARGE             | \$86.00                          | \$78.00         |
| PROJECT MANAGER                 | \$81.20                          | \$78.00         |
| PROJECT SURVEYOR/ENGINEER 4     | \$77.17                          | \$77.43         |
| PROJECT SURVEYOR/ENGINEER 3     | \$65.92                          | \$66.14         |
| PROJECT SURVEYOR/ENGINEER 2     | \$48.28                          | \$48.44         |
| PROJECT SURVEYOR/ENGINEER 1     | \$40.00                          | \$40.13         |
| CADD TECHNICIANS                | \$43.83                          | \$43.98         |
| ENGINEERING/SURVEY TECHNICIAN 4 | \$64.66                          | \$64.88         |
| ENGINEERING/SURVEY TECHNICIAN 3 | \$42.04                          | \$42.18         |
| ENGINEERING/SURVEY TECHNICIAN 2 | \$31.47                          | \$31.57         |
| ENGINEERING/SURVEY TECHNICIAN 1 | \$18.97                          | \$19.03         |
| RIGHT-OF-WAY SPECIALIST 4       | \$63.17                          | \$63.38         |
| RIGHT-OF-WAY SPECIALIST 3       | \$43.83                          | \$43.98         |
| RIGHT-OF-WAY SPECIALIST 2       | \$33.82                          | \$33.93         |
| RIGHT-OF-WAY SPECIALIST 1       | \$24.60                          | \$24.68         |
| SUBSURFACE UTILITY SPECIALIST 3 | \$44.00                          | \$44.15         |
| SUBSURFACE UTILITY SPECIALIST 2 | \$29.50                          | \$29.60         |
| SUBSURFACE UTILITY SPECIALIST 1 | \$24.55                          | \$24.63         |
| ADMINISTRATIVE/CLERICAL 3       | \$30.00                          | \$30.10         |
| ADMINISTRATIVE/CLERICAL 2       | \$22.75                          | \$22.83         |
| ADMINISTRATIVE/CLERICAL 1       | \$16.60                          | \$16.66         |
|                                 |                                  |                 |
|                                 |                                  |                 |
|                                 |                                  |                 |
|                                 |                                  |                 |
|                                 |                                  |                 |
|                                 |                                  |                 |

| <b>Local Public Agency</b> |
|----------------------------|
| Lake County DOT            |

County

Lake County

Section Number

Job Number

Consultant / Subconsultant Name
American Surveying & Engineering, LTD.

#### **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM   | ALLOWABLE  | QUANTITY | CONTRACT<br>RATE | TOTAL                            |
|--|--|----------|------------------|----------------------------------|
| Lodging<br>(per GOVERNOR'S TRAVEL CONTROL BOARD)               | Actual Cost (Up to state rate maximum)                     |          |                  | \$0.00                           |
| Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)   | Actual Cost  |          |                  | \$0.00                           |
| Air Fare   | Coach rate, actual cost, requires minimum two weeks'       |          |                  | \$0.00                           |
| Vehicle Mileage  | notice, with prior IDOT approval  Up to state rate maximum |          |                  | \$0.00                           |
| (per GOVERNOR'S TRAVEL CONTROL BOARD)  Vehicle Owned or Leased | \$32.50/half day (4 hours or less) or \$65/full day        |          |                  | \$0.00                           |
| Vehicle Rental   | Actual Cost (Up to \$55/day)                               |          |                  | \$0.00                           |
| Tolls  | Actual Cost  |          |                  | \$0.00                           |
| Parking  | Actual Cost  |          |                  | \$0.00                           |
| Overtime   | Premium portion (Submit supporting documentation)          |          |                  | \$0.00                           |
| Shift Differential   | Actual Cost (Based on firm's policy)                       |          |                  | \$0.00                           |
| Overnight Delivery/Postage/Courier Service                     | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Copies of Deliverables/Mylars (In-house)                       | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Copies of Deliverables/Mylars (Outside)                        | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Project Specific Insurance                                     | Actual Cost  |          |                  | \$0.00                           |
| Monuments (Permanent)  | Actual Cost  |          |                  | \$0.00                           |
| Photo Processing   | Actual Cost  |          |                  | \$0.00                           |
| 2-Way Radio (Survey or Phase III Only)                         | Actual Cost  |          |                  | \$0.00                           |
| Telephone Usage (Traffic System Monitoring Only)               | Actual Cost  |          |                  | \$0.00                           |
| CADD   | Actual Cost (Max \$15/hour)                                |          |                  | \$0.00                           |
| Web Site   | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Advertisements   | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Public Meeting Facility Rental                                 | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Public Meeting Exhibits/Renderings & Equipment                 | Actual Cost (Submit supporting documentation)              |          |                  | \$0.00                           |
| Recording Fees   | Actual Cost  |          |                  | \$0.00                           |
| Transcriptions (specific to project)                           | Actual Cost  |          |                  | \$0.00                           |
| Courthouse Fees  | Actual Cost  |          |                  | \$0.00                           |
| Storm Sewer Cleaning and Televising                            | Actual Cost (Requires 2-3 quotes with IDOT approval)       |          |                  | \$0.00                           |
| Traffic Control and Protection                                 | Actual Cost (Requires 2-3 quotes with IDOT approval)       | 10       | \$1,760.00       | \$17,600.00                      |
| Aerial Photography and Mapping                                 | Actual Cost (Requires 2-3 quotes with IDOT approval)       |          |                  | \$0.00                           |
| Utliity Exploratory Trenching                                  | Actual Cost (Requires 2-3 quotes with IDOT approval)       |          |                  | \$0.00                           |
| Testing of Soil Samples  | Actual Cost  |          |                  | \$0.00                           |
| Lab Services   | Actual Cost (Provide breakdown of each cost)               |          |                  | \$0.00                           |
| Equipment and/or Specialized Equipment Rental                  | Actual Cost (Requires 2-3 quotes with IDOT approval)       |          |                  | \$0.00                           |
| SUE Level B  | Per Foot plus the \$0.25 per foot for depths               | 54,364   | \$2.34           | \$127,211.76                     |
| SUE Level A including coring                                   | Per hole by depth (see scope for details)                  | 1        | \$130,560.00     | \$130,560.00                     |
| Permits (IDOT and Lake County)                                 | Per Permit (See scope fo details                           | 1        | \$550.00         | \$550.00                         |
| Railroad fees  | See Scope for details                                      | 1        | \$14,445.00      | \$14,445.00<br>BLR 05514 (Rev. 1 |

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**TOTAL DIRECT COSTS:** 

\$290,366R**75**CT COSTS

| Local Public Agency                  | County      | Section Number |
|--------------------------------------|-------------|----------------|
| Lake County DOT                      | Lake County |                |
| Consultant / Subconsultant Name      | •           | Job Number     |
| American Surveying & Engineering LTD |             |                |

#### **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| OVERHEAD RATE 160.06% COMPLEXITY FACTOR | 0 |
|---|---|
|---|---|

| TASK                              | DIRECT COSTS<br>(not included in<br>row totals) | STAFF HOURS | PAYROLL | OVERHEAD & FRINGE<br>BENEFITS | FIXED FEE | SERVICES BY<br>OTHERS | TOTAL        | % OF GRAND<br>TOTAL |
|-----------------------------------|---|-------------|---------|-------------------------------|-----------|-----------------------|--------------|---------------------|
| 1.0 Administration                |   | 46          | 2,824   | 4,521                         | 932       |                       | 8,277        | 2.42%               |
| 2.0 Data Compilation              |   | 71          | 3,094   | 4,952                         | 1,021     |                       | 9,067        | 2.65%               |
| 3.0 Horizontal & Vertical Control |   | 42          | 1,865   | 2,985                         | 616       |                       | 5,466        | 1.60%               |
| 4.0 SUE QL D                      |   | 44          | 1,803   | 2,885                         | 595       |                       | 5,283        | 1.55%               |
| 5.0 SUE QL C                      |   | 81          | 3,750   | 6,003                         | 1,238     |                       | 10,991       | 3.22%               |
| 6.0 SUE QL B                      | 127,212   | 15          | 708     | 1,134                         | 234       |                       | 2,076        | 0.61%               |
| 7.0 SUE QL A                      | 163,155   |             | 708     | 1,134                         | 234       |                       | 2,076        | 0.61%               |
| 8.0 QA/QC                         |   | 40          | 2,788   | 4,462                         | 920       |                       | 8,170        | 2.39%               |
| 0                                 |   |             | -       | -                             | ı         |                       | ı            |                     |
| 0                                 |   |             | -       | -                             | •         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | ı         |                       | ı            |                     |
| 0                                 |   |             | -       | -                             | •         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | ı         |                       | ı            |                     |
| 0                                 |   |             | -       | -                             | •         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | -         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | -         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | -         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | •         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | -         |                       | -            |                     |
| 0                                 |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
|                                   |   |             | -       | -                             | -         |                       | -            |                     |
| Subconsultant DL                  |   |             |         |                               |           |                       | \$0.00       |                     |
| Direct Costs Total ===>           | \$290,366.76                                    |             |         |                               |           |                       | \$290,366.76 | 84.96%              |
| TOTALS                            |   | 354         | 17,540  | 28,076                        | 5,790     | -                     | 341,773      | 15.04%              |

| Local Public Agency                  | County      | Section Number |
|--------------------------------------|-------------|----------------|
| Lake County DOT                      | Lake County |                |
| Consultant / Subconsultant Name      |             | Job Number     |
| American Surveying & Engineering TTD |             |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

|                       |        | T         |          |         |       |            |         |       |           |         | -      |                        |          | -     | SHEET     | - 1     | OF    | 2         | _       |
|-----------------------|--------|-----------|----------|---------|-------|------------|---------|-------|-----------|---------|--------|------------------------|----------|-------|-----------|---------|-------|-----------|---------|
| PAYROLL               | AVG    | TOTAL PRO | J. RATES |         | 1.0   | Administra | ition   | 2.0 D | ata Compi | lation  | 3.0 Ho | orizontal &<br>Control | Vertical | 4     | .0 SUE QL | . D     | 5     | .0 SUE QI | L C     |
|                       | HOURLY | Hours     | %        | Wgtd    | Hours | %          | Wgtd    | Hours | %         | Wgtd    | Hours  | %                      | Wgtd     | Hours | %         | Wgtd    | Hours | %         | Wgtd    |
| CLASSIFICATION        | RATES  |           | Part.    | Avg     |       | Part.      | Avg     |       | Part.     | Avg     |        | Part.                  | Avg      |       | Part.     | Avg     |       | Part.     | Avg     |
| PRINCIPAL IN CHARGE   | 78.00  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| PROJECT MANAGER       | 78.00  | 36.0      | 10.17%   | 7.93    | 12    | 26.09%     | 20.35   | 5     | 7.04%     | 5.49    | 2      | 4.76%                  | 3.71     | 0     |           |         | 3     | 3.70%     | 2.89    |
| PROJECT SURVEYOR/EN   | 77.43  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| PROJECT SURVEYOR/EN   | 66.14  | 96.0      | 27.12%   | 17.94   | 24    | 52.17%     | 34.51   | 12    | 16.90%    | 11.18   | 8      | 19.05%                 | 12.60    | 8     | 18.18%    | 12.03   | 12    | 14.81%    | 9.80    |
| PROJECT SURVEYOR/EN   | 48.44  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| PROJECT SURVEYOR/EN   | 40.13  | 78.0      | 22.03%   | 8.84    | 0     |            |         | 24    | 33.80%    | 13.57   | 0      |                        |          | 16    | 36.36%    | 14.59   | 30    | 37.04%    | 14.86   |
| CADD TECHNICIANS      | 43.98  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| ENGINEERING/SURVEY 1  | 64.88  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| ENGINEERING/SURVEY 1  | 42.18  | 68.0      | 19.21%   | 8.10    | 0     |            |         | 0     |           |         | 16     | 38.10%                 | 16.07    | 0     |           |         | 36    | 44.44%    | 18.75   |
| ENGINEERING/SURVEY 1  | 31.57  | 66.0      | 18.64%   | 5.89    | 0     |            |         | 30    | 42.25%    | 13.34   | 16     | 38.10%                 | 12.03    | 20    | 45.45%    | 14.35   | 0     |           |         |
| ENGINEERING/SURVEY 1  | 19.03  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| RIGHT-OF-WAY SPECIAL  | 63.38  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| RIGHT-OF-WAY SPECIAL  | 43.98  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| RIGHT-OF-WAY SPECIAL  | 33.93  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| RIGHT-OF-WAY SPECIAL  | 24.68  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| SUBSURFACE UTILITY SI | 44.15  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| SUBSURFACE UTILITY SI | 29.60  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| SUBSURFACE UTILITY SI | 24.63  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| ADMINISTRATIVE/CLERIC | 30.10  | 10.0      | 2.82%    | 0.85    | 10    | 21.74%     | 6.54    | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| ADMINISTRATIVE/CLERIC | 22.83  | 0.0       |          |         | 0     |            |         | 0     |           |         | 0      |                        |          | 0     |           |         | 0     |           |         |
| ADMINISTRATIVE/CLERIO | 16.66  | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
|                       |        | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
|                       |        | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
|                       |        | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
|                       |        | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
|                       |        | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
|                       |        | 0.0       |          |         |       |            |         |       |           |         |        |                        |          |       |           |         |       |           |         |
| TOTALS                |        | 354.0     | 100%     | \$49.55 | 46.0  | 100.00%    | \$61.40 | 71.0  | 100%      | \$43.58 | 42.0   | 100%                   | \$44.41  | 44.0  | 100%      | \$40.97 | 81.0  | 100%      | \$46.30 |

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| Local Public Agency                    | County      | , | Section Number |
|--|-------------|---|----------------|
| Lake County DOT                        | Lake County |   |                |
| Consultant / Subconsultant Name        |             |   | Job Number     |
| American Surveying & Engineering, LTD. |             |   |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

|                        |        |       |            |         |       |           | 0. 00   |       | - I AIVI C |         | (-    | , .   |        |       | SHEET | 2      | OF    | 2     | _      |
|------------------------|--------|-------|------------|---------|-------|-----------|---------|-------|------------|---------|-------|-------|--------|-------|-------|--------|-------|-------|--------|
| PAYROLL                | AVG    | 6     | 3.0 SUE QL | В       | 7     | .0 SUE QL | A       |       | 8.0 QA/Q0  | :       |       |       |        |       |       |        |       |       |        |
|                        | HOURLY | Hours | %          | Wgtd    | Hours | %         | Wgtd    | Hours | %          | Wgtd    | Hours | %     | Wgtd   | Hours | %     | Wgtd   | Hours | %     | Wgtd   |
| CLASSIFICATION         | RATES  |       | Part.      | Avg     |       | Part.     | Avg     |       | Part.      | Avg     |       | Part. | Avg    |       | Part. | Avg    |       | Part. | Avg    |
| PRINCIPAL IN CHARGE    | 78.00  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| PROJECT MANAGER        | 78.00  | 1     | 6.67%      | 5.20    | 1     | 6.67%     | 5.20    | 12    | 30.00%     | 23.40   | 0     |       |        | 0     |       |        | 0     |       |        |
| PROJECT SURVEYOR/ENG   | 77.43  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| PROJECT SURVEYOR/ENG   | 66.14  | 2     | 13.33%     | 8.82    | 2     | 13.33%    | 8.82    | 28    | 70.00%     | 46.30   | 0     |       |        | 0     |       |        | 0     |       |        |
| PROJECT SURVEYOR/ENG   | 48.44  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| PROJECT SURVEYOR/ENG   | 40.13  | 4     | 26.67%     | 10.70   | 4     | 26.67%    | 10.70   | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| CADD TECHNICIANS       | 43.98  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ENGINEERING/SURVEY TE  | 64.88  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ENGINEERING/SURVEY TE  | 42.18  | 8     | 53.33%     | 22.50   | 8     | 53.33%    | 22.50   | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ENGINEERING/SURVEY TE  | 31.57  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ENGINEERING/SURVEY TE  | 19.03  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| RIGHT-OF-WAY SPECIALIS | 63.38  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| RIGHT-OF-WAY SPECIALIS | 43.98  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| RIGHT-OF-WAY SPECIALIS | 33.93  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| RIGHT-OF-WAY SPECIALIS | 24.68  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| SUBSURFACE UTILITY SPE | 44.15  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| SUBSURFACE UTILITY SPE | 29.60  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| SUBSURFACE UTILITY SPE | 24.63  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ADMINISTRATIVE/CLERICA | 30.10  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ADMINISTRATIVE/CLERICA | 22.83  | 0     |            |         | 0     |           |         | 0     |            |         | 0     |       |        | 0     |       |        | 0     |       |        |
| ADMINISTRATIVE/CLERICA | 16.66  |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
|                        |        |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
|                        |        |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
|                        |        |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
|                        |        |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
|                        |        |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
|                        |        |       |            |         |       |           |         |       |            |         |       |       |        |       |       |        |       |       |        |
| TOTALS                 |        | 15.0  | 100%       | \$47.22 | 15.0  | 100%      | \$47.22 | 40.0  | 100%       | \$69.70 | 0.0   | 0%    | \$0.00 | 0.0   | 0%    | \$0.00 | 0.0   | 0%    | \$0.00 |

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### Subconsultant 3 - Legat Architects

Architectural – Train Station and Village Hall



August 5, 2023 VIA EMAIL

Tice "Charles" Cole Project Manager Crawford, Murphy & Tilly 125 S. Wacker Dr. Suite 2880 Chicago, IL 60606

RE Village of Round Lake Metra Warming Shelters

Architect's Project Number: IN23\_xxxxxx

Proposal to Provide Professional Architectural Services

Dear Tice:

Thank you again for giving Legat Architects the opportunity to become Architect of Record for the proposed Metra Warming Shelters at the Village of Round Lake. Pursuant to your request, Legat Architects ("Architect") is pleased to submit this proposal to provide professional architectural services to Crawford, Murphy & Tilly ("Client"). As defined in this proposal, there will be three primary "Owner" entities on the project – Lake County, Metra, and the Village of Round Lake. "Stakeholders" are defined as any entity that is involved or impacted by the comprehensive design. The "Focus Group" will include individuals from all the entities listed above and will be the primary group guiding design decisions. The purpose of this Proposal is to provide an overview of the overall design process by phase, to summarize the professional services to be provided and to outline the related fees.

#### 1.0 Project Parameters

#### 1.1 Project Objective:

- 1.1.1 To provide Architectural, Structural, Mechanical, Plumbing, and Electrical Consulting services for the design of the Round Lake Metra warming Shelters. It is understood that the station design will utilize the design of a previously constructed warming shelter with minor modifications to the finishes palette.
- 1.1.2 To provide Architectural, Structural, Mechanical, Plumbing, and Electrical Consulting services for the demolition of the existing Village Hall Annex.

#### 1.2 Locations:

- 1.2.1 Metra Warming Houses 412 Railroad Ave, Round Lake, IL 60073
- 1.2.2 Village Hall Annex 442 N Cedar Lake Rd, Round Lake, IL 60073

#### 1.3 <u>Physical Parameters</u>

1.3.1 The Village of Round Lake and Lake County will be realigning South Cedar Lake Rd. around the Village of Round Lake. The result of this realignment is that this main thoroughfare will no longer bisect the downtown area allowing for the abandonment of the current rail crossing. This change will require the reconfiguration of the current Metra parking lot and the location of the Metra

#### Proposal to Provide Professional Architectural Services

June 13, 2023 Page 2 of 6

warming shelters and the demolition of the annex building adjacent to the Village Hall.

#### 1.4 <u>Budget Parameters:</u>

- 1.4.1 \$2.2 million excluding site work.
- 1.5 <u>Project Delivery Method:</u> It is the Architect's understanding that this project will be completed through multiple public entities (Lake County, Metra forces) and multiple prime contracts through a design—bid—build delivery method.

#### 2.0 Architect's Scope of Services

- 2.1 <u>Project Inception Phase (Schematic Design 30% submittal)</u>
  - 2.1.1 The Architect will review the scope of work line items as proposed by the Client; and
  - 2.1.2 The Architect will develop a comprehensive work plan for the entire project duration; and
  - 2.1.3 The Architect will attend comprehensive project meetings not directly related to the design of the station. These meetings would be with CMT to review the road realignment and with Teska Associates regarding the Urban planning study. These may include community engagement meetings; and
  - 2.1.4 The Architect will develop a preliminary estimate of probable costs based on the established project program; and
  - 2.1.5 The Architect will assist the Client in prioritizing the scope of work line items to match the available funds as identified by the Client; and
  - 2.1.6 The Architect will meet with the project stakeholders to discuss finishes revisions to the selected prototype Metra warming shelter design; and
  - 2.1.7 The Architects will meet with the Village to delineate the extent of building addition proposed for the Village Hall.
  - 2.1.8 The Architect will complete and submit 30% design documents for review by the project stakeholders.
  - 2.1.9 The Architect will attend a designated number of meetings (6) to complete this phase and receive initial approval of the Schematic Design from the Village, Lake County, and Metra.

#### 2.2 <u>Project Formulation Phase (Design Development):</u>

2.2.1 This phase will no longer be necessary since the proposed building was a design previously approved by Metra.

#### 2.3 Construction Documents Phase:

- 2.3.1 The Architect will complete drawings and specifications suitable for bidding; and
- 2.3.2 The Architect will schedule and attend one consultant review meetings; and
- 2.3.3 The Architect will provide an updated estimate of probable cost; and

#### Proposal to Provide Professional Architectural Services

June 13, 2023 Page 3 of 6

- 2.3.4 The Architect will develop a 100% design submittal package following Metra's design standards for review by all the client groups (Village of Round Lake, Metra, Lake County); and
- 2.3.5 The Architect will provide 3D photorealistic renderings at an additional cost of \$1,200 per rendering.
- 2.3.6 The Architect will attend a designated number of meetings (4) to complete this phase and receive initial approval of the Design Development package from the Village, Lake County, and Metra.

#### 2.4 <u>Bidding & Negotiations Phase:</u>

- 2.4.1 The Architect will assist the Client in bidding the project and in the selection of the most responsive and responsible, lowest bidder; and
- 2.4.2 The Architect will prepare and submit necessary building permit paperwork to authorities having jurisdiction over scope of work line items(s) associated with the design of architectural, structural, mechanical, electrical, and plumbing disciplines; and
- 2.4.3 The Architect will attend a reasonable number of meetings as required to complete this phase and assist the client with the approval of construction contract(s) by the Village, Lake County, and Metra.

#### 2.5 Construction Phase:

- 2.5.1 The Architect will assist CMT in administering the Contract for Construction; and
- 2.5.2 The Architect will provide "issued for Construction" drawings and specifications for the construction phase incorporating all addenda and permit comments; and
- 2.5.3 The Architect will perform shop drawing review and will respond to any contractor "Request for Information" during the construction phase; and
- 2.5.4 The Architect will attend Pre-Construction Meetings, Mobilization Meetings, Preinstallation Meetings, bi-monthly Owner-Architect-General Contractor meetings while construction operations are in progress, and Closeout Coordination Meetings; and
- 2.5.5 All construction services field observations will be provided under separate contract (phase III) and are not included in this proposal.

#### 3.0 Deliverables

3.1 Construction Documents will consist of drawings and specifications setting forth in detail the quality levels of materials and systems and other requirements for the construction of the Work. We will also provide a final cost estimate of the final design.

#### 4.0 Project Schedule

- 4.1 The project schedule as previously discussed is as follows:
  - 4.1.1 Notice to proceed Autumn 2023
  - 4.1.2 Design, development of documents 2023 / 2024
  - 4.1.3 Bidding late 2024

#### Proposal to Provide Professional Architectural Services

June 13, 2023 Page 4 of 6

- 4.1.4 Construction 2025, 2026.
- 4.2 Once established, the project schedule is subject to decisions made in timely manner pertaining to the documents submitted by the Architect for review in order to avoid unreasonable delay in the orderly and sequential progress of the Architect's services.

#### 5.0 Compensation

- 5.1 The Client will compensate the Architect on a Time and Material basis using the Schedule of Billable Rates attached as "Exhibit A".
  - 5.1.1 The Client and Architect may agree to convert the Architect's compensation from Time-and-Material to a Lump Sum amount. Should the Scope of Work as defined by the Lump Sum amount be reasonably altered, Legat Architects reserves the right to renegotiate the lump sum amount.
- 5.2 Reimbursable Expenses will be in addition to the Architect's compensation and shall be invoiced using the multipliers indicated below times the expenses incurred by Legat Architects.
  - 5.2.1 Reproduction costs for drawings, specifications, addenda, reports, etc. required to be submitted at the end of each contractual phase and for bidding purposes shall be invoiced at 1.10 times.
  - 5.2.2 Postage and delivery charges for bid documents and materials requested by the Client or required by authorities having jurisdiction shall be invoiced at 1.10 times.
  - 5.2.3 Necessary consultants not listed in this proposal (geotechnical services, survey, acoustical, etc.) as approved by the Client will be invoiced at 1.25 times.
  - 5.2.4 Specialty consultants to provide boundary and topographic surveys and construction materials testing will be invoiced at 1.10 times.
  - 5.2.5 Other specialty consultants as approved by the Client will be invoiced at 1.25 times.
  - 5.2.6 3D photorealist renderings outlined under item 2.3.5 of this proposal for an additional cost of \$1,200 per rendering.

#### 6.0 Client's Responsibilities

- 6.1 The Client will provide access to the Project Locations and facilities and to all original construction drawings, as-built documents, etc. that document the existing conditions.
- 6.2 The Client will provide civil and landscaping consulting services and any other specialty consulting serves deemed necessary.

**CMT** 

Proposal to Provide Professional Architectural Services

June 13, 2023 Page 5 of 6

6.3 The Client will designate a representative authorized to act on the Client's behalf with respect to the projects. The authorized representative will render decisions in a timely manner pertaining to documents submitted by the Architect in order to avoid unreasonable delay in the orderly and sequential progress of the Architect's services.

#### 7.0 Miscellaneous Provisions

- 7.1 Unless otherwise provided in this Agreement, Legat Architects and Legat Architects' consultants will have no responsibility for the discovery, presence, handling, removal or disposal of or exposure of persons to hazardous materials in any form at the Project site, including but not limited to asbestos, asbestos products, polychlorinated biphenyl (PCB) or other toxic substances.
- 7.2 Estimates of Probable Cost will be completed by referencing several sources, including active construction projects involving Legat Architects, R.S. Means Construction Cost Data, and historical construction information.

We understand that a CMT Subconsultant agreement will be sent to us once our scope of services is approved. Until the Agreement is executed, you can authorize Legat Architects to proceed by signing below. Please note that Legat Architects will not begin work until written authorization to proceed is received.

If you have any questions regarding this proposal, please contact me at your earliest convenience.

Sincerely,

Ted Haug Principal

Legat Architects, Inc. 1125 Tri-State Parkway Suite 730 Gurnee, IL 60031

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TOH

ATTACHMENTS Exhibit A - Schedule of Billable Rates

Proposed Site Plan

FILENAME IN22xxxx VRL Metra Proposal-Architectural Services 080523

#### CMT **Proposal to Provide Professional Architectural Services** June 13, 2023 Page 6 of 6

| acceptance | We accept the terms of this Proposal:                    |   |
|------------|--|---|
|            | OWNER  | ARCHITECT   |
|            | CMT<br>125 S. Wacker Dr. Suite 2880<br>Chicago, IL 60606 | Legat Architects, Inc.<br>1125 Tri-State Parkway, Suite 720<br>Gurnee, IL 60031 |
|            | SIGNATURE  | SIGNATURE   |
|            | PRINT NAME   | PRINT NAME  |
|            | TITLE  | TITLE   |
|            | DATE   | DATE  |

## EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

**Local Public Agency** 

Lake County Department of Transportation

Section Number

02-00065-01-FP

**Prime Consultant (Firm) Name** 

CMT Engineering

**Prepared By** 

Lake County

County

**Date** 9/6/2023

Ted Haug

**Consultant / Subconsultant Name** 

Legat Architects

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

**Job Number** 

Remarks

#### **PAYROLL ESCALATION TABLE**

CONTRACT TERM 24

START DATE 11/9/

RAISE DATE 1/1/

24 MONTHS 11/9/2023 1/1/2024 OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE

226.76% 0 2.00%

**END DATE** 11/8/2025

#### **ESCALATION PER YEAR**

|      |            |           |        | % of     |
|------|------------|-----------|--------|----------|
| Year | First Date | Last Date | Months | Contract |
| 0    | 11/9/2023  | 1/1/2024  | 2      | 8.33%    |
| 1    | 1/2/2024   | 1/1/2025  | 12     | 51.00%   |
| 2    | 1/2/2025   | 11/1/2025 | 10     | 43.35%   |

| Local Public Agency              | County                 | Section Number |
|----------------------------------|------------------------|----------------|
| Lake County Department of Trar   | isportatic Lake County | 02-00065-01-FP |
| <b>Consultant / Subconsultar</b> | nt Name                | Job Number     |
| Legat Architects                 |                        |                |

#### **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE     | 86.00 |
|--------------------------|-------|
| <b>ESCALATION FACTOR</b> | 2.68% |

| CLASSIFICATION                    | IDOT<br>PAYROLL RATES<br>ON FILE | CALCULATED RATE |
|-----------------------------------|----------------------------------|-----------------|
| Principal in Charge               | \$88.00                          | \$86.00         |
| Project Manager Project Architect | \$72.00                          | \$73.93         |
| Project Architect                 | \$50.00                          | \$51.34         |
| Project Associate                 | \$31.00                          | \$31.83         |
| Administrative Support            | \$29.00                          | \$29.78         |
|                                   |                                  |                 |
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| Local Public Agency                 | County             | Section Number |  |
|-------------------------------------|--------------------|----------------|--|
| Lake County Department of Transport | tatior Lake County | 02-00065-01-FP |  |
| Consultant / Subconsultant Name     |                    | Job Number     |  |
| Legat Architects                    |                    |                |  |

#### **SUBCONSULTANTS**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| NAME   | Direct Labor Total     | Contribution to Prime<br>Consultant |
|--|------------------------|-------------------------------------|
| David Mason Associates - Structural Engineer   | 19,200.00              | 1,920.00                            |
| David Mason Associates - Structural Engineer<br>20/10 Engineering Group - MEPFP Engineer | 19,200.00<br>10,000.00 | 1,000.00                            |
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Total 29,200.00 2,920.00

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

Local Public Agency

Lake County Department of Transportation

| County      |
|-------------|
| _ake County |

Section Number 02-00065-01-FP

#### **Job Number**

### Consultant / Subconsultant Name Legat Architects

#### **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project. EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM   | ALLOWARI E  | OHANTITY   | CONTRACT<br>RATE | TOTAL      |
|--|---|------------|------------------|------------|
| Lodging ITEM   | ALLOWABLE Actual Cost   | QUANTITY   | KAIE             | TOTAL      |
| (per GOVERNOR'S TRAVEL CONTROL BOARD) Lodging Taxes and Fees | (Up to state rate maximum)  | 0          |                  | \$0.00     |
| (per GOVERNOR'S TRAVEL CONTROL BOARD)                        | Actual Cost   | 0          |                  | \$0.00     |
| Air Fare   | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval | 0          |                  | \$0.00     |
| Vehicle Mileage<br>(per GOVERNOR'S TRAVEL CONTROL BOARD)     | Up to state rate maximum  | 20         | \$30.00          | \$600.00   |
| Vehicle Owned or Leased                                      | \$32.50/half day (4 hours or less) or \$65/full day                                   | 0          |                  | \$0.00     |
| Vehicle Rental   | Actual Cost (Up to \$55/day)  | 0          |                  | \$0.00     |
| Tolls  | Actual Cost   | 0          |                  | \$0.00     |
| Parking  | Actual Cost   | 0          |                  | \$0.00     |
| Overtime   | Premium portion (Submit supporting documentation)                                     | 0          |                  | \$0.00     |
| Shift Differential   | Actual Cost (Based on firm's policy)  | 0          |                  | \$0.00     |
| Overnight Delivery/Postage/Courier Service                   | Actual Cost (Submit supporting documentation)   | 5          | \$30.00          | \$150.00   |
| Project Specific Insurance                                   | Actual Cost   | 0          |                  | \$0.00     |
| Monuments (Permanent)  | Actual Cost   | 0          |                  | \$0.00     |
| Photo Processing   | Actual Cost   | 0          |                  | \$0.00     |
| 2-Way Radio (Survey or Phase III Only)                       | Actual Cost   | 0          |                  | \$0.00     |
| Telephone Usage (Traffic System Monitoring Only)             | Actual Cost   | 0          |                  | \$0.00     |
| CADD   | Actual Cost (Max \$15/hour)   | 0          |                  | \$0.00     |
| Web Site   | Actual Cost (Submit supporting documentation)   | 0          |                  | \$0.00     |
| Advertisements   | Actual Cost (Submit supporting documentation)   | 0          |                  | \$0.00     |
| Public Meeting Facility Rental                               | Actual Cost (Submit supporting documentation)   | 0          |                  | \$0.00     |
| Public Meeting Exhibits/Renderings & Equipment               | Actual Cost (Submit supporting documentation)   | 1          | \$300.00         | \$300.00   |
| Recording Fees   | Actual Cost   | 0          |                  | \$0.00     |
| Transcriptions (specific to project)                         | Actual Cost   | 0          |                  | \$0.00     |
| Courthouse Fees  | Actual Cost   | 0          |                  | \$0.00     |
| Storm Sewer Cleaning and Televising                          | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | 0          |                  | \$0.00     |
| Traffic Control and Protection                               | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | 0          |                  | \$0.00     |
| Aerial Photography and Mapping                               | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | 0          |                  | \$0.00     |
| Utliity Exploratory Trenching                                | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | 0          |                  | \$0.00     |
| Testing of Soil Samples                                      | Actual Cost   | 0          |                  | \$0.00     |
| Lab Services   | Actual Cost (Provide breakdown of each cost)  | 0          |                  | \$0.00     |
| Equipment and/or Specialized Equipment Rental                | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | 0          |                  | \$0.00     |
| 3 D Photorealistic Renderings                                | Actual Cost (Submit supporting documentation)   | 2          | \$1,200.00       | \$2,400.00 |
|  |   |            |                  | \$0.00     |
|  |   |            |                  | \$0.00     |
|  |   |            |                  | \$0.00     |
|  | •   | TOTAL DIRI | ECT COSTS:       | \$3,450.00 |

# Local Public AgencyCountySection NumberLake County Department of TransportationLake County02-00065-01-FPConsultant / Subconsultant NameLegat ArchitectsJob Number

#### **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| <b>OVERHEAD RATE</b> | 226.76% | COMPLEXITY FACTOR | 0 |
|----------------------|---------|-------------------|---|
|                      |         | L                 |   |

| TASK  | DIRECT COSTS (not included in row totals) | STAFF HOURS | PAYROLL | OVERHEAD & FRINGE BENEFITS | FIXED FEE | SERVICES BY<br>OTHERS | TOTAL      | % OF GRAND<br>TOTAL |
|---|---|-------------|---------|----------------------------|-----------|-----------------------|------------|---------------------|
| Review project scope with CMT                               | ,   | 6           | 423     | 958                        | 139       |                       | 1.520      | 1.22%               |
| Develop Comprehensive Work Paln                             |   | 2           | 148     | 335                        | 49        |                       | 532        | 0.43%               |
| Project Meetings not related to the station design          |   | 12          | 752     | 1.704                      | 248       |                       | 2,704      | 2.18%               |
| SD Cost Estimate Development                                |   | 6           | 272     | 617                        | 90        |                       | 979        | 0.79%               |
| Owner review of costs                                       |   | 4           | 296     | 671                        | 98        |                       | 1.065      | 0.86%               |
| Project materials / finishes meeting                        |   | 9           | 634     | 1,437                      | 209       |                       | 2,280      | 1.84%               |
| Meet with owner to review Village Hall revisions            |   | 14          | 616     | 1,396                      | 203       |                       | 2,215      | 1.78%               |
| SD Owner Design Review Meeting                              |   | 5           | 337     | 763                        | 111       |                       | 1,211      | 0.98%               |
| Format prototype station drawings / Village Hall demo drwgs |   | 42          | 1,848   | 4,190                      | 610       |                       | 6,648      | 5.36%               |
| Submit SD (30%) Drawings to Metra & Village                 |   | 6           | 226     | 512                        | 75        |                       | 813        | 0.66%               |
| Attend SD (30%) Review Meeting                              |   | 8           | 501     | 1,136                      | 165       |                       | 1,802      | 1.45%               |
| SD Project Meetings related to station (6 total)            |   | 26          | 1,675   | 3,799                      | 553       |                       | 6,027      | 4.86%               |
| Develop 100% bid documents                                  |   | 114         | 5,047   | 11,444                     | 1,665     |                       | 18,156     | 14.63%              |
| Consultant coordination / review meeting                    |   | 8           | 501     | 1,136                      | 165       |                       | 1,802      | 1.45%               |
| CD cost estimate development                                |   | 4           | 296     | 671                        | 98        |                       | 1,065      | 0.86%               |
| Coordinate rendering development                            |   | 4           | 296     | 671                        | 98        |                       | 1,065      | 0.86%               |
| Attend CD (100%) Review Meeting                             |   | 8           | 501     | 1,136                      | 165       |                       | 1,802      | 1.45%               |
| CD Project Meetings related to station (4 total)            |   | 16          | 1,002   | 2,273                      | 331       |                       | 3,606      | 2.91%               |
| Addenda development   |   | 16          | 665     | 1,509                      | 220       |                       | 2,394      | 1.93%               |
| Permit paperwork  |   | 10          | 431     | 978                        | 142       |                       | 1,551      | 1.25%               |
| Meet with Authorities having jurisdiction                   |   | 8           | 501     | 1,136                      | 165       |                       | 1,802      | 1.45%               |
| Bid Phase Project Meeting (1 total)                         |   | 4           | 251     | 568                        | 83        |                       | 902        | 0.73%               |
| Develop Issued For Construction drawings                    |   | 34          | 1,323   | 2,999                      | 436       |                       | 4,758      | 3.83%               |
| Respond to RFIs   |   | 32          | 2,004   | 4,545                      | 661       |                       | 7,210      | 5.81%               |
| Review Shop Drawings  |   | 32          | 1,643   | 3,726                      | 542       |                       | 5,911      | 4.76%               |
| Construction observation services - not included            |   |             | -       | -                          | -         |                       | -          | 0.00%               |
| Structural Engineering Services - All Tasks - DMA           |   | 24          | 1,210   | 2,743                      | 399       | 19,200                | 23,552     | 18.98%              |
| MEPFP Engineering Services - All Tasks - 20/10 Engineers    |   | 24          | 1,210   | 2,743                      | 399       | 10,000                | 14,352     | 11.57%              |
|   |   |             | -       | -                          | -         |                       | -          |                     |
| Subconsultant DL  |   |             |         |                            |           |                       | \$2,920.00 | 2.35%               |
| Direct Costs Total ===>                                     | \$0.00                                    |             |         |                            |           |                       | \$3,450.00 | 2.78%               |
| TOTALS  |   | 478         | 24,609  | 55,796                     | 8,119     | 29,200                | 124,094    | 100.00%             |

80,405

| Local Public Agency                      | County      | Section Number |
|--|-------------|----------------|
| Lake County Department of Transportation | Lake County | 02-00065-01-FP |
| Consultant / Subconsultant Name          |             | Job Number     |
| Legat Architects                         |             |                |
|  |             |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 1 OF 5

| PAYROLL                | AVG    | TOTAL PRO | J. RATES |         | Review | project sco | pe with |       | p Comprel<br>Work Paln |         |       | ect Meeting<br>ted to the s<br>design |         |       | Cost Estir |         | Owne  | er review o | of costs |
|------------------------|--------|-----------|----------|---------|--------|-------------|---------|-------|------------------------|---------|-------|---------------------------------------|---------|-------|------------|---------|-------|-------------|----------|
|                        | HOURLY | Hours     | %        | Wgtd    | Hours  | %           | Wgtd    | Hours | %                      | Wgtd    | Hours | %                                     | Wgtd    | Hours | %          | Wgtd    | Hours | %           | Wgtd     |
| CLASSIFICATION         | RATES  |           | Part.    | Avg     |        | Part.       | Avg     |       | Part.                  | Avg     |       | Part.                                 | Avg     |       | Part.      | Avg     |       | Part.       | Avg      |
| Principal in Charge    | 86.00  | 15.0      | 3.14%    | 2.70    | 2      | 33.33%      | 28.67   |       |                        |         |       |                                       |         |       |            |         |       |             | <u> </u> |
| Project Manager        | 73.93  | 115.0     | 24.06%   | 17.79   | 2      | 33.33%      | 24.64   | 2     | 100.00%                | 73.93   | 6     | 50.00%                                | 36.97   | 1     | 16.67%     | 12.32   | 4     | 100.00%     | 73.93    |
| Project Architect      | 51.34  | 193.0     | 40.38%   | 20.73   | 2      | 33.33%      | 17.11   |       |                        |         | 6     | 50.00%                                | 25.67   | 2     | 33.33%     | 17.11   |       |             |          |
| Project Associate      | 31.83  | 141.0     | 29.50%   | 9.39    |        |             |         |       |                        |         |       |                                       |         | 3     | 50.00%     | 15.92   |       |             |          |
| Administrative Support | 29.78  | 14.0      | 2.93%    | 0.87    |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
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|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
|                        |        | 0.0       |          |         |        |             |         |       |                        |         |       |                                       |         |       |            |         |       |             |          |
| TOTALS                 |        | 478.0     | 100%     | \$51.48 | 6.0    | 100.00%     | \$70.42 | 2.0   | 100%                   | \$73.93 | 12.0  | 100%                                  | \$62.64 | 6.0   | 100%       | \$45.35 | 4.0   | 100%        | \$73.93  |

BLR 05514 (Rev. 02/09/23) ESCALATION

| Local Public Agency                      | County      | Section Number |
|--|-------------|----------------|
| Lake County Department of Transportation | Lake County | 02-00065-01-FP |
| Consultant / Subconsultant Name          |             | Job Number     |
| Legat Architects                         |             |                |
|  |             | •              |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 2 OF 5

| PAYROLL                | AVG    | Project | materials /<br>meeting | finishes |       | Meet with owner to review S Village Hall revisions |         |       | SD Owner Design Review<br>Meeting |         |       | Format prototype station<br>drawings / Village Hall<br>demo drwgs |         |       | Submit SD (30%)<br>Drawings to Metra &<br>Village |         |       | Attend SD (30%) Review<br>Meeting |          |  |  |  |
|------------------------|--------|---------|------------------------|----------|-------|--|---------|-------|-----------------------------------|---------|-------|---|---------|-------|---|---------|-------|-----------------------------------|----------|--|--|--|
|                        | HOURLY | Hours   | %                      | Wgtd     | Hours | %  | Wgtd    | Hours | %                                 | Wgtd    | Hours | %   | Wgtd    | Hours | %   | Wgtd    | Hours | %                                 | Wgtd     |  |  |  |
| CLASSIFICATION         | RATES  |         | Part.                  | Avg      |       | Part.  | Avg     |       | Part.                             | Avg     |       | Part.   | Avg     |       | Part.   | Avg     |       | Part.                             | Avg      |  |  |  |
| Principal in Charge    | 86.00  | 3       | 33.33%                 | 28.67    | 1     | 7.14%  | 6.14    | 1     | 20.00%                            | 17.20   | 2     | 4.76%   | 4.10    |       |   |         |       |                                   |          |  |  |  |
| Project Manager        | 73.93  | 3       | 33.33%                 | 24.64    | 1     | 7.14%  | 5.28    | 2     | 40.00%                            | 29.57   | 4     | 9.52%   | 7.04    |       |   |         | 4     | 50.00%                            | 36.97    |  |  |  |
| Project Architect      | 51.34  | 3       | 33.33%                 | 17.11    | 4     | 28.57%   | 14.67   | 2     | 40.00%                            | 20.54   | 12    | 28.57%  | 14.67   | 2     | 33.33%  | 17.11   | 4     | 50.00%                            | 25.67    |  |  |  |
| Project Associate      | 31.83  |         |                        |          | 6     | 42.86%   | 13.64   |       |                                   |         | 24    | 57.14%  | 18.19   | 2     | 33.33%  | 10.61   |       |                                   |          |  |  |  |
| Administrative Support | 29.78  |         |                        |          | 2     | 14.29%   | 4.25    |       |                                   |         |       |   |         | 2     | 33.33%  | 9.93    |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   | $\vdash$ |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
|                        |        |         |                        |          |       |  |         |       |                                   |         |       |   |         |       |   |         |       |                                   |          |  |  |  |
| TOTALS                 |        | 9.0     | 100%                   | \$70.42  | 14.0  | 100%   | \$43.99 | 5.0   | 100%                              | \$67.31 | 42.0  | 100%  | \$44.00 | 6.0   | 100%  | \$37.65 | 8.0   | 100%                              | \$62.64  |  |  |  |

BLR 05514 (Rev. 02/09/23) ESCALATION

| Local Public Agency                      | County      | Section Number |
|--|-------------|----------------|
| Lake County Department of Transportation | Lake County | 02-00065-01-FP |
| Consultant / Subconsultant Name          |             | Job Number     |
| Legat Architects                         |             |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 3 OF 5

| PAYROLL                | AVG    | to    | ect Meeting<br>station (6 to | otal)   |       | velop 100%<br>document | s       | re    | Itant coord | ing     | ,     | ) cost estin |         |       | rdinate ren<br>developme | ent     | Attend | CD (100%)<br>Meeting |         |
|------------------------|--------|-------|------------------------------|---------|-------|------------------------|---------|-------|-------------|---------|-------|--------------|---------|-------|--------------------------|---------|--------|----------------------|---------|
| OL ACCIFICATION        | HOURLY | Hours | %                            | Wgtd    | Hours | %                      | Wgtd    | Hours | %           | Wgtd    | Hours | %            | Wgtd    | Hours | %                        | Wgtd    | Hours  | %                    | Wgtd    |
| CLASSIFICATION         | RATES  |       | Part.                        | Avg     |       | Part.                  | Avg     |       | Part.       | Avg     |       | Part.        | Avg     |       | Part.                    | Avg     |        | Part.                | Avg     |
| Principal in Charge    | 86.00  | 2     | 7.69%                        | 6.62    | 4     | 3.51%                  | 3.02    |       |             |         |       |              |         |       |                          |         |        |                      |         |
| Project Manager        | 73.93  | 12    | 46.15%                       | 34.12   | 10    | 8.77%                  | 6.49    | 4     | 50.00%      | 36.97   | 4     | 100.00%      | 73.93   | 4     | 100.00%                  | 73.93   | 4      | 50.00%               | 36.97   |
| Project Architect      | 51.34  | 12    | 46.15%                       | 23.70   | 40    | 35.09%                 | 18.01   | 4     | 50.00%      | 25.67   |       |              |         |       |                          |         | 4      | 50.00%               | 25.67   |
| Project Associate      | 31.83  |       |                              |         | 60    | 52.63%                 | 16.75   |       |             |         |       |              |         |       |                          |         |        |                      |         |
| Administrative Support | 29.78  |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
|                        |        |       |                              |         |       |                        |         |       |             |         |       |              |         |       |                          |         |        |                      |         |
| TOTALS                 |        | 26.0  | 100%                         | \$64.43 | 114.0 | 100%                   | \$44.27 | 8.0   | 100%        | \$62.64 | 4.0   | 100%         | \$73.93 | 4.0   | 100%                     | \$73.93 | 8.0    | 100%                 | \$62.64 |

BLR 05514 (Rev. 02/09/23) ESCALATION

| Local Public Agency                      | County                                | Section Number |
|--|---------------------------------------|----------------|
| Lake County Department of Transportation | Lake County                           | 02-00065-01-FP |
| Consultant / Subconsultant Name          | · · · · · · · · · · · · · · · · · · · | Job Number     |
| Legat Architects                         |                                       |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 4 OF 5

| PAYROLL                            | AVG             | CD Project Meetings<br>related to station (4 total) |            |             | Addenda development |            |             | Permit paperwork |            |             | Meet with Authorities<br>having jurisdiction |            |             | Bid Phase Project Meeting<br>(1 total) |            |             | Develop Issued For<br>Construction drawings |            |             |
|------------------------------------|-----------------|---|------------|-------------|---------------------|------------|-------------|------------------|------------|-------------|--|------------|-------------|--|------------|-------------|---|------------|-------------|
| CLASSIFICATION                     | HOURLY<br>RATES | Hours   | %<br>Part. | Wgtd<br>Avg | Hours               | %<br>Part. | Wgtd<br>Avg | Hours            | %<br>Part. | Wgtd<br>Avg | Hours  | %<br>Part. | Wgtd<br>Avg | Hours                                  | %<br>Part. | Wgtd<br>Avg | Hours                                       | %<br>Part. | Wgtd<br>Avg |
| Principal in Charge                | 86.00           |   | rait.      | Avg         |                     | rait.      | Avg         |                  | rait.      | Avg         |  | rait.      | Avg         |  | rait.      | Avg         |   | rait.      | Avy         |
| Project Manager                    | 73.93           | 8   | 50.00%     | 36.97       |                     |            |             |                  |            |             | 4  | 50.00%     | 36.97       | 2                                      | 50.00%     | 36.97       | 2   | 5.88%      | 4.35        |
| Project Manager  Project Architect | 51.34           | 8   | 50.00%     | 25.67       | 8                   | 50.00%     | 25.67       | 6                | 60.00%     | 30.81       | 4  | 50.00%     | 25.67       | 2                                      | 50.00%     | 25.67       | 8   | 23.53%     | 12.08       |
| Project Associate                  | 31.83           |   | 30.0070    | 20.07       | 8                   | 50.00%     | 15.92       | 2                | 20.00%     | 6.37        |  | 30.0070    | 20.07       |  | 30.0070    | 20.07       | 24  | 70.59%     | 22.47       |
| Administrative Support             | 29.78           |   |            |             | - 0                 | 30.00 /6   | 13.92       | 2                | 20.00%     | 5.96        |  |            |             |  |            |             | 24  | 70.5970    | 22.41       |
| Administrative Support             | 29.76           |   |            |             |                     |            |             |                  | 20.00 /6   | 5.90        |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
|                                    |                 |   |            |             |                     |            |             |                  |            |             |  |            |             |  |            |             |   |            |             |
| TOTALS                             |                 | 16.0  | 100%       | \$62.64     | 16.0                | 100%       | \$41.59     | 10.0             | 100%       | \$43.13     | 8.0  | 100%       | \$62.64     | 4.0                                    | 100%       | \$62.64     | 34.0  | 100%       | \$38.90     |

| Local Public Agency                      | County      | Section Number |
|--|-------------|----------------|
| Lake County Department of Transportation | Lake County | 02-00065-01-FP |
| Consultant / Subconsultant Name          |             | Job Number     |
| Legat Architects                         |             |                |
|  | _           |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| PAYROLL<br>CLASSIFICATION | AVG<br>HOURLY<br>RATES | Respond to RFIs |            |             | Review Shop Drawings |            |             | Construction observation services - not included |            |             | Structural Engineering<br>Services - All Tasks - DMA |            |             | MEPFP Engineering<br>Services - All Tasks - 20/10<br>Engineers |            |             |       |            |             |
|---------------------------|------------------------|-----------------|------------|-------------|----------------------|------------|-------------|--|------------|-------------|--|------------|-------------|--|------------|-------------|-------|------------|-------------|
|                           |                        | Hours           | %<br>Part. | Wgtd<br>Avg | Hours                | %<br>Part. | Wgtd<br>Avg | Hours  | %<br>Part. | Wgtd<br>Avg | Hours  | %<br>Part. | Wgtd<br>Avg | Hours  | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |
| Principal in Charge       | 86.00                  |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
| Project Manager           | 73.93                  | 16              | 50.00%     | 36.97       |                      |            |             |  |            |             | 8  | 33.33%     | 24.64       | 8  | 33.33%     | 24.64       |       |            |             |
| Project Architect         | 51.34                  | 16              | 50.00%     | 25.67       | 32                   | 100.00%    | 51.34       |  |            |             | 6  | 25.00%     | 12.84       | 6  | 25.00%     | 12.84       |       |            |             |
| Project Associate         | 31.83                  |                 |            |             |                      |            |             |  |            |             | 6  | 25.00%     | 7.96        | 6  | 25.00%     | 7.96        |       |            |             |
| Administrative Support    | 29.78                  |                 |            |             |                      |            |             |  |            |             | 4  | 16.67%     | 4.96        | 4  | 16.67%     | 4.96        |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
|                           |                        |                 |            |             |                      |            |             |  |            |             |  |            |             |  |            |             |       |            |             |
| TOTALS                    |                        | 32.0            | 100%       | \$62.64     | 32.0                 | 100%       | \$51.34     | 0.0  | 0%         | \$0.00      | 24.0   | 100%       | \$50.40     | 24.0   | 100%       | \$50.40     | 0.0   | 0%         | \$0.00      |

SHEET 5 OF 5

# Subconsultant 4 - Chicago Testing Laboratory, Inc. (CTL)

Geotechnical



# Chicago Testing Laboratory, Inc.

30W114 Butterfield Road, Warrenville, IL 60555 p 630.393.2851 f 630.393.2857 w chicagotestinglab.com e info@chicagotestinglab.com

Testing • Inspection • Training • Consulting • Research • Geotechnical

Lake County DOT Section No. 02-00065-01-FP Geotechnical Services – Scope of Work Cedar Lake Road Realignment

Based on the information provided, the proposed improvements will consist of the realignment of Cedar Lake Road from Park Avenue to Washington Street in Round Lake, IL. The proposed improvements will also affect Nippersink Road, Avilon Avenue, IL-134, Hart Road, Old Cedar Lake Road, Lakewood Terrace and the Metra Station. Chicago Testing Laboratory will provide the Geotechnical Services for the proposed improvements.

Chicago Testing Laboratory will provide the following Professional Services:

- 1. Coordinate and lay out boring locations and coordinate utility clearance with the State of Illinois One call system (aka JULIE).
- **2.** Coordinate the drilling program using a subcontractor drilling firm and coordinate traffic control using a subcontracting firm. Coordinate traffic control with a subcontractor MOT firm, where applicable.
- **3.** Perform a total of eighty-five (85) soil borings of a total linear footage of 1,295 feet broken down into the following categories below:
  - a. Perform a total of thirty (30) roadway soil borings throughout the project limits as shown to a depth of 10 feet each below ground surface (bgs) for a total linear footage of 300 feet. A detailed breakdown of the roadway borings is included at the end of this document. Borings will be located approximately 500 feet apart in opposite lanes of the proposed improvements. Soil sampling will be completed at 2.5-foot intervals to the boring termination depths in accordance with the most recent addition of the IDOT and ASTM standards including D1586, D1587 and D2113. After completion, the borings will be backfilled with soil cuttings and surface patched with non-shrink grout, where applicable.
  - **b.** Perform a total of thirty (31) structure soil borings throughout the project limits for the overhead and entry signs, traffic signals, and retaining walls for a total linear footage of 755 feet. A detailed breakdown of the structure borings is included at the end of this document. Soil sampling will be completed at 2.5-foot intervals to a depth of 30 feet bgs and 5-foot intervals thereafter to the boring termination depths in accordance with the most recent addition of the IDOT and ASTM standards including D1586, D1587 and D2113. After completion, the borings will be backfilled with soil cuttings and surface patched with non-shrink grout, where applicable.
  - **c.** Perform a total of fourteen (14) roadway soil borings within the existing and propose Metra parking lots to a depth of 10 feet each below ground surface (bgs) for a total linear footage of 140 feet. A detailed breakdown of the Metra borings is



included at the end of this document. Soil sampling will be completed at 2.5-foot intervals to the boring termination depths in accordance with the most recent addition of the IDOT and ASTM standards including D1586, D1587 and D2113. After completion, the borings will be backfilled with soil cuttings and surface patched with non-shrink grout, where applicable.

- **d.** Perform a total of ten (10) mitigation and delineation soil borings throughout the project limits in areas of possible organic and unsuitable soils for a total linear footage of 100 feet. Soil sampling will be completed at 2.5-foot intervals to the boring termination depths in accordance with the most recent addition of the IDOT and ASTM standards including D1586, D1587 and D2113. After completion, the borings will be backfilled with soil cuttings and surface patched with non-shrink grout, where applicable.
- **4.** Prepare field logs with the results of field testing and visual descriptions of the soils encountered and retain representative soil samples of the subsurface materials from each boring for geotechnical analysis. CTL will perform IDOT Rimac testing to determine the compressive strength of all cohesive soils, and pocket penetrometer tests to provide a first-hand estimate of the soil strength when Rimac cannot be performed due to sample disturbance. Soil samples will be placed in airtight jars and delivered to CTL's laboratory for additional testing.
- **5.** Perform a laboratory investigation to determine the physical characteristics of the soils encountered. Scope of laboratory testing is dependent on the soils encountered during the investigation. Laboratory testing will include, but not limited to, moisture contents, Atterberg limits, gradations, organic contents, and dry unit weights.
- 6. Prepare a Roadway Geotechnical Report (RGR) for the proposed roadway improvements. The RGR will meet IDOT requirements and will include, but not limited to, a synopsis of the conditions encountered, geotechnical design parameters, recommendations for the proposed roadway, traffic signals and retaining walls, anticipated undercut and settlement, if applicable, and any other geotechnical and construction recommendations pertinent to the project.



# Roadway Soil Boring Breakdown (10' Each)

Cedar Lake Road – 13 borings

Nippersink Road – 3 borings

Avilon Avenue – 2 borings

IL 134 - 6 borings

Hart Road − 3 borings

Contingency Borings (10%) – 3 borings

Total Roadway Borings – 30 borings

Total Linear Footage – 300 feet

# **Structure Soil Boring Breakdown**

### Sign Borings

- Overhead Signs 6 borings @ 25' each
- Major Entry Signs 3 borings @ 25' each

### **Traffic Signal Borings**

- Cedar Lake and Nippersink 4 borings @ 25' each
- Cedar Lake and IL 134 4 borings @ 25' each
- Cedar Lake and Hart 4 borings @ 25' each

# Retaining Wall Borings

- Existing Wall N of Nippersink 3 borings @ 30' each
- Proposed Walls along S side of Nippersink 4 borings @ 20' each
- Proposed Wall along Cedar Lake Road 3 borings @ 20' each

Total Structure Borings – 31 borings

Total Linear Footage – 755 feet



# Metra Parking Lot Borings (10' Each)

South Parking Lot – 8 borings

North Parking Lot – 3 borings

Metra Access Road – 3 borings

Total Metra Borings – 14 borings

Total Linear Footage – 140 feet



# Manhours Breakdown

# Field Investigation

Field Geologist/Technician 148 hours

Project Manager 40 hours

Sr. Geotechnical Engineer 20 hours

**Laboratory Testing** 

Project Manager 20 hours

Report Preparation and Submittal

Field Geologist 124 hours

Project Manager 200 hours

Sr. Geotechnical Engineer 68 hours

Administration

Principal 12 hours

<u>Total Hours</u> 632 hours

# PAYROLL ESCALATION TABLE ANNIVERSARY RAISES

**COST PLUS FIXED FEE** 

FIRM NAME
PRIME/SUPPLEMENT

Chicago Testing Laboratory, Inc. Crawford, Murphy & Tilly

DATE PTB NO. 09/14/23

CONTRACT TERM START DATE

**RAISE DATE** 

24 MONTHS 11/9/2023 OVERHEAD RATE COMPLEXITY FACTOR

168.78%

ANNIVERSARY

% OF RAISE

2.00%

# **ESCALATION PER YEAR**

# DETERMINE THE MID POINT OF THE AGREEMENT

12

# CALCULATE THE ESCALATION FACTOR TO THE MIDPOINT OF THE CONTRACT

2.00%

The total escalation for this project would be: 2.00%

# **PAYROLL RATES**

FIRM NAME PRIME/SUPPLEMENT PTB NO. Chicago Testing Laborate DATE
Crawford, Murphy & Tilly
209

09/14/23

**ESCALATION FACTOR** 

2.00%

| CLASSIFICATION               | CURRENT RATE | CALCULATED RATE |
|------------------------------|--------------|-----------------|
| Project Manager              | \$51.36      | \$52.39         |
| Senior Geotechnical Engineer | \$68.25      | \$69.62         |
| Geotech Field Technician I   | \$35.00      | \$35.70         |
| Geotech Field Technician II  | \$44.54      | \$45.43         |
| Principal                    | \$85.00      | \$86.70         |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
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|                              |              | \$0.00          |
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|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |
|                              |              | \$0.00          |

# COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

 FIRM
 Chicago Testing Laboratory, Inc.
 DATE
 09/14/23

 PTB
 209
 OVERHEAD RATE
 1.6878

 PRIME/SUPPLEMENT
 Crawford, Murphy & Tilly
 COMPLEXITY FACTOR
 0

| DBE  |                        |          |           | OVERHEAD    | IN-HOUSE  |           | Outside   | SERVICES |       |            | % OF    |
|------|------------------------|----------|-----------|-------------|-----------|-----------|-----------|----------|-------|------------|---------|
| DROP | ITEM                   | MANHOURS | PAYROLL   | &           | DIRECT    | FIXED     | Direct    | BY       | DBE   | TOTAL      | GRAND   |
| вох  |                        |          |           | FRINGE BENF | COSTS     | FEE       | Costs     | OTHERS   | TOTAL |            | TOTAL   |
|      |                        | (A)      | (B)       | (C)         | (D)       | (E)       | (F)       | (G)      | (H)   | (B-G)      |         |
|      | Field Investigation    | 208      | 10,016.93 |             | 1,300.00  | 3,706.26  | 90,000.00 |          |       | 121,929.77 | 57.18%  |
|      | Laboratory Testing     | 20       | 1,047.74  | 1,768.38    | 24,891.00 | 387.67    |           |          |       | 28,094.79  | 13.17%  |
|      | Analysis and Reporting | 392      | 19,638.06 | 33,145.12   |           | 7,266.08  |           |          |       | 60,049.26  | 28.16%  |
|      | Administration         | 12       | 1,040.40  | 1,755.99    |           | 384.95    |           |          |       | 3,181.34   | 1.49%   |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      |                        |          |           |             |           |           |           |          |       |            |         |
|      | 0.1                    |          |           |             |           | 0.00      |           |          |       | 0.00       | 0.000/  |
|      | Subconsultant DL       |          |           |             |           | 0.00      |           |          |       | 0.00       | 0.00%   |
|      | TOTALS                 | 632      | 31,743.13 | 53,576.06   | 26,191.00 | 11,744.96 | 90,000.00 | 0.00     | 0.00  | 213,255.16 | 100.00% |

**DBE 0.00%** 

DBE

FIRM Chicago Testing Laboratory, Inc.

PTB 209 DATE 09/14/23

Crawford, Murphy & Tilly PRIME/SUPPLEMENT SHEET 1 OF <u>5</u>

12

| DAVDOLL                      | A\/0  | I     |           |         | 12    |            |          | ı     |             |            | I     |           |         |         |         |         |       |       |          |
|------------------------------|-------|-------|-----------|---------|-------|------------|----------|-------|-------------|------------|-------|-----------|---------|---------|---------|---------|-------|-------|----------|
| PAYROLL                      |       |       | PROJECT R |         |       | estigation | 1 1471-1 |       | ory Testing | L VA7 4 -1 |       | and Repor |         | Adminis |         | 144-4-1 |       | 0/    | VA/ ( -1 |
|                              |       | Hours |           |         | IVERS |            |          | Hours |             |            | Hours |           |         | Hours   |         | _       | Hours | -%    | Wgtd     |
| CLASSIFICATION               | RATES |       | Part.     | Avg     |       | Part.      | Avg      |       | Part.       | Avg        |       | Part.     | Avg     |         | Part.   | Avg     |       | Part. | Avg      |
| Project Manager              | 52.39 | 260   | 41.14%    | 21.55   | 40    | 19.23%     | 10.07    | 20    | 100.00%     | 52.39      | 200   | 51.02%    | 26.73   |         |         |         |       |       |          |
| Senior Geotechnical Engineer | 69.62 | 88    | 13.92%    | 9.69    | 20    | 9.62%      | 6.69     |       |             |            | 68    | 17.35%    | 12.08   |         |         |         |       |       |          |
| Geotech Field Technician I   | 35.70 | 144   | 22.78%    | 8.13    | 20    | 9.62%      | 3.43     |       |             |            | 124   | 31.63%    | 11.29   |         |         |         |       |       |          |
| Geotech Field Technician II  | 45.43 | 128   | 20.25%    | 9.20    | 128   | 61.54%     | 27.96    |       |             |            |       |           |         |         |         |         |       |       |          |
| Principal                    | 86.70 | 12    | 1.90%     | 1.65    |       |            |          |       |             |            |       |           |         | 12      | 100.00% | 86.70   |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
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|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
|                              |       | 0     |           |         |       |            |          |       |             |            |       |           |         |         |         |         |       |       |          |
| TOTALS                       |       | 632   | 100%      | \$50.23 | 208   | 100%       | \$48.16  | 20    | 100%        | \$52.39    | 392   | 100%      | \$50.10 | 12      | 100%    | \$86.70 | 0     | 0%    | \$0.00   |

BDE 3604 Template (Rev. 10/31/16)



COMPANY NAME: Chicago Testing Laboratory, Inc.

PTB NUMBER: Cedar Lake Road Realignment

TODAY'S DATE: 9/14/2023

| ІТЕМ  | ALLOWABLE   | UTILIZE<br>W.O. ONLY | QUANTITY<br>J.S. ONLY | CONTRACT<br>RATE | TOTAL                 |
|---|---|----------------------|-----------------------|------------------|-----------------------|
| Per Diem (per GOVERNOR'S TRAVEL CONTROL<br>BOARD)               | Up to state rate maximum  |                      |                       | \$0.00           | \$0.00                |
| Lodging<br>(per GOVERNOR'S TRAVEL CONTROL BOARD)                | Actual cost (Up to state rate maximum)  |                      |                       | \$0.00           | \$0.00                |
| Lodging Taxes and Fees<br>(per GOVERNOR'S TRAVEL CONTROL BOARD) | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Air Fare  | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval |                      |                       | \$0.00           | \$0.00                |
| Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)           | Up to state rate maximum  |                      |                       | \$0.000          | \$0.00                |
| Vehicle Owned or Leased   | \$32.50/half day (4 hours or less) or \$65/full day                                   | Х                    | 20.0                  | \$65.00          | \$1,300.00            |
| Vehicle Rental  | Actual cost (Up to \$55/day)  |                      |                       | \$0.00           | \$0.00                |
| Tolls   | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Parking   | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Overtime  | Premium portion (Submit supporting documentation)                                     |                      |                       | \$0.00           | \$0.00                |
| Shift Differential  | Actual cost (Based on firm's policy)  |                      |                       | \$0.00           | \$0.00                |
| Overnight Delivery/Postage/Courier Service                      | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Copies of Deliverables/Mylars (In-house)                        | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Copies of Deliverables/Mylars (Outside)                         | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Project Specific Insurance                                      | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Monuments (Permanent)   | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Photo Processing  | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| 2-Way Radio (Survey or Phase III Only)                          | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Telephone Usage (Traffic System Monitoring Only)                | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| CADD  | Actual cost (Max \$15/hour)   |                      |                       | \$0.00           | \$0.00                |
| Web Site  | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Advertisements  | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Public Meeting Facility Rental                                  | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Public Meeting Exhibits/Renderings & Equipment                  | Actual cost (Submit supporting documentation)   |                      |                       | \$0.00           | \$0.00                |
| Recording Fees  | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Transcriptions (specific to project)                            | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Courthouse Fees   | Actual cost   |                      |                       | \$0.00           | \$0.00                |
| Storm Sewer Cleaning and Televising                             | Actual cost (Requires 2-3 quotes with IDOT approval)                                  |                      |                       | \$0.00           | \$0.00                |
| Traffic Control and Protection                                  | Actual cost (Requires 2-3 quotes with IDOT approval)                                  | Х                    | 1                     | \$26,000.00      | \$26,000.00           |
| Aerial Photography and Mapping                                  | Actual cost (Requires 2-3 quotes with IDOT approval)                                  | Α                    | ,                     | \$0.00           | \$0.00                |
| Utility Exploratory Trenching                                   | Actual cost (Requires 2-3 quotes with IDOT approval)                                  |                      |                       | \$0.00           | \$0.00                |
| Testing of Soil Samples*  |   |                      |                       | \$0.00           | \$0.00                |
| Lab Services*   | Actual cost   | Х                    | 1                     |                  |                       |
|   | Actual cost (Provide breakdown of each cost)  | ^                    | ļ.                    | \$24,891.00      | \$24,891.00<br>\$0.00 |
| Equipment and/or Specialized Equipment Rental*                  | Actual cost (Requires 2-3 quotes with IDOT approval)                                  | V                    | 4                     | \$0.00           |                       |
| Drilling Services   |   | Х                    | 1                     | \$64,000.00      | \$64,000.00           |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
|   |   |                      |                       | \$0.00           | \$0.00                |
| TOTAL DIRECT COS  | Т   |                      |                       |                  | \$116,191.00          |

<sup>\*</sup>If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND

PRINTED 9/14/2023 BDE 436 (Rev. 02/02/17)



COMPANY NAME: Chicago Testing Laboratory, Inc.

PTB NUMBER: Cedar Lake Road Realignment

TODAY'S DATE: 9/14/2023

ITEM ALLOWABLE UTILIZE QUANTITY CONTRACT TOTAL TOTAL

W.O. = Work Order J.S. = Job Specific

PRINTED 9/14/2023 BDE 436 (Rev. 02/02/17)



# Chicago Testing Laboratory, Inc.

30W114 Butterfield Road, Warrenville, IL 60555 p 630.393.2851 f 630.393.2857 w chicagotestinglab.com e info@chicagotestinglab.com

Testing • Inspection • Training • Consulting • Research • Geotechnical

# Tyrrell Road - Raymond/Kildare and Mason Intersections Laboratory Testing Services CTL Proposal No. CTL23097

| Laboratory Services               | Quantity | Unit Rate | Cost        |
|-----------------------------------|----------|-----------|-------------|
| Moisture Content - AASHTO T265    | 518      | \$12.00   | \$6,216.00  |
| Atterberg Limits - AASHTO T89/T90 | 45       | \$115.00  | \$5,175.00  |
| Grain Size Analysis - AASHTO T27  | 15       | \$155.00  | \$2,325.00  |
| Hydrometer - AASHTO T88           | 45       | \$195.00  | \$8,775.00  |
| Organic Content - AASHTO T267     | 30       | \$80.00   | \$2,400.00  |
|                                   |          | Total     | \$24,891.00 |

# Subconsultant 5 - Hitchcock Design Group

Downtown Streetscape



# **Scope of Services**

### Phase II - Final Design and Engineering

The goal is to finalize the Plans, Specifications, and Estimates (PS&E) and submit the documents as required by IDOT for final approval and bid letting.

### A. Project Initiation, Coordination, Data Collection

*Objective:* Coordinate with the Consultant Team, County, IDOT, and Village to clearly identify the project requirements, IDOT submittal, review, and approval processes, and completed Phase 1 information as necessary to initiate the project.

Process: Hitchcock Design Group will:

- 1. Identify jurisdictional interests, operational practices, development plans and construction procedures required by the applicable regulatory groups including:
  - a. Village
  - b. County
  - c. State
  - d. Federal
- 2. Collect and review data and background information for the project area and the immediate surroundings including:
  - a. Aerial photography
  - b. GIS information
  - c. Environmental reports
  - d. Geo-technical reports
  - e. Topographic surveys
  - f. Boundaries, property ownership and easements
  - g. Utility atlases
  - h. Power and communication utility information
  - i. Preliminary engineering plans
  - j. Zoning ordinances
  - k. Village comprehensive plan
  - I. Village streetscape plan
- 3. Review the previously completed Phase I documents to become familiar with the project and scope of work.
- 4. Utilizing the data and background information and Phase I documents, prepare **Base**Maps suitable for preparation of the streetscape and landscape plans.
- 5. Observe and photograph the project area and immediate surroundings to identify readily apparent physical conditions and patterns of use, including:
  - a. Cedar Lake Road
  - b. Nippersink Road
  - c. IL 134/Railroad Avenue
  - d. Hart Road/Old Cedar Lake Road
  - e. Avilon Avenue
  - f. Metra Station Area
  - g. Four detention ponds
  - h. Goodnow Boulevard (downtown) Excluded
  - i. Existing Cedar Lake Road (downtown) Excluded
  - j. Downtown Plaza Excluded
- 6. Prepare a **Streetscape and Landscape Improvement Program** that summarizes the background information as a basis for further development.





### **B. Preliminary Streetscape Design**

*Objective:* Reach consensus on the type, location, organization, scale, character, and potential cost of specific streetscape improvements.

*Process:* Based on the Streetscape Design plan and components provided by the Village, Hitchcock Design Group will:

- 1. Prepare an **Overall Streetscape Plan** identifying the application and limits of the proposed streetscape improvements.
- 2. Prepare **Streetscape Prototype Drawings** for each unique application, including appropriate plan views, sections, elevations and other graphic images to illustrate the organization, scale and character of the improvements including:
  - a. Sidewalks and multi-use paths
  - b. Accent paving
  - c. High visibility crosswalks
  - d. Relocated Veterans Memorial and pathways (relocation in-kind, fountain component not included)
  - e. Site furnishings
  - f. Decorative lighting and traffic signals (locations only, electrical engineering by others)
  - g. Gateways and signage (locations only, final design and detailing by others)
  - h. Retaining walls (aesthetics only, engineering by others)
- 3. Prepare **Streetscape Materials Plans** including products and materials based on the prototype drawings for each application.
- 4. Prepare an **Overall Landscape Plan** identifying the application and limits of the proposed landscape improvements.
- 5. Prepare **Landscape Prototype Drawings** for each unique application, including appropriate plan views, sections, elevations and other graphic images to illustrate the organization, scale and character of the improvements including:
  - a. Shade, ornamental, and evergreen trees
  - b. Shrubs
  - c. Perennials
  - d. Naturalized areas
  - e. Turn and grasses
- 6. Prepare **Landscape Material Lists** including the types of plant materials, seeding, and accessories based on the prototype drawings for each application.
- 7. Prepare a **Preliminary Construction Cost Estimate** using recognized systems costs for each prototype application.

Deliverables: Overall Streetscape Plan; Streetscape Prototype Drawings; Streetscape Materials Plans; Overall Landscape Plan; Landscape Prototype Drawings; Landscape Materials Plans; Preliminary Construction Cost Estimate

### C. Plan Development

*Objective*: Produce the Streetscape and Landscape Plans, Special Provisions, and Estimates to be incorporated into the overall project plans, for County, Metra, IDOT, and Village review and approval to bid and construct the improvements.



*Process:* Hitchcock Design Group will prepare the **Streetscape and Landscape Plans** based on IDOT standards including:



- 1. **Streetscape Layout and Materials Plans** (aligned with Roadway plan and profiles and Metra Station geometric plans)
  - a. Sidewalks and multi-use paths
  - b. Accent paving
  - c. High visibility crosswalks
  - d. Relocated Veterans Memorial and pathways (relocation in-kind, fountain component not included)
  - e. Site furnishings
  - f. Decorative lighting and traffic signals (locations only, electrical engineering by others)
  - g. Gateways and signage (locations only, final design and detailing by others)
  - h. Retaining walls (aesthetics only, engineering by others)
- 2. **Streetscape Detailed Grading Plans** (supplemental to Roadway and Metra Station grading plans)
- 3. Streetscape Construction Details including:
  - a. Sidewalks and multi-use paths
  - b. Accent paving
  - c. High visibility crosswalks
  - d. Relocated Veterans Memorial and pathways (relocation in-kind, fountain component not included)
  - e. Site furnishings
  - f. Decorative lighting and traffic signals (locations only, electrical engineering by others)
  - g. Gateways and signage (locations only, final design and detailing by others)
  - h. Retaining walls (aesthetics only, engineering by others)
- 4. **Landscape plans** (aligned with Roadway plan and profiles, Station geometric plans, intersection detail plans, detention basin plans)
- Prepare the Streetscape and Landscape Special Provisions based on IDOT standards.
- 6. Prepare the Streetscape and Landscape Quantities, Pay Items, and Construction Cost Estimate.

Deliverables: Streetscape Layout and Materials Plans; Streetscape Detailed Grading Plans; Streetscape Construction Details; Landscape Plans; Special Provisions; Quantities, Pay Items and Construction Cost Estimate.

### D. Public Involvement

*Objective*: Provide information to the project stakeholders and general public to communicate the proposed improvements and receive feedback.

Process: Hitchcock Design Group will:

- 1. Prepare for and participate in a Downtown Business Coordination meeting.
- 2. Prepare for and participate in a Public Information Meeting.
- 3. Provide information to be used by others to prepare and update a Project Website.

### E. Coordination, Submittals, and Reviews

*Objective*: Review the Plans, Special Provisions, and Estimates with the appropriate stakeholders throughout the process, as necessary to facilitate approvals and finalize the documents to bid and construct the improvements.





Process: Hitchcock Design Group will:

- Participate in Reviews and Coordination throughout the duration of the project. HDG will participate in meetings upon request when relevant scope items are on the Agenda for discussion, including:
  - a. Weekly coordination with consultant team
  - b. Bi-weekly coordination with LCDOT
  - c. Periodic IDOT coordination
  - d. Periodic Metra coordination
  - e. Periodic Village coordination
- 2. Coordinate with the consultant team to provide **Submittals** to be included in the overall project documents, including:
  - a. LCDOT Preliminary Submittal (PS&E)
  - b. Pre-Final IDOT Submittal
  - c. Final IDOT Submittal
- Coordinate with the consultant team to address comments and provide Minor Resubmittals to be included in the overall project documents, including:
  - a. Address late IDOT comments
  - b. Address follow-up comments from CBLRS after district reviews
  - c. Update IDOT forms, special provisions, pay items if the letting is delayed
- 4. Coordinate with the consultant team to provide **Station Area Metra Submittals** to be included in the overall project documents, including:
  - a. Five submittals of station area plans to Metra independent from IDOT submittals

Deliverables: Plan, Special Provisions, and Estimate submittals to be included into overall Project Documents

### F. Bidding and Negotiation

Objective: Help select and engage a qualified Contractor to construct the improvements.

*Process:* During the bidding period, HDG will:

- 1. Review bidder's questions and provide clarifications as required.
- 2. Review bids received and provide award recommendations.

Deliverables: Clarifications; Supplemental Instructions; Recommendations as required

# **General Project Administration**

In addition to the services outlined above, HDG will administer the performance of its own work throughout the term of the contract by providing the following services:

### **Communications**

- Participate in the preparation of schedules, agendas, and summaries of periodic meetings.
- 2. Rehearse, attend, and present at public forums identified.
- 3. Coordinate with the project team, collect, and disseminate communications from other parties.
- 4. Periodically inform your representative about our progress.





### **Schedules**

- 1. Participate in the creation, and updates to the project schedule.
- 2. Coordinate the activities of our staff with other consultants.

### **Staffing**

1. Select and assign staff members to appropriate tasks and services.

#### **File Maintenance**

- 1. Establish and maintain appropriate correspondence, financial, drawing and data files.
- 2. Obtain appropriate insurance certificates from consultants Maintain appropriate time and expense records.

# **Optional, Additional Services**

Services or meetings not specified in this scope of services will be considered additional services. If circumstances arise during our performance of the outlined services that we believe require additional services, we will promptly notify you about the nature, extent and probable additional cost of the additional services, and perform only such additional services following your written authorization.





# COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

Local Public Agency

Lake County Department of Transportation

Prime Consultant (Firm) Name

CMT

Prepared By

Tim King

Consultant / Subconsultant Name

Hitchcock Design Group

County

Section Number

02-00065-01-FP

Date

8/29/2023

Job Number

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

### Remarks

# **PAYROLL ESCALATION TABLE**

| ·             |           | _                    |         |
|---------------|-----------|----------------------|---------|
| CONTRACT TERM | 24        | MONTHS OVERHEAD RATE | 191.53% |
| START DATE    | 11/8/2023 | COMPLEXITY FACTOR    |         |
| RAISE DATE    | 11/8/2024 | % OF RAISE           | 2.00%   |
| _             |           |                      |         |
| END DATE      | 11/7/2025 |                      |         |

# **ESCALATION PER YEAR**

|      |            |                  |        | % of     |  |
|------|------------|------------------|--------|----------|--|
| Year | First Date | <b>Last Date</b> | Months | Contract |  |
| 0    | 11/8/2023  | 11/8/2024        | 12     | 50.00%   |  |
| 1    | 11/9/2024  | 11/8/2025        | 12     | 51.00%   |  |

| Local Public Agency                      | County   | Section Number |
|--|----------|----------------|
| Lake County Department of Transportation | ∟ake     | 02-00065-01-FP |
| <b>Consultant / Subconsultant Name</b>   | <b>,</b> | Job Number     |
| Hitchcock Design Group                   |          |                |

# **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE     | 86.00 |
|--------------------------|-------|
| <b>ESCALATION FACTOR</b> | 1.00% |

| CLASSIFICATION | IDOT<br>PAYROLL RATES<br>ON FILE | CALCULATED RATE |
|----------------|----------------------------------|-----------------|
| Principal      | \$61.20                          | \$61.81         |
| Sr Associate   | \$41.04                          | \$41.45         |
| Associate      | \$32.26                          | \$32.58         |
| Jr Associate   | \$28.73                          | \$29.02         |
|                |                                  |                 |
|                |                                  |                 |
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BLR 05514 (Rev. 02/09/23)

RATES

| Local Public Agency              | County        | Section Number |
|----------------------------------|---------------|----------------|
| Lake County Department of Transp | oortatio Lake | 02-00065-01-FP |
| Consultant / Subconsultant Name  |               | Job Number     |
| Hitchcock Design Group           |               |                |

### **SUBCONSULTANTS**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| NAME | Direct Labor Total | Contribution to Prime<br>Consultant |
|------|--------------------|-------------------------------------|
|      |                    |                                     |
|      |                    |                                     |
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|      |                    |                                     |
|      |                    |                                     |

Total 0.00 0.00

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

Lake County Department of Transportation

# Consultant / Subconsultant Name Hitchcock Design Group

| County |  |
|--------|--|
| Lake   |  |

Section Number 02-00065-01-FP

Job Number

# **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM   | ALLOWABLE  | QUANTITY   | CONTRACT<br>RATE | TOTAL    |
|--|--|------------|------------------|----------|
| Lodging  | Actual Cost  |            |                  | \$0.00   |
| (per GOVERNOR'S TRAVEL CONTROL BOARD) Lodging Taxes and Fees | (Up to state rate maximum)  Actual Cost              |            |                  | \$0.00   |
| (per GOVERNOR'S TRAVEL CONTROL BOARD)                        | Coach rate, actual cost, requires minimum two weeks' |            |                  |          |
| Air Fare   | notice, with prior IDOT approval                     |            |                  | \$0.00   |
| Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)        | Up to state rate maximum                             | 500        | \$0.66           | \$327.50 |
| Vehicle Owned or Leased                                      | \$32.50/half day (4 hours or less) or \$65/full day  |            |                  | \$0.00   |
| Vehicle Rental   | Actual Cost (Up to \$55/day)                         |            |                  | \$0.00   |
| Tolls  | Actual Cost  |            |                  | \$0.00   |
| Parking  | Actual Cost  |            |                  | \$0.00   |
| Overtime   | Premium portion (Submit supporting documentation)    |            |                  | \$0.00   |
| Shift Differential   | Actual Cost (Based on firm's policy)                 |            |                  | \$0.00   |
| Overnight Delivery/Postage/Courier Service                   | Actual Cost (Submit supporting documentation)        | 10         | \$15.00          | \$150.00 |
| Copies of Deliverables/Mylars (In-house)                     | Actual Cost (Submit supporting documentation)        | 150        | \$0.50           | \$75.00  |
| Copies of Deliverables/Mylars (Outside)                      | Actual Cost (Submit supporting documentation)        | 150        | \$1.50           | \$225.00 |
| Project Specific Insurance                                   | Actual Cost  |            |                  | \$0.00   |
| Monuments (Permanent)  | Actual Cost  |            |                  | \$0.00   |
| Photo Processing   | Actual Cost  |            |                  | \$0.00   |
| 2-Way Radio (Survey or Phase III Only)                       | Actual Cost  |            |                  | \$0.00   |
| Telephone Usage (Traffic System Monitoring Only)             | Actual Cost  |            |                  | \$0.00   |
| CADD   | Actual Cost (Max \$15/hour)                          |            |                  | \$0.00   |
| Web Site   | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00   |
| Advertisements   | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00   |
| Public Meeting Facility Rental                               | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00   |
| Public Meeting Exhibits/Renderings & Equipment               | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00   |
| Recording Fees   | Actual Cost  |            |                  | \$0.00   |
| Transcriptions (specific to project)                         | Actual Cost  |            |                  | \$0.00   |
| Courthouse Fees  | Actual Cost  |            |                  | \$0.00   |
| Storm Sewer Cleaning and Televising                          | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00   |
| Traffic Control and Protection                               | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00   |
| Aerial Photography and Mapping                               | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00   |
| Utliity Exploratory Trenching                                | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00   |
| Testing of Soil Samples                                      | Actual Cost  |            |                  | \$0.00   |
| Lab Services   | Actual Cost (Provide breakdown of each cost)         |            |                  | \$0.00   |
| Equipment and/or Specialized Equipment Rental                | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00   |
|  |  |            |                  | \$0.00   |
|  |  |            |                  | \$0.00   |
|  |  |            |                  | \$0.00   |
|  |  |            |                  | \$0.00   |
|  | I  | TOTAL DIRE | CT COSTS:        | \$777.50 |

# Local Public AgencyCountySection NumberLake County Department of TransportationLake02-00065-01-FPConsultant / Subconsultant NameJob NumberHitchcock Design GroupImage: County Department of Transportation (Department of Transportation (Departme

### **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| OVERHEAD RATE | 191.53% | COMPLEXITY FACTOR | 0 |
|---------------|---------|-------------------|---|
|               |         |                   |   |

| TASK                                 | DIRECT COSTS<br>(not included in<br>row totals) | STAFF HOURS | PAYROLL | OVERHEAD & FRINGE<br>BENEFITS | FIXED FEE | SERVICES BY<br>OTHERS | TOTAL    | % OF GRAND<br>TOTAL |
|--------------------------------------|---|-------------|---------|-------------------------------|-----------|-----------------------|----------|---------------------|
| A.1. Jurisdictional requirements     |   | 8           | 413     | 791                           | 136       |                       | 1,340    | 1.17%               |
| A.2. Review project data             |   | 8           | 413     | 791                           | 136       |                       | 1,340    | 1.17%               |
| A.3. Review Phase 1 documents        |   | 8           | 413     | 791                           | 136       |                       | 1,340    | 1.17%               |
| A.4. Prepare base maps               |   | 20          | 630     | 1,207                         | 208       |                       | 2,045    | 1.78%               |
| A.5. Observe and photograph site     |   | 12          | 529     | 1,013                         | 175       |                       | 1,717    | 1.50%               |
| A.6. Prepare program                 |   | 12          | 579     | 1,109                         | 191       |                       | 1,879    | 1.64%               |
| B.1. Overall streetscape plan        |   | 24          | 796     | 1,524                         | 263       |                       | 2,583    | 2.25%               |
| B.2. Streetscape prototype drawings  |   | 34          | 1,180   | 2,260                         | 389       |                       | 3,829    | 3.34%               |
| B.3. Streetscape materials plans     |   | 26          | 948     | 1,816                         | 313       |                       | 3,077    | 2.68%               |
| B.4. Overall landscape plan          |   | 18          | 687     | 1,317                         | 227       |                       | 2,231    | 1.95%               |
| B.5. Landscape prototype drawings    |   | 17          | 590     | 1,130                         | 195       |                       | 1,915    | 1.67%               |
| B.6. Landscape material lists        |   | 6           | 289     | 554                           | 96        |                       | 939      | 0.82%               |
| B.7. Preliminary cost estimate       |   | 14          | 522     | 999                           | 172       |                       | 1,693    | 1.48%               |
| C.1. Layout and materials plans      |   | 88          | 3,161   | 6,054                         | 1,043     |                       | 10,258   | 8.94%               |
| C.2. Grading detail plans            |   | 68          | 2,389   | 4,575                         | 788       |                       | 7,752    | 6.76%               |
| C.3. Construction details            |   | 96          | 3,421   | 6,553                         | 1,129     |                       | 11,103   | 9.68%               |
| C.4. Landscape plans                 |   | 108         | 3,848   | 7,370                         | 1,270     |                       | 12,488   | 10.89%              |
| C.5. Special provisions              |   | 32          | 1,489   | 2,852                         | 491       |                       | 4,832    | 4.21%               |
| C.6. Pay items, quant, cost estimate |   | 60          | 2,199   | 4,212                         | 726       |                       | 7,137    | 6.22%               |
| D.1. Downtown business meeting       |   | 16          | 645     | 1,236                         | 213       |                       | 2,094    | 1.83%               |
| D.2. Public information meeting      |   | 16          | 645     | 1,236                         | 213       |                       | 2,094    | 1.83%               |
| D.3. Provide website information     |   | 20          | 811     | 1,553                         | 268       |                       | 2,632    | 2.29%               |
| E.1. Reviews and coordination        |   | 80          | 4,130   | 7,911                         | 1,363     |                       | 13,404   | 11.69%              |
| E.2. Submittals                      |   | 44          | 1,607   | 3,078                         | 530       |                       | 5,215    | 4.55%               |
| E.3. Resubmittals                    |   | 28          | 1,043   | 1,998                         | 344       |                       | 3,385    | 2.95%               |
| E.4. Station area submittals         |   | 20          | 811     | 1,553                         | 268       |                       | 2,632    | 2.29%               |
| F.1. Questions clarifications        |   | 18          | 687     | 1,317                         | 227       |                       | 2,231    | 1.95%               |
| F.2. Review and recommendations      |   | 5           | 228     | 436                           | 75        |                       | 739      | 0.64%               |
| Subconsultant DL                     |   |             | -       | -                             | -         |                       | \$0.00   |                     |
|                                      | #0.00   |             |         |                               |           |                       | •        | 0.600/              |
| Direct Costs Total ===>              | \$0.00  |             | 05.400  | 07.000                        | 44.505    |                       | \$777.50 | 0.68%               |
| TOTALS                               |   | 906         | 35,103  | 67,236                        | 11,585    | -                     | 114,702  | 100.00%             |

102,339

| Local Public Agency                      | County | Section Number |
|--|--------|----------------|
| Lake County Department of Transportation | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name          |        | Job Number     |
| Hitchcock Design Group                   |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

**SHEET 1** OF **5** 

| PAYROLL        | AVG    | TOTAL PRO | J. RATES |         |       | . Jurisdiction |         | A.2. Review project data |        |         | A.3. Review Phase 1 documents |        |         | A.4. P | repare bas | e maps  |       | A.5. Observe and photograph site |         |  |
|----------------|--------|-----------|----------|---------|-------|----------------|---------|--------------------------|--------|---------|-------------------------------|--------|---------|--------|------------|---------|-------|----------------------------------|---------|--|
|                | HOURLY | Hours     | %        | Wgtd    | Hours | %              | Wgtd    | Hours                    | %      | Wgtd    | Hours                         | %      | Wgtd    | Hours  | %          | Wgtd    | Hours | %                                | Wgtd    |  |
| CLASSIFICATION | RATES  |           | Part.    | Avg     |       | Part.          | Avg     |                          | Part.  | Avg     |                               | Part.  | Avg     |        | Part.      | Avg     |       | Part.                            | Avg     |  |
| Principal      | 61.81  | 126.0     | 13.91%   | 8.60    | 4     | 50.00%         | 30.91   | 4                        | 50.00% | 30.91   | 4                             | 50.00% | 30.91   |        |            |         | 4     | 33.33%                           | 20.60   |  |
| Sr Associate   | 41.45  | 348.0     | 38.41%   | 15.92   | 4     | 50.00%         | 20.73   | 4                        | 50.00% | 20.73   | 4                             | 50.00% | 20.73   | 4      | 20.00%     | 8.29    | 4     | 33.33%                           | 13.82   |  |
| Associate      | 32.58  | 100.0     | 11.04%   | 3.60    |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
| Jr Associate   | 29.02  | 332.0     | 36.64%   | 10.63   |       |                |         |                          |        |         |                               |        |         | 16     | 80.00%     | 23.21   | 4     | 33.33%                           | 9.67    |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
|                |        | 0.0       |          |         |       |                |         |                          |        |         |                               |        |         |        |            |         |       |                                  |         |  |
| TOTALS         |        | 906.0     | 100%     | \$38.75 | 8.0   | 100.00%        | \$51.63 | 8.0                      | 100%   | \$51.63 | 8.0                           | 100%   | \$51.63 | 20.0   | 100%       | \$31.50 | 12.0  | 100%                             | \$44.09 |  |

| Local Public Agency                      | County | Section Number |
|--|--------|----------------|
| Lake County Department of Transportation | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name          | _      | Job Number     |
| Hitchcock Design Group                   |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 2 OF 5

| PAYROLL        | AVG    | A.6.  | Prepare pro | ogram   | B.1. O | verall stree | etscape | B.2. Str | eetscape p<br>drawings | rototype | B.3. Sti | reetscape r<br>plans | naterials | B.4. ( | Overall land<br>plan | dscape  | B.5. La | ndscape p<br>drawings |          |
|----------------|--------|-------|-------------|---------|--------|--------------|---------|----------|------------------------|----------|----------|----------------------|-----------|--------|----------------------|---------|---------|-----------------------|----------|
|                | HOURLY | Hours | %           | Wgtd    | Hours  | %            | Wgtd    | Hours    | %                      | Wgtd     | Hours    | %                    | Wgtd      | Hours  | %                    | Wgtd    | Hours   | %                     | Wgtd     |
| CLASSIFICATION | RATES  |       | Part.       | Avg     |        | Part.        | Avg     |          | Part.                  | Avg      |          | Part.                | Avg       |        | Part.                | Avg     |         | Part.                 | Avg      |
| Principal      | 61.81  | 4     | 33.33%      | 20.60   |        |              |         | 2        | 5.88%                  | 3.64     | 2        | 7.69%                | 4.75      | 2      | 11.11%               | 6.87    | 1       | 5.88%                 | 3.64     |
| Sr Associate   | 41.45  | 8     | 66.67%      | 27.63   | 8      | 33.33%       | 13.82   | 8        | 23.53%                 | 9.75     | 8        | 30.77%               | 12.75     | 8      | 44.44%               | 18.42   | 4       | 23.53%                | 9.75     |
| Associate      | 32.58  |       |             |         |        |              |         | 8        | 23.53%                 | 7.67     | 8        | 30.77%               | 10.03     |        |                      |         | 4       | 23.53%                | 7.67     |
| Jr Associate   | 29.02  |       |             |         | 16     | 66.67%       | 19.34   | 16       | 47.06%                 | 13.66    | 8        | 30.77%               | 8.93      | 8      | 44.44%               | 12.90   | 8       | 47.06%                | 13.66    |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       |          |
|                |        |       |             |         |        |              |         |          |                        |          |          |                      |           |        |                      |         |         |                       | $\vdash$ |
| TOTALS         |        | 12.0  | 100%        | \$48.24 | 24.0   | 100%         | \$33.16 | 34.0     | 100%                   | \$34.71  | 26.0     | 100%                 | \$36.46   | 18.0   | 100%                 | \$38.19 | 17.0    | 100%                  | \$34.71  |

| Local Public Agency                      | County | Section Number |
|--|--------|----------------|
| Lake County Department of Transportation | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name          |        | Job Number     |
| Hitchcock Design Group                   |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 3 OF 5

| PAYROLL        | AVG    | B.6. L | andscape r<br>lists | material | B.7.  | Preliminar<br>estimate | y cost  | C.1. La | yout and n<br>plans | naterials | C.2. G | rading deta | il plans | C.3. C | onstructio | n details | C.4.  | Landscape | plans   |
|----------------|--------|--------|---------------------|----------|-------|------------------------|---------|---------|---------------------|-----------|--------|-------------|----------|--------|------------|-----------|-------|-----------|---------|
|                | HOURLY | Hours  | %                   | Wgtd     | Hours | %                      | Wgtd    | Hours   | %                   | Wgtd      | Hours  | %           | Wgtd     | Hours  | %          | Wgtd      | Hours | %         | Wgtd    |
| CLASSIFICATION | RATES  |        | Part.               | Avg      |       | Part.                  | Avg     |         | Part.               | Avg       |        | Part.       | Avg      |        | Part.      | Avg       |       | Part.     | Avg     |
| Principal      | 61.81  | 2      | 33.33%              | 20.60    | 2     | 14.29%                 | 8.83    | 4       | 4.55%               | 2.81      | 4      | 5.88%       | 3.64     | 4      | 4.17%      | 2.58      | 4     | 3.70%     | 2.29    |
| Sr Associate   | 41.45  | 4      | 66.67%              | 27.63    | 4     | 28.57%                 | 11.84   | 36      | 40.91%              | 16.96     | 16     | 23.53%      | 9.75     | 36     | 37.50%     | 15.54     | 40    | 37.04%    | 15.35   |
| Associate      | 32.58  |        |                     |          |       |                        |         | 8       | 9.09%               | 2.96      | 24     | 35.29%      | 11.50    | 16     | 16.67%     | 5.43      | 24    | 22.22%    | 7.24    |
| Jr Associate   | 29.02  |        |                     |          | 8     | 57.14%                 | 16.58   | 40      | 45.45%              | 13.19     | 24     | 35.29%      | 10.24    | 40     | 41.67%     | 12.09     | 40    | 37.04%    | 10.75   |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            |           |       |           |         |
|                |        |        |                     |          |       |                        |         |         |                     |           |        |             |          |        |            | <u> </u>  |       |           |         |
| TOTALS         |        | 6.0    | 100%                | \$48.24  | 14.0  | 100%                   | \$37.25 | 88.0    | 100%                | \$35.92   | 68.0   | 100%        | \$35.13  | 96.0   | 100%       | \$35.64   | 108.0 | 100%      | \$35.63 |

| Local Public Agency                      | County | Section Number |
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| Hitchcock Design Group                   |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 4 OF 5

| PAYROLL        | AVG    | C.5. Special provisions |        |         | C.6. Pay items, quant, cost estimate |        |         | D.1. Downtown business meeting |        |         | D.2. Public information meeting |        |         | D.3. Provide website information |        |         | E.1. Reviews and coordination |        |  |
|----------------|--------|-------------------------|--------|---------|--------------------------------------|--------|---------|--------------------------------|--------|---------|---------------------------------|--------|---------|----------------------------------|--------|---------|-------------------------------|--------|--|
|                | HOURLY | Hours                   | %      | Wgtd    | Hours                                | %      | Wgtd    | Hours                          | %      | Wgtd    | Hours                           | %      | Wgtd    | Hours                            | %      | Wgtd    | Hours                         | %      | Wgtd   |
| CLASSIFICATION | RATES  |                         | Part.  | Avg     |                                      | Part.  | Avg     |                                | Part.  | Avg     |                                 | Part.  | Avg     |                                  | Part.  | Avg     |                               | Part.  | Avg  |
| Principal      | 61.81  | 8                       | 25.00% | 15.45   | 4                                    | 6.67%  | 4.12    | 4                              | 25.00% | 15.45   | 4                               | 25.00% | 15.45   | 4                                | 20.00% | 12.36   | 40                            | 50.00% | 30.91  |
| Sr Associate   | 41.45  | 24                      | 75.00% | 31.09   | 24                                   | 40.00% | 16.58   | 4                              | 25.00% | 10.36   | 4                               | 25.00% | 10.36   | 8                                | 40.00% | 16.58   | 40                            | 50.00% | 20.73  |
| Associate      | 32.58  |                         |        |         | 8                                    | 13.33% | 4.34    |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
| Jr Associate   | 29.02  |                         |        |         | 24                                   | 40.00% | 11.61   | 8                              | 50.00% | 14.51   | 8                               | 50.00% | 14.51   | 8                                | 40.00% | 11.61   |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        | <del>                                     </del> |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        | $\vdash$   |
|                |        |                         |        |         |                                      |        |         |                                |        |         |                                 |        |         |                                  |        |         |                               |        |  |
| TOTALS         |        | 32.0                    | 100%   | \$46.54 | 60.0                                 | 100%   | \$36.65 | 16.0                           | 100%   | \$40.32 | 16.0                            | 100%   | \$40.32 | 20.0                             | 100%   | \$40.55 | 80.0                          | 100%   | \$51.63  |

| Local Public Agency                      | County | Section Number |
|--|--------|----------------|
| Lake County Department of Transportation | Lake   | 02-00065-01-FP |
| Consultant / Subconsultant Name          | _      | Job Number     |
| Hitchcock Design Group                   |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 5 OF 5

| PAYROLL        | AVG             | E.2. Submittals |            | E.3. Resubmittals |       |            | E.4. Station area submittals |       |            | F.1. Questions clarifications |       |            | F.2. Review and recommendations |       |            |             |       |            |             |
|----------------|-----------------|-----------------|------------|-------------------|-------|------------|------------------------------|-------|------------|-------------------------------|-------|------------|---------------------------------|-------|------------|-------------|-------|------------|-------------|
| CLASSIFICATION | HOURLY<br>RATES | Hours           | %<br>Part. | Wgtd<br>Avg       | Hours | %<br>Part. | Wgtd<br>Avg                  | Hours | %<br>Part. | Wgtd<br>Avg                   | Hours | %<br>Part. | Wgtd<br>Avg                     | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |
| Principal      | 61.81           | 4               | 9.09%      | 5.62              | 4     | 14.29%     | 8.83                         | 4     | 20.00%     | 12.36                         | 2     | 11.11%     | 6.87                            | 1     | 20.00%     | 12.36       |       |            |             |
| Sr Associate   | 41.45           | 16              | 36.36%     | 15.07             | 8     | 28.57%     | 11.84                        | 8     | 40.00%     | 16.58                         | 8     | 44.44%     | 18.42                           | 4     | 80.00%     | 33.16       |       |            |             |
| Associate      | 32.58           |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
| Jr Associate   | 29.02           | 24              | 54.55%     | 15.83             | 16    | 57.14%     | 16.58                        | 8     | 40.00%     | 11.61                         | 8     | 44.44%     | 12.90                           |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
|                |                 |                 |            |                   |       |            |                              |       |            |                               |       |            |                                 |       |            |             |       |            |             |
| TOTALS         |                 | 44.0            | 100%       | \$36.52           | 28.0  | 100%       | \$37.25                      | 20.0  | 100%       | \$40.55                       | 18.0  | 100%       | \$38.19                         | 5.0   | 100%       | \$45.52     | 0.0   | 0%         | \$0.00      |

BLR 05514 (Rev. 02/09/23)

# Subconsultant 6 - Fehr Graham

Special Waste – Preliminary Site Investigation (PSI) – Non-State Areas



September 29, 2023

Mr. Tice Cole, PE Crawford, Murphy & Tilly, Inc. 550 North Commons Drive, Suite 116 Aurora, Illinois 60504

**RE:** Environmental Services

**Cedar Lake Road Alignment Project** 

**Round Lake, Illinois** 

Dear Mr. Cole:

Fehr Graham is pleased to provide this Scope of Work for a Local Preliminary Site Investigation (PSI) on the Cedar Lake Road Alignment project in Round Lake, Illinois. The PSI is proposed based on the PESA (May 17, 2022) completed by Crawford, Murphy, & Tilly, Inc. (CMT) and additional drawings, markups and documents provided by CMT regarding the project.

### **PROJECT BACKGROUND**

Based on information provided by CMT, Fehr Graham understands the project involves approximately 0.7 miles of 5-lane arterial roadway realignment of Cedar Lake Road, extending from approximately 850 feet north of Hart Road to approximately 1,100 feet south of Nippersink Road.

The roadway realignment intersects with and includes a relocated at-grade railroad crossing of the Metra Milwaukee District North Line (MD-N). The realignment will impact four cross streets, including IL-134 (Railroad Avenue) – resulting in an additional 1.2 miles of roadway improvements.

The project will also include shared-use path construction and improvements along the existing Metra Round Lake Station. The project is expected to require approximately 8.8 acres of temporary easement, 1 acre of permanent easement and 7.7 acres of permanent ROW. The maximum depth of excavation is anticipated to be between 2-20 feet for roadway reconstruction, new construction and storm sewer reconstruction.

The CMT PESA identified 11 Sites with Recognized Environmental Conditions. The PESA Sites are provided as Attachment 1, as provided in the CMT PESA (May 17, 2022). Based on the proposed roadway realignment and construction limits, Fehr Graham understands that the PESA REC Sites: 5, 13, 14, 15, 16, 17, 18, 19, 25, 38, 39, 41, 70, 74, 75, and 77 cannot be avoided during project construction and will require PSI evaluation

Furthermore, evaluation of pH will be evaluated for Clean Construction Demolition Debris (CCDD) disposal and LPC 662 Certification at Sites: 2, 6, 7, 8, 11, 21, 22, 26, 27, 32, 33, 34, 36, 37, 57, 58, 66, 67, 68, 69, 73, and 76.

In addition, CMT has requested a Phase I ESA and hazardous building materials survey be completed on the existing Metra station site in preparation for demolition and construction activities.

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CMT has also requested pre-demolition asbestos-containing building materials inspections at the following properties along the proposed alignment:

- 314 Railroad Avenue Garage on Jahn's Property
- 499 Railroad Avenue Iron Horse Grill
- 442 North Cedar Lake Road Round Lake Annex Building
- 444, 448 North Cedar Lake Road Magee Building
- 452, 454, 456 North Cedar Lake Road Pizarro Building
- 458, 460 North Cedar Lake Road Milem Building
- 604 West Nippersink Road Single Family Residence

#### **SCOPE OF WORK**

### PRELIMINARY SITE INVESTIGATION (PSI)

The purpose of the PSI is to verify and investigate RECs identified in the PESA and pre-determine the appropriate handling and disposal of materials generated during right-of-way construction activities. The PESA identified several sites as RECs based on historical or current use at PESA REC Sites. If these sites cannot be avoided, soil testing is required to determine proper handling and disposal during proposed excavation activities.

The following scope of work has been prepared for the PSI. The scope of work is subject to change based on direction received from CMT regarding additional acquisition and/or construction activities leading to soil generation on identified REC sites.

All proposed PSI field activities will be conducted under the direction and supervision of Fehr Graham professional staff. The proposed work scope includes the following:

- Prior to any intrusive activity, a public utility clearance will be requested to identify subsurface utilities in public rights-of-way (ROWs).
- Direct-push drilling at up to 34 soil boring locations to a depth of up to 20 feet below ground surface (bgs). Proposed soil boring locations are provided on Page 1 of Attachment 1.
- One (1) soil sample will be collected from each direct-push boring. Prior to collection, drilling-derived soils will be described and logged by Fehr Graham staff. Soils will also be screened with a photoionization detector (PID) to screen for volatile contaminant impacts in 1-foot intervals. The sample depth interval will be selected based on the following screening priority:
  - 1) Depth of highest PID screening result, or
  - 2) Observed visual/olfactory evidence (staining and/or odor) of contamination, or
  - 3) Directly above the observed groundwater interface, or
  - 4) From the bottom of the soil boring if groundwater is not encountered.

<sup>\*</sup>Coarse aggregate fill will <u>not</u> be sampled for laboratory analysis.

September 29, 2023 Mr. Tice Cole – CMT, Inc. Cedar Lake Road Alignment Project, Round Lake, Illinois Page 3

- To determine if soil contamination exists and to what magnitude, soil samples will be sent to a certified laboratory for analysis based on site history and documented operations, as follows per PESA Site:
  - Site 5 RCRA Metals, Pesticides, pH
  - Site 13 RCRA Metals, VOCs/BTEX, SVOCs, pH
  - Site 14 RCRA Metals, VOCs/BTEX, SVOCs, pH
  - Site 15 RCRA Metals, PCBs, pH
  - Site 16 RCRA Metals, PCBs, pH
  - Site 17 RCRA Metals, PCBs, pH
  - Site 18 RCRA Metals, VOCs, pH
  - Site 19 RCRA Metals, VOCs, pH
  - Site 25 RCRA Metals and pH

- Site 38 RCRA Metals, VOCs/BTEX, SVOCs, pH
- Site 39 RCRA Metals, VOCs/BTEX, SVOCs, pH
- Site 41 RCRA Metals, VOCs/BTEX, SVOCs, pH
- Site 70 RCRA Metals, VOCs/BTEX, SVOCs, pH
- Site 74 RCRA Metals, Pesticides, pH (2)
- Site 75 RCRA Metals, Pesticides, pH
- Site 77 RCRA Metals, VOCs/BTEX, SVOCs, pH
- An additional 20 sample locations along the proposed alignment (led by the local agency) will be analyzed for soil pH to address requirements of accepting CCDD facilities for LPC 662 certification.
- If groundwater is encountered at Sites 5, 12/13, 18/19, 38, 39/41, 70, or 74, the soil boring will be converted to a temporary monitoring well by lowering 1-inch Schedule 40 PVC well screen and riser pipe into the boring. A single groundwater sample will be collected using a peristaltic pump and disposable tubing and/or disposal bailer.
  - To determine if groundwater contamination exists and to what magnitude, the groundwater sample will be sent to a certified laboratory for analysis of the following parameters:
  - Volatile Organic Compounds
  - Semi-Volatile Organic Compounds
- Polychlorinated Biphenyls,
- Total and Dissolved RCRA 8 Metals
- Soil and groundwater analytical results will be compared and tabulated with the Maximum Allowable Concentrations (MAC) set forth in 35 IAC 1100, Subpart F, and IEPA TACO Tier 1 Residential Soil Remediation Objectives and Class I Groundwater Remediation Objectives per 35 IAC Part 742.
- Fehr Graham will prepare a PSI report with field investigation results, analytical tabulation, and recommendations and conclusions for soil and groundwater handling and disposal during proposed construction activities. In addition, LPC 663 forms and certification will be provided is appropriate. The report will include figures of soil boring locations and REC Sites. Project drawings will be required from CMT in AutoCAD format to allow for the overlay of PSI-derived information.
- Fehr Graham will prepare an overall data submittal package for accepting CCDD facility review and pre-approval.

### PHASE I ESA – METRA STATION SITE

The Phase I ESA is intended to be completed in accordance with ASTM E1527-21, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, to satisfy the All-Appropriate Inquiry requirements of the Small Business Liability Relief and Revitalization Act, which amended the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA).



The proposed scope for this Phase I ESA is:

- 1) Conduct site reconnaissance to observe and evaluate readily accessible interior and exterior areas of the Property. Observe surrounding properties from the Property and accessible public right-of-way areas.
- 2) Under ASTM E1527-21, it is the responsibility of the User of the Phase I ESA to conduct a search of reasonably ascertainable recorded land title records and judicial records for the existence of environmental liens and Activity and Use Limitations (AULs) on the Subject Property. Users may rely on transaction-related title insurance documentation or title search information that identifies environmental covenants, environmental easements, environmental liens, environmental use controls, or any other recorded instrument that restricts, affects, or encumbers the title to the Subject Property associated with the presence of hazardous substances or petroleum products. Confirmation of this search is required to be disclosed on the supplied User-Provided Information Sheet with supporting documentation to supplement our review of historical records.
  - \*Please note that you may request Fehr Graham to obtain and review an environmental lien/AUL search for an additional fee of \$500 per PIN, which can be added to our proposed base estimate.
  - Review the ASTM E1527-21 Standard Environmental Record Sources available through a database record search to identify RECs on the Property and the general vicinity. If necessary to allow for a detailed evaluation of environmental conditions related to the Subject Property or a surrounding site with potential to impact the Subject Property, we will request readily available permits, enforcement documents, and other environmental records contained in regulatory agency files and allow for 1 hour\* of review time.
    - \*Please note if a records request generates a considerable volume of records requiring more than 1 hour of review time, a supplemental fee of \$100 per hour may be applied to our proposed base estimate upon your authorization for an in-depth review.
  - 4. Review readily available historical data sources to develop an understanding of the previous use(s) of the Subject Property and surrounding sites which may lead to identification of RECs. Data sources include historical aerial images, available Sanborn Fire Insurance maps, historical topographic maps, and historical city directories. A chain-of-title review may be completed if supplied by the User.
  - 5. Evaluate physical setting sources for site geology and hydrogeology to assess the impact of potential contaminant migration as related to RECs identified at the Property and surrounding sites.
  - 6. Interview readily available past and present owners, operators and occupants of the Subject Property.



Fehr Graham also requires the following information for the Subject Property be provided by the Phase I ESA User at the time of your authorization to proceed:

- >> Contact information for the property owner(s) and occupant(s) and any readily available past owner(s) and occupant(s).
- >> Completion of the User-Provided Information Sheet attached to this proposal.
- Disclosure of all known past and present uses of the Property and site operations.
- Access to all readily available historical environmental-related files, information, reports and compliance permits for the Property.
- Title-related records as previously noted in Scope Item No. 2 of the proposed work scope.

#### **HAZARDOUS BUILDING MATERIALS SURVEY - METRA STATION SITE**

### LEAD-BASED PAINT INSPECTION

Fehr Graham will provide an IDPH-licensed Lead Inspector to perform the lead-based paint (LBP) inspections. We will utilize a hand-held X-ray Fluorescence Analyzer (XRF) to test for the presence of LBP. The LBP screening inspection will include XRF testing for lead content for most testing combinations in and around the accessible interior/exterior areas of the building. Information gathered in the field will then be documented in a written report. The final report will include a summary of all data collected in the field, including detailed XRF data of all testing combinations sampled and identification of all lead-based paint as a result of the screening inspection.

### ASBESTOS-CONTAINING BUILDING MATERIALS INSPECTION

Fehr Graham will provide an Illinois-licensed asbestos building inspector to inspect and collect samples from suspected Asbestos-Containing Building Materials (ACBMs). Samples will be analyzed by a NVLAP accredited laboratory through polarized light microscopy (PLM). Inspection and sampling will be completed throughout accessible areas of each building to accurately characterize the extent of ACBMs in the structure. Up to 50 sample layers will be analyzed. A final summary report will be provided, documenting the analytical results and providing an approximate quantity of identified ACBMs.

\*Note: the number of samples necessary is an estimate and that the exact number of samples will need to be determined during the site inspection upon the inspector's ability to evaluate for the presence of multiple media layers and for ACBMs that are not readily visible (i.e., multiple plaster layers, vinyl floor tile obscured beneath carpet, ceiling tiles, etc.)

### PCB CONTAINING EQUIPMENT AND MATERIALS

Polychlorinated biphenyls (PCBs) may be present in electrical transformers and capacitors, fluorescent light ballasts, hydraulics, caulking around windows and expansion joints. Fehr Graham will inventory the items of concern and collect representative samples of each for laboratory analysis. Up to 10 samples will be analyzed for total PCBs where sampling is feasible. Sample results will determine the appropriate disposal method for each item of concern if PCBs are present. The findings will be summarized in a letter report.



### MERCURY CONTAINING EQUIPMENT AND MATERIALS

Silent light switches were manufactured prior to 1991 and can contain mercury. Gas flow regulators prior to 1961 can also contain mercury. Mercury flame sensors were used in some gas-fired furnaces prior to 2000. Fehr Graham proposes site inspection and inventory focused on identifying and counting the quantities of each of these items in the buildings. In addition, fluorescent light bulbs will be inventoried for universal waste disposal. A summary letter will be provided to detail the findings.

#### PRE-DEMOLITION ASBESTOS BUILDING MATERIALS SURVEYS

Fehr Graham will provide an Illinois-licensed asbestos building inspector to inspect and collect samples from suspected Asbestos-Containing Building Materials (ACBMs) within structures on properties listed below:

- 314 Railroad Avenue Garage on Jahn's Property
- 499 Railroad Avenue Iron Horse Grill
- 442 North Cedar Lake Road Round Lake Annex Building
- 444, 448 North Cedar Lake Road Magee Building
- 452, 454, 456 North Cedar Lake Road Pizarro Building
- 458, 460 North Cedar Lake Road Milem Building
- 604 West Nippersink Road Single Family Residence

Samples will be analyzed by a NVLAP accredited laboratory through polarized light microscopy (PLM). Inspection and sampling will be completed throughout accessible areas of each building to accurately characterize the extent of ACBMs in the structure. Up to 50 sample layers will be analyzed. A final summary report will be provided, documenting the analytical results and providing an approximate quantity of identified ACBMs.

\*Note: The number of samples necessary is an estimate and that the exact number of samples will need to be determined during the site inspection upon the inspector's ability to evaluate for the presence of multiple media layers and for ACBMs that are not readily visible (i.e., multiple plaster layers, vinyl floor tile obscured beneath carpet, ceiling tiles, etc.)

### **EXCLUSIONS TO THE PROPOSED SCOPE OF WORK**

Please note that the following items are excluded from the proposed scope of services:

- Substances not defined as hazardous substances under CERCLA, such as substances that
  occur naturally or through biological digestion (for example, methane) and substances
  considered "emerging contaminants" for which human understanding is evolving, are not
  included in the scope of the Phase I ESA.
- Where applicable, vapor encroachment and potential for vapor migration will be discussed in the Phase I ESA; however, a vapor encroachment screening in accordance with ASTM E2600-15, Standard Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transactions is not included in the scope of the Phase I ESA.
- Geotechnical borings or evaluation.
- Securing access to privately-held property.



- Private utility location utilizing electromagnetic, ground-penetrating radar, or other private utility locating methods.
- Utility repairs related to unmarked or undocumented subsurface utilities/conduits.
- Landscape restoration as a result of drilling and sampling activities. Soil borings will be abandoned with cuttings and bentonite. Surfaces will be patched with similar materials.
- Additional soil borings/monitoring wells/sampling/laboratory analysis unrelated to the proposed scope of work described above.
- Plan set and bid specifications for abatement and removal.
- Air clearance or air clearance building preparation.
- Mold sampling
- Remediation and abatement oversight and construction inspection.
- Risk Assessment

#### **SCHEDULE**

Fehr Graham will work diligently to complete the Scope of Work (field work and reporting) within 180 days of authorization to proceed. Although not anticipated at this time, if additional work is required as a result of unexpected delays and/or project limitations, a request will be made for your authorization prior to commencement.

We appreciate the opportunity to provide you with this Scope of Work.

If you should have any questions, please do not hesitate to contact the office at (815) 394-4700. Thank you for the opportunity.

Sincerely,

Ross Grimes, PG Branch Manager

RAG:adn

Enclosure -

Attachment 1 – PESA REC Sites and Boring Locations BLR 05514

N:\Proposals\2023\Ross Grimes\CMT\Cedar Lake Road PSI\Scope of Work (revised 09.29.2023).doc.docx

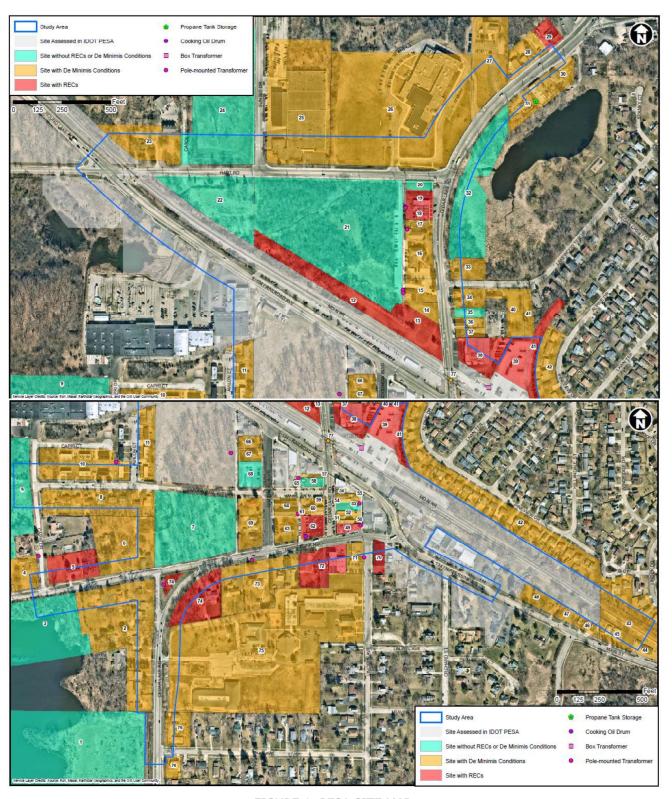


FIGURE 1: PESA SITE MAP (Top: northern portion of study area; bottom: southern portion of study area)

TABLE 1: SITES ALONG THE PROJECT CORRIDOR DETERMINED TO CONTAIN RECS

| Site Name  | Site #     | Address   | Reason(s)  |
|--|------------|---|--|
| Residential  | 5          | 0 & 670 W Nippersink<br>Rd                          | Potential past orchard use with persistence of lead and arsenic in the soil; potential ACMs  |
| Undeveloped  | 12 &<br>13 | 314 N Cedar Lake<br>Road                            | Former lumber yard; residual contamination from Site 38  |
| Metro by T-Mobile, Not Just<br>Cookies, State Farm<br>Insurance, Auto Parts;<br>Changes Hair Design &<br>parking lot | 18 &<br>19 | 448-460 N Cedar<br>Lake Road                        | Former drycleaner; IC/EC controls; groundwater contamination; commercial structure with potential ACMs and LBP; 3 pole-mounted transformers      |
| Vacant   | 29         | 602 N Cedar Lake<br>Road                            | Former UST and release with unknown status; commercial structure with potential ACMs and LBP   |
| Kohlmeyer/A Tire County<br>Service   | 38         | 363 N Cedar Lake<br>Road                            | Former USTs; residual soil and groundwater contamination; IC/EC controls and AUL on-site and offsite within roadway ROW and property to the west |
| Metra commuter parking lot<br>& Vacant (Metra)   | 39 &<br>41 | 357 N Cedar Lake<br>Road, 405 N<br>Lakewood Terrace | Former UST; potential site contamination with unknown remediation status   |
| Boost Mobile, La<br>Michoacana   | 49         | 219 N Cedar Lake<br>Road                            | Former USTs; potential site contamination; commercial structure with potential ACMs and LBP; 3 pole-mounted transformers                         |
| Rancho Nuevo & Lomeli's<br>International Supermarket   | 62         | 216-234 N Cedar<br>Lake Road                        | Former USTs; potential site contamination; commercial structure with potential ACMs and LBP  |
| Vacant commercial building   | 70         | 319 Nippersink Road                                 | UST with unknown status;<br>commercial structure with potential<br>ACMs and LBP  |
| Round Lake Fire<br>Department  | 72         | 409 W Nippersink<br>Road                            | UST with unknown status;<br>commercial structure with potential<br>ACMs and LBP  |
| Residential  | 74         | 0 Cedar Lake Rd, 423<br>W Nippersink Rd             | Potential past orchard use; potential ACMs   |

TABLE 2: SITES ALONG THE PROJECT CORRIDOR DETERMINED TO CONTAIN DE MINIMIS CONDITIONS ONLY

| Site Name                         | Site # | Address  | Reason(s)   |
|-----------------------------------|--------|--|---|
| Residential                       | 2      | 100-122 N Cedar Lake<br>Rd, 633-665 W<br>Nippersink Rd                   | Potential ACMs & LBP  |
| Residential                       | 4      | 204 Capri Drive  | Potential ACMs & LBP; pole-mounted transformer  |
| Residential                       | 6      | 604-634 W Nippersink<br>Rd   | Potential ACMs & LBP  |
| Residential                       | 8      | 211 Capri Drive, 603-681<br>W Avilon Ave                                 | Potential ACMs  |
| Residential                       | 10     | 0 Capri Drive, 601-607<br>Capri Ct, 600-690 Avilon<br>Ave, 326 Avilon Ct | Potential ACMs & LBP; pole-mounted transformer  |
| Residential                       | 11     | 325-337 Avilon Ct  | Potential ACMs & LBP  |
| Undeveloped                       | 14     | 0, 380 & 386 N Cedar<br>Lake Rd  | Former manufacturing facility; the very small risk of migration of contaminated groundwater plume from adjoining Site 13 is considered a <i>de minimis</i> risk |
| Municipal                         | 15     | 0 Cedar Lake Rd  | Potential ACMs & LBP; 4 pole-mounted transformers   |
| Village Hall                      | 16     | 418-442 N Cedar Lake<br>Rd   | Manufacturing facility;<br>potential ACMs & LBP;<br>2 pole-mounted<br>transformers  |
| Magee Hartman P.C.                | 17     | 444 N Cedar Lake Rd  | Potential ACMs & LBP  |
| Residential                       | 23     | 602 Hart Road  | Potential ACMs & LBP  |
| Grieve Corporation                | 25     | 500 Hart Road  | Industrial<br>manufacturing facility<br>in compliance;<br>potential ACMs & LBP  |
| Magee Middle School               | 26     | 500 N Cedar Lake Rd  | Potential ACMs & LBP  |
| Church                            | 27     | 510 N Cedar Lake Rd  | Potential ACMs & LBP  |
| Vigo, Western Union & parking lot | 28     | 514 & 602 N Cedar Lake<br>Rd   | Potential ACMs & LBP  |
| Dietz Surveying & parking lot     | 30     | 519 N Cedar Lake Rd  | Potential ACMs & LBP  |

| Site Name                                   | Site # | Address   | Reason(s)  |
|---|--------|---|--|
| Mendoza Grocery                             | 31     | 0 & 515 N Cedar Lake<br>Rd  | Potential ACMs & LBP   |
| Residential                                 | 33     | 0, 405 & 407 N Cedar<br>Lake Rd   | Potential ACMs & LBP   |
| Residential                                 | 34     | 387 & 401 N Cedar Lake<br>Rd  | Potential ACMs & LBP   |
| Avanza Professional Service<br>Centers      | 36     | 375 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Cricket Wireless & Techie<br>Service Center | 37     | 369 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Residential                                 | 40     | 399 N Lakewood Terrace  | Small spill with closed status; potential ACMs & LBP                           |
| Residential                                 | 42     | 204-326 W Pineview Dr,<br>332-338 Alpine Drive,<br>175-195 Davis Ct, 210<br>Linden Dr, 145 & 151 W<br>Willow Dr | Potential ACMs & LBP   |
| Metra railroad                              | 43     | 0 Porter Dr   | Active thru-track represents low likelihood of encountering site contamination |
| The Pizza Place                             | 44     | 130 W Main Street   | Potential ACMs & LBP   |
| Residential                                 | 45     | 134 W Main Street   | Potential ACMs & LBP   |
| Residential                                 | 46     | 200 & 202 Nippersink<br>Ave   | Potential ACMs & LBP   |
| Farmers Insurance                           | 47     | 206 Nippersink Ave  | Potential ACMs & LBP   |
| Residential                                 | 48     | 208-214 Nippersink Ave  | Potential ACMs & LBP   |
| Vacant commercial building                  | 50     | 223 N Cedar Lake Rd   | Potential ACMs & LBP   |
| El Dorado Jewelry & Western<br>Wear         | 51     | 229 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Magnum Insurance Agency                     | 52     | 237 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Artistic Wave Salan de<br>Belleza           | 54     | 253 N Cedar Lake Rd   | Potential ACMs & LBP; 2 pole-mounted transformers                              |
| Bukana's Sports Bar                         | 55     | 259 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Ria Money Transfer                          | 56     | 265 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Birrieria Jaliscos                          | 57     | 304 N Cedar Lake Rd   | Potential ACMs & LBP   |
| Pronto Tax                                  | 59     | 260 N Cedar Lake Rd   | Potential ACMs & LBP   |
| La Luz Bakery                               | 60 &   | 244-246 N Cedar Lake  | Potential ACMs & LBP   |

| Site Name                             | Site # | Address  | Reason(s)   |
|---------------------------------------|--------|--|---|
|                                       | 61     | Rd   |   |
| Residential                           | 63     | 213 Goodnow Blvd, 420<br>W Nippersink Rd               | Potential ACMs & LBP  |
| Church                                | 64     | 0 Goodnow Ave  | Potential ACMs & LBP  |
| Multiviajes Gutierrez Travel<br>Agent | 65     | 418 W Avilon Ave                                       | Potential ACMs & LBP  |
| Residential                           | 66     | 356 Goodnow Blvd                                       | Potential ACMs & LBP  |
| Residential                           | 67     | 350 Goodnow Blvd                                       | Very small quantity generator in compliance; potential ACMs & LBP   |
| Residential                           | 69     | 210-218 Goodnow Blvd                                   | Potential ACMs & LBP  |
| Medical center                        | 71     | 401 W Nippersink Rd                                    | Potential ACMs & LBP  |
| Residential                           | 73     | 415-421 W Nippersink<br>Rd                             | Potential ACMs & LBP  |
| Church/school                         | 75     | 101 Cedar Lake Rd, 114<br>Lincoln Ave                  | Potential former orchard and potential ACMs & LBP located outside of project area; no area of concern noted within project area |
| Residential                           | 76     | 19 N Cedar Lake Rd, 514<br>& 517 W Park Ave            | Potential ACMs & LBP  |
| NR / Metra RR over Cedar<br>Lake Road | 77     | Hart Road & IL 134<br>(Metra RR over Cedar<br>Lake Rd) | Small spill that has closed status  |

TABLE 3: SITES ALONG THE PROJECT CORRIDOR DETERMINED NOT TO CONTAIN RECS OR DE MINIMIS CONDITIONS

| Site Name                       | Site # | Address                         | Reason(s)   |
|---------------------------------|--------|---------------------------------|---|
| Forest Preserve                 | 1      | 0 Cedar Lake Rd                 | No areas of concern   |
| Forest Preserve                 | 3      | 0 Nippersink Rd                 | No areas of concern   |
| Undeveloped (forested)          | 7      | 0 Nippersink Rd                 | No areas of concern   |
| Undeveloped (forested/meadow)   | 9      | 0 Capri Dr                      | No areas of concern   |
| Vacant                          | 20     | Cedar Lake Rd                   | No areas of concern   |
| Undeveloped (forested)          | 21     | 0 Cedar Lake Road               | No areas of concern; small pile of non-hazardous dumped trash |
| Vacant                          | 22     | 525 Hart Road                   | No areas of concern   |
| Vacant                          | 24     | 0 Hart Road                     | No areas of concern   |
| Undeveloped (forested, wetland) | 32     | 0 Cedar Lake Rd, 0<br>Garden Ct | No areas of concern   |
| Vacant                          | 35     | 0 Cedar Lake Rd                 | No areas of concern   |
| Vacant                          | 53     | 243-247 N Cedar<br>Lake Rd      | No areas of concern   |
| Vacant                          | 58     | 302 N Cedar Lake<br>Rd          | No areas of concern   |
| Parking lot                     | 68     | 0 Goodnow Blvd                  | No areas of concern   |



for. This name appears at the top of each tab.

# COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| Local Public Agency  | County          | Section Number |
|--|-----------------|----------------|
| Lake County DOT  | Lake            |                |
| Prime Consultant (Firm) Name                                     | Prepared By     | Date           |
| CMT, Inc.  | Ross Grimes, PG | 9/29/2023      |
| Consultant / Subconsultant Name                                  | Job Number      |                |
| Fehr Graham Engineering & Environmental                          |                 |                |
| Note: This is name of the consultant the CECS is being completed |                 |                |

Remarks

## **PAYROLL ESCALATION TABLE**

| <b>CONTRACT TERM</b> | 20        | MONTHS | OVERHEAD RATE     | 148.61% |
|----------------------|-----------|--------|-------------------|---------|
| START DATE           | 11/8/2023 |        | COMPLEXITY FACTOR | 0       |
| RAISE DATE           | 1/1/2024  |        | % OF RAISE        | 2.00%   |
|                      |           |        |                   |         |
| END DATE             | 7/7/2025  |        |                   |         |

## **ESCALATION PER YEAR**

|   |      |            |                  |        | % of     |
|---|------|------------|------------------|--------|----------|
|   | Year | First Date | <b>Last Date</b> | Months | Contract |
| _ | 0    | 11/8/2023  | 1/1/2024         | 2      | 10.00%   |
|   | 1    | 1/2/2024   | 1/1/2025         | 12     | 61.20%   |
|   | 2    | 1/2/2025   | 7/1/2025         | 6      | 31.21%   |

The total escalation = 2.41%

BLR 05514 (Rev. 02/09/23) ESCALATION

| Local Public Agency        | County | Section Number |
|----------------------------|--------|----------------|
| Lake County DOT            | Lake   |                |
| Consultant / Cube secultan | 4 Nama | Job Number     |
| Consultant / Subconsultan  | t name | Job Nullibel   |

# **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE | 86.00 |
|----------------------|-------|
| ESCALATION FACTOR    | 2.41% |

| CLASSIFICATION                    | IDOT PAYROLL RATES ON FILE | CALCULATED RATE |
|-----------------------------------|----------------------------|-----------------|
| Principal                         | \$68.48                    | \$70.13         |
| Branch Manager                    | \$56.99                    | \$58.36         |
| Project Hydrogeologist            | \$35.33                    | \$36.18         |
| EHS Specialist<br>Assoc. Eng Tech | \$26.48                    | \$27.12         |
| Assoc. Eng Tech                   | \$27.59                    | \$28.26         |
| Project Administrator             | \$30.39                    | \$31.12         |
|                                   |                            |                 |
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| Local Public Agency                 | County | Section Number |
|-------------------------------------|--------|----------------|
| Lake County DOT                     | Lake   |                |
| Consultant / Subconsultant Name     |        | Job Number     |
| Fehr Graham Engineering & Environme | ntal   |                |

# **SUBCONSULTANTS**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| NAME | Direct Labor Total | Contribution to Prime<br>Consultant |
|------|--------------------|-------------------------------------|
|      |                    |                                     |
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Total 0.00 0.00

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

| cal Public Agency            |
|------------------------------|
| e County DOT                 |
| nsultant / Subconsultant Nam |

nr Graham Engineering & Environmental

County

Lake

Section Number

Job Number

# **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

|  |   |            | CONTRACT   |                                |
|--|---|------------|------------|--------------------------------|
| ITEM<br>dging  | ALLOWABLE Actual Cost   | QUANTITY   | RATE       | TOTAL                          |
| r GOVERNOR'S TRAVEL CONTROL BOARD)                         | (Up to state rate maximum)  | 10         | \$200.00   | \$2,000.00                     |
| lging Taxes and Fees<br>r GOVERNOR'S TRAVEL CONTROL BOARD) | Actual Cost   |            |            | \$0.00                         |
| Fare   | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval |            |            | \$0.00                         |
| nicle Mileage<br>r GOVERNOR'S TRAVEL CONTROL BOARD)        | Up to state rate maximum  |            |            | \$0.00                         |
| nicle Owned or Leased                                      | \$32.50/half day (4 hours or less) or \$65/full day                                   | 16         | \$65.00    | \$1,040.00                     |
| nicle Rental   | Actual Cost (Up to \$55/day)  |            |            | \$0.00                         |
| ls   | Actual Cost   |            |            | \$0.00                         |
| rking  | Actual Cost   |            |            | \$0.00                         |
| ertime   | Premium portion (Submit supporting documentation)                                     |            |            | \$0.00                         |
| ft Differential  | Actual Cost (Based on firm's policy)  |            |            | \$0.00                         |
| ernight Delivery/Postage/Courier Service                   | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| pies of Deliverables/Mylars (In-house)                     | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| pies of Deliverables/Mylars (Outside)                      | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| ject Specific Insurance                                    | Actual Cost   |            |            | \$0.00                         |
| numents (Permanent)  | Actual Cost   |            |            | \$0.00                         |
| oto Processing   | Actual Cost   |            |            | \$0.00                         |
| Vay Radio (Survey or Phase III Only)                       | Actual Cost   |            |            | \$0.00                         |
| ephone Usage (Traffic System Monitoring Only)              | Actual Cost   |            |            | \$0.00                         |
| DD   | Actual Cost (Max \$15/hour)   | 60         | \$15.00    | \$900.00                       |
| eb Site  | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| vertisements   | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| olic Meeting Facility Rental                               | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| olic Meeting Exhibits/Renderings & Equipment               | Actual Cost (Submit supporting documentation)   |            |            | \$0.00                         |
| cording Fees   | Actual Cost   |            |            | \$0.00                         |
| inscriptions (specific to project)                         | Actual Cost   |            |            | \$0.00                         |
| urthouse Fees  | Actual Cost   |            |            | \$0.00                         |
| rm Sewer Cleaning and Televising                           | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |            |            | \$0.00                         |
| rffic Control and Protection                               | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |            |            | \$0.00                         |
| rial Photography and Mapping                               | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |            |            | \$0.00                         |
| ity Exploratory Trenching                                  | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |            |            | \$0.00                         |
| sting of Soil Samples                                      | Actual Cost   |            |            | \$0.00                         |
| Services   | Actual Cost (Provide breakdown of each cost)  | 1080       | \$20.00    | \$21,600.00                    |
| uipment and/or Specialized Equipment Rental                | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |            |            | \$0.00                         |
| vironmental Drilling Services                              | Actual Cost   |            |            | \$0.00                         |
| I Sampling Supplies  | Actual Cost   | 7          | \$260.00   | \$1,820.00                     |
| oundwater Sampling Supplies                                | Actual Cost   | 1          | \$315.00   | \$315.00                       |
| vironmental Database Record Search                         | Actual Cost   | 1          | \$362.00   | \$362.00                       |
| 29/2023 2:56 PM  |   | TOTAL DIRI | ECT COSTS: | \$28,03 <b>7</b> U <b>00</b> C |

| Local Public Agency                     | County | Section Number |
|---|--------|----------------|
| Lake County DOT                         | Lake   |                |
| Consultant / Subconsultant Name         |        | Job Number     |
| Fehr Graham Engineering & Environmental |        |                |

# **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| OVERHEAD RATE | 148.61% | COMPLEXITY FACTOR | 0 |
|---------------|---------|-------------------|---|
|               | -       |                   | • |

| Prelim Site Investigation - Field         2,990         187         6,290         9,347         2,076         34,188         51,901           Prelim Site Investigation - Reporting         210         136         4,718         7,012         1,557         13,287           Project Admin/Mngmt         20         949         1,410         313         2,672           Metra Site - Phase I ESA         457         32         1,029         1,529         340         2,898           Metra Site - HBM Survey         3,985         56         1,963         2,917         648         2,200         7,728           ACBM Survey - 314 Railroad Ave         1,525         33         1,158         1,721         382         3,261           ACBM Survey - 499 Railroad Ave         2,125         33         1,158         1,721         382         3,261           ACBM Survey - 490 Railroad Ave         2,125         33         1,158         1,721         382         3,261           ACBM Survey - 442 N Cedar Lake Rd         3,325         41         1,447         2,151         478         4,076           ACBM Survey - 452,454, 456 N Cedar         3,3355         45         1,576         2,343         520         4,439           ACB | 38.48%<br>9.85%<br>1.98%<br>2.15%<br>5.73%<br>2.42%<br>2.42%<br>3.02%<br>3.29%<br>3.41%<br>3.29%<br>3.17% |
|--|---|
| Project Admin/Mngmt       20       949       1,410       313       2,672         Metra Site - Phase I ESA       457       32       1,029       1,529       340       2,898         Metra Site - HBM Survey       3,985       56       1,963       2,917       648       2,200       7,728         ACBM Survey - 314 Railroad Ave       1,525       33       1,158       1,721       382       3,261         ACBM Survey - 499 Railroad Ave       2,125       33       1,158       1,721       382       3,261         ACBM Survey - 442 N Cedar Lake Rd       3,325       41       1,447       2,151       478       4,076         ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lake       3,355       45       1,576       2,343       520       4,439  | 1.98%<br>2.15%<br>5.73%<br>2.42%<br>2.42%<br>3.02%<br>3.29%<br>3.41%<br>3.29%                             |
| Metra Site - Phase I ESA       457       32       1,029       1,529       340       2,898         Metra Site - HBM Survey       3,985       56       1,963       2,917       648       2,200       7,728         ACBM Survey - 314 Railroad Ave       1,525       33       1,158       1,721       382       3,261         ACBM Survey - 499 Railroad Ave       2,125       33       1,158       1,721       382       3,261         ACBM Survey - 442 N Cedar Lake Rd       3,325       41       1,447       2,151       478       4,076         ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lake       3,355       45       1,576       2,343       520       4,439   | 2.15%<br>5.73%<br>2.42%<br>2.42%<br>3.02%<br>3.29%<br>3.41%<br>3.29%                                      |
| Metra Site - HBM Survey       3,985       56       1,963       2,917       648       2,200       7,728         ACBM Survey - 314 Railroad Ave       1,525       33       1,158       1,721       382       3,261         ACBM Survey - 499 Railroad Ave       2,125       33       1,158       1,721       382       3,261         ACBM Survey - 442 N Cedar Lake Rd       3,325       41       1,447       2,151       478       4,076         ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lake       3,355       45       1,576       2,343       520       4,439   | 5.73%<br>2.42%<br>2.42%<br>3.02%<br>3.29%<br>3.41%<br>3.29%   |
| ACBM Survey - 314 Railroad Ave       1,525       33       1,158       1,721       382       3,261         ACBM Survey - 499 Railroad Ave       2,125       33       1,158       1,721       382       3,261         ACBM Survey - 442 N Cedar Lake Rd       3,325       41       1,447       2,151       478       4,076         ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lake       3,355       45       1,576       2,343       520       4,439  | 2.42%<br>2.42%<br>3.02%<br>3.29%<br>3.41%<br>3.29%  |
| ACBM Survey - 499 Railroad Ave       2,125       33       1,158       1,721       382       3,261         ACBM Survey - 442 N Cedar Lake Rd       3,325       41       1,447       2,151       478       4,076         ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lake       3,355       45       1,576       2,343       520       4,439  | 2.42%<br>3.02%<br>3.29%<br>3.41%<br>3.29%   |
| ACBM Survey - 442 N Cedar Lake Rd       3,325       41       1,447       2,151       478       4,076         ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lake       3,355       45       1,576       2,343       520       4,439  | 3.02%<br>3.29%<br>3.41%<br>3.29%  |
| ACBM Survey - 444,448 N Cedar Lake       3,355       45       1,576       2,343       520       4,439         ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lak       3,355       45       1,576       2,343       520       4,439  | 3.29%<br>3.41%<br>3.29%   |
| ACBM Survey - 452,454, 456 N Cedar       3,385       47       1,633       2,427       539       4,599         ACBM Survey - 458, 460 N Cedar Lak       3,355       45       1,576       2,343       520       4,439  | 3.41%<br>3.29%  |
| ACBM Survey - 458, 460 N Cedar Lak 3,355 45 1,576 2,343 520 4,439  | 3.29%   |
|  |   |
| ACBM Survey - 604 W Nippersink Rd 3,325 43 1,520 2,259 502 4,281   | 3.17%   |
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|  |   |
| Subconsultant DL \$0.00  |   |
| Direct Costs Total ===> \$28,037.00 \$28,037.00  |   |
| TOTALS 718 25,017 37,180 8,257 36,388 134,879  | 20.79%  |

| Local Public Agency                     | County | Section Number |
|---|--------|----------------|
| Lake County DOT                         | Lake   |                |
| Consultant / Subconsultant Name         |        | Job Number     |
| Fehr Graham Engineering & Environmental |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| PAYROLL              |        | TOTAL PROJ. RATES |        |       | Prelim Site Investigation -<br>Field |        |       | Prelim Site Investigation -<br>Reporting |        |       | Project Admin/Mngmt |        |       | Metra | Site - Phas | se I ESA | Metra | Site - HBN | Survey |
|----------------------|--------|-------------------|--------|-------|--------------------------------------|--------|-------|--|--------|-------|---------------------|--------|-------|-------|-------------|----------|-------|------------|--------|
|                      | HOURLY | Hours             | %      | Wgtd  | Hours                                | %      | Wgtd  | Hours                                    | %      | Wgtd  | Hours               | %      | Wgtd  | Hours | %           | Wgtd     | Hours | %          | Wgtd   |
| CLASSIFICATION       | RATES  |                   | Part.  | Avg   |                                      | Part.  | Avg   |  | Part.  | Avg   |                     | Part.  | Avg   |       | Part.       | Avg      |       | Part.      | Avg    |
| rincipal             | 70.13  | 18.0              | 2.51%  | 1.76  | 3                                    | 1.60%  | 1.13  | 4  | 2.94%  | 2.06  | 2                   | 10.00% | 7.01  | 1     | 3.13%       | 2.19     | 1     | 1.79%      | 1.25   |
| anch Manager         | 58.36  | 51.0              | 7.10%  | 4.15  | 8                                    | 4.28%  | 2.50  | 16                                       | 11.76% | 6.87  | 8                   | 40.00% | 23.35 | 2     | 6.25%       | 3.65     | 3     | 5.36%      | 3.13   |
| oject Hydrogeologist | 36.18  | 328.0             | 45.68% | 16.53 | 90                                   | 48.13% | 17.41 | 35                                       | 25.74% | 9.31  | 6                   | 30.00% | 10.85 | 5     | 15.63%      | 5.65     | 32    | 57.14%     | 20.68  |
| HS Specialist        | 27.12  | 226.0             | 31.48% | 8.54  | 80                                   | 42.78% | 11.60 | 60                                       | 44.12% | 11.96 |                     |        |       | 20    | 62.50%      | 16.95    | 10    | 17.86%     | 4.84   |
| ssoc. Eng Tech       | 28.26  | 61.0              | 8.50%  | 2.40  | 0                                    |        |       | 15                                       | 11.03% | 3.12  |                     |        |       | 2     | 6.25%       | 1.77     | 8     | 14.29%     | 4.04   |
| oject Administrator  | 31.12  | 34.0              | 4.74%  | 1.47  | 6                                    | 3.21%  | 1.00  | 6  | 4.41%  | 1.37  | 4                   | 20.00% | 6.22  | 2     | 6.25%       | 1.95     | 2     | 3.57%      | 1.11   |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |
|                      |        | 0.0               |        |       |                                      |        |       |  |        |       |                     |        |       |       |             |          |       |            |        |

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| Local Public Agency                     | County | Section Number |
|---|--------|----------------|
| Lake County DOT                         | Lake   |                |
| Consultant / Subconsultant Name         |        | Job Number     |
| Fehr Graham Engineering & Environmental |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   | SHEET  | 2       | OF  | 3      |  |
|------------------------|--------|-------|--------------------------|---------|-------|---|---------|-------|--------|---------|---------------|--------|---------|---|--------|---------|---|--------|--|
| PAYROLL                | AVG    |       | BM Survey<br>Railroad Av |         |       | ACBM Survey - 499 ACBM Survey - 442 N Cedar A<br>Railroad Ave Lake Rd |         |       |        |         | Cedar Lake Rd |        |         | ACBM Survey - 452,454,<br>456 N Cedar Lake Rd |        |         | ACBM Survey - 458, 460 N<br>Cedar Lake Rd |        |  |
|                        | HOURLY | Hours | %                        | Wgtd    | Hours | %   | Wgtd    | Hours | %      | Wgtd    | Hours         | %      | Wgtd    | Hours   |        | Wgtd    | Hours                                     | %      | Wgtd   |
| CLASSIFICATION         | RATES  |       | Part.                    | Avg     |       | Part.   | Avg     |       | Part.  | Avg     |               | Part.  | Avg     |   | Part.  | Avg     |   | Part.  | Avg  |
| Principal              | 70.13  | 1     | 3.03%                    | 2.13    | 1     | 3.03%   | 2.13    | 1     | 2.44%  | 1.71    | 1             | 2.22%  | 1.56    | 1   | 2.13%  | 1.49    | 1   | 2.22%  | 1.56   |
| Branch Manager         | 58.36  | 2     | 6.06%                    | 3.54    | 2     | 6.06%   | 3.54    | 2     | 4.88%  | 2.85    | 2             | 4.44%  | 2.59    | 2   | 4.26%  | 2.48    | 2   | 4.44%  | 2.59   |
| Project Hydrogeologist | 36.18  | 16    | 48.48%                   | 17.54   | 16    | 48.48%  | 17.54   | 24    | 58.54% | 21.18   | 26            | 57.78% | 20.91   | 26  | 55.32% | 20.02   | 26  | 57.78% | 20.91  |
| EHS Specialist         | 27.12  | 8     | 24.24%                   | 6.57    | 8     | 24.24%  | 6.57    | 8     | 19.51% | 5.29    | 8             | 17.78% | 4.82    | 8   | 17.02% | 4.62    | 8   | 17.78% | 4.82   |
| Assoc. Eng Tech        | 28.26  | 4     | 12.12%                   | 3.42    | 4     | 12.12%  | 3.42    | 4     | 9.76%  | 2.76    | 6             | 13.33% | 3.77    | 8   | 17.02% | 4.81    | 6   | 13.33% | 3.77   |
| Project Administrator  | 31.12  | 2     | 6.06%                    | 1.89    | 2     | 6.06%   | 1.89    | 2     | 4.88%  | 1.52    | 2             | 4.44%  | 1.38    | 2   | 4.26%  | 1.32    | 2   | 4.44%  | 1.38   |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        |  |
|                        |        |       |                          |         |       |   |         |       |        |         |               |        |         |   |        |         |   |        | <del>                                     </del> |
| TOTALS                 |        | 33.0  | 100%                     | \$35.09 | 33.0  | 100%  | \$35.09 | 41.0  | 100%   | \$35.30 | 45.0          | 100%   | \$35.03 | 47.0  | 100%   | \$34.74 | 45.0                                      | 100%   | \$35.03  |

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| Local Public Agency                     | County | Section Number |
|---|--------|----------------|
| Lake County DOT                         | Lake   |                |
| Consultant / Subconsultant Name         |        | <br>Job Number |
| Fehr Graham Engineering & Environmental | ]      |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 3 OF 3

| PAYROLL                | AVG    |       | M Survey -<br>lippersink l |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|------------------------|--------|-------|----------------------------|---------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|
|                        | HOURLY | Hours | %                          | Wgtd    | Hours | %     | Wgtd   | Hours | %     | Wgtd   | Hours | %     | Wgtd   | Hours | %     | Wgtd   | Hours | %     | Wgtd   |
| CLASSIFICATION         | RATES  |       | Part.                      | Avg     |       | Part. | Avg    |       | Part. | Avg    |       | Part. | Avg    |       | Part. | Avg    |       | Part. | Avg    |
| Principal              | 70.13  | 1     | 2.33%                      | 1.63    |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
| Branch Manager         | 58.36  | 2     | 4.65%                      | 2.71    |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
| Project Hydrogeologist | 36.18  | 26    | 60.47%                     | 21.88   |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
| EHS Specialist         | 27.12  | 8     | 18.60%                     | 5.05    |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
| Assoc. Eng Tech        | 28.26  | 4     | 9.30%                      | 2.63    |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
| Project Administrator  | 31.12  | 2     | 4.65%                      | 1.45    |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
|                        |        |       |                            |         |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |
| TOTALS                 |        | 43.0  | 100%                       | \$35.34 | 0.0   | 0%    | \$0.00 | 0.0   | 0%    | \$0.00 | 0.0   | 0%    | \$0.00 | 0.0   | 0%    | \$0.00 | 0.0   | 0%    | \$0.00 |

| Local Public Agency                     | County | Section Number |
|---|--------|----------------|
| Lake County DOT                         | Lake   |                |
| Consultant / Subconsultant Name         |        | Job Number     |
| Fehr Graham Engineering & Environmental |        |                |

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       | SHEET      | 4           | OF .  | 3          | <u>-</u>   |
|------------------------|-----------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|--|
| PAYROLL                | AVG             |       |            | · · · · · · |       |            |             |       |            | ·           |       |            | I           |       |            |             |       |            | T  |
| CLASSIFICATION         | HOURLY<br>RATES | Hours | %<br>Part. | Wgtd<br>Avg                                      |
| Principal              | 70.13           |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
| Branch Manager         | 58.36           |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
| Project Hydrogeologist | 36.18           |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
| EHS Specialist         | 27.12           |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
| Assoc. Eng Tech        | 28.26           |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
| Project Administrator  | 31.12           |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        | 1               |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            | $\vdash$   |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            | <u> </u>   |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            | -           |       |            |             |       |            |             |       |            |             |       |            |             |       |            | <del>                                     </del> |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        | -               |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            |             |       |            |             |       |            |             |       |            |             |       |            |             |       |            |  |
|                        |                 |       |            | 4           |       |            |             |       |            |             |       |            | 44          |       |            |             |       |            | 1  |
| TOTALS                 |                 | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.0  |

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AVG 4

# Subconsultant 7 - Huddleston McBride Land Drainage Services

Field Tile Investigations



• 9504 East Fowler Rd., Rochelle, II., 61068

Phone 815-562-6007 Fax 815-562-6557 T. Huddleston mobile 815-757-6007 Email: huddmac@aol.com

# PROPOSAL -

Jeremy Metz, E.I. Crawford, Murphy & Tilly 550 North Commons Drive, Suite 116 Aurora, IL., 60504

Date: September 11, 2023

Prop: 22273r1 Terms: Net 30 Days

#### >> RE: LAND DRAINAGE INVESTIGATION SERVICES PROPOSAL

LOCATION: Cedar Lake Road Project (24+- acres)

Area 1: 465,415 Sq-Ft (10.68 Acre) Area 2: 562,739 Sq-Ft (12.92 Acre) Area 3: 36,220 Sq-Ft (0.83 Acre)

Thank you for the opportunity to submit the attached Mainline Drain Tile Investigation <u>Letter of Agreement</u> for your consideration.

Following is a brief summary outlining investigation services which shall be completed in accordance with Lake County typical standards and procedures for the subject property located at Sections no. 29, Avon Twp., Lake Co., IL..

This investigation will be limited to the mapping of all mainline and sub-main collectors, and will include local lateral / feeder drain tiles only when encountered at slit trench or hand probe transect locations. Huddleston McBride Drainage Co. shall not be responsible for crop damage, all excavated investigation trenches will be backfilled and slightly mounded to allow for natural settlement.

#### I. SCOPE OF WORK

#### FIELD INVESTIGATION PROCEDURES:

Field reconnaissance and record research<sup>1</sup> work will be completed in efforts to identify all areas which are typical to installation of existing drain tile. Existing features such as soils, watertable, topographical elevations, surface channels, depressions, wetlands and natural drainage ingress and egress locations are considered.

Following field review, investigation areas are staked and slit trenched or hand probed to verify existence of drain tile. All existing drain tiles encountered during the investigation procedure are logged on field mapping and repaired to their original state according to U.S.D.A. Natural Resource Conservation Service construction repair practices. Following specific point locations, drain tile routes are located by surface probing or electronic detection and field staked at 50' intervals including cut stakes for invert elevations where requested. Any existing drain tile not encountered during slit trenching or probe transect procedures will remain unknown.

<sup>&</sup>lt;sup>1</sup><u>Huddleston Mcbride Land Drainage Co., (Illinois Professional Design Firm)</u> owns, maintains and will access an extensive electronic record system of Lake County Existing Agricultural Drain Tile Historic Mapping Records. This mapping system has been based upon geographic parcel location including record information from Huddleston-Mcbride Land Drainage Co. (1975), Cooprider Farm Drainage Co. (1930), Elbridge F. Ball & Sons, (drainage engr.) Survey notes (1940), Countryside Drainage (2009). These record files include historic farm parcel notes, active / inactive drainage district maps and documents, conservation resource mapping, agricultural drain tile contractor records, aerial photo delineation, S.C.S./ N.R.C.S design notes and soil maps, typical drain tile investigation reports, record construction drawings, and land owner sketch drawings.

#### RECORD MAPPING AND REPORT:

Record mapping shall be performed according to typical civil engineering mapping standards. It will be the responsibility of the developer to furnish one ACAD (version 2013 or 2021 .dwg) computer data file of the investigation area including mapped topography, easements, right-of-ways, wetland delineation areas and property boundary limits.

All existing drain tile routes will be located in the field by GPS location systems (<1m., Illinois State Plane East NAD 83) and recorded on final plans. Our field staking process will include pipe invert cut stakes at all perimeter locations, strategic interior locations and 50' interval pin flagging along tile routes for electronic survey location by the project engineer if deemed necessary. It will be the responsibility of the project engineer to survey drain tile location/elevation staking pertinent to final improvement design.

Final drain tile mapping will be computer drafted on a base map including recent color digital aerial photography, topography and project limits. Mapped information will include the location of all existing drain tile routes and applicable drainage findings encountered during the field investigation process. A field report shall be attached to the plan containing evaluation information including size, flow, system effectiveness, restrictive siltation, pipe invert to ground surface depth, pipe type / quality, system classification and specific field notes.

After completion of the investigation report it will be our responsibility to obtain final existing drain tile investigation mapping and report approval and acceptance by <u>Lake County Planning and Development technical staff</u> and applicable engineering review agencies.

#### **II. Proposed Service Description:**

The intent of this proposal is to provide existing drain tile location, consulting and GPS survey mapping services in regard with typical existing drain tile investigation standards and in accordance with Lake County Stormwater Ordinance Standards, Cedar Lake Road Project at, (Sections no. 29, Avon Twp., Lake Co., IL.)

| III. Proposed Services Cost:   | Qty.   | Cost      | Amount    |
|--|--------|-----------|-----------|
| Drainage Investigation and Repair Crew (3 days)     (field survey services including all excavation equipment and labor)                       | 1 ea.  | 15,280.00 | 15,280.00 |
| 4 Project Consulting Services Hour Basis (GPS field survey, staking, and record plans)   | 15 hrs | 180.00    | 2,700.00  |
| <sup>5</sup> Heavy Equipment Transport Hour basis, (160 miles round trip, 2 units) (including DOT permits, electronic logs, licenses and fees) | 4 hrs. | 295.00    | 1,180.00  |
| Proposed Materials Cost:   |        |           | ·         |
| All materials incidental to labor cost   |        |           | 0.00      |

¹ Drainage Investigation and Repair Crew Hour Basis; is calculated on an hourly basis of \$580.00 including a full (6+- man) drainage tile investigation/ repair crew consisting of ground man laborers, (1 or 2) 4-wheel drive loader backhoe w/ operator, (1)- kobelco wide track mid-class excavator w/ operator, kobota ATV, electronic and manual investigation equipment, pipeline video equipment, incidental pipe repair materials, field staking materials, field supervision and miscellaneous support equipment including pumps, probes, and other necessary tools. Daily hours are computed by home port to home port.

<sup>4</sup> Project Consulting Services Hour Basis; (T.L. Huddleston) is calculated on an hourly basis of \$160.00 including initial project assessment, client consultation, site meetings, Utility locations, GPS land surveying, existing conditions research, project planning, record mapping w/ plots and project supervision.

<sup>5</sup> Heavy Equipment Transport Hour basis; - is calculated on an hourly basis of \$ 295.00 including heavy equipment loading transport including all IDOT and Local transportation permits, licenses and fees, and electronics log system requirements.

Travel cost for crew lodging, long haul mobilization, overnight materials trips and expenses will be at \$780.00 (based on 6-man crew)

An invoice will be presented following the completion of the work and will be due and payable thirty (30) days after the invoice date. Any late payments made will be subject to the interest rate of 1 ½% per month on the entire principal amount of the money owed for the period from the date it becomes due and payable through the period of time in which it is paid.

#### IV. LIMITS OF LIABILITY

Any breach on the part of either party shall be limited to liability in an amount not to exceed the contract price of services associated with this drain tile investigation proposal.

Should the terms of this letter of agreement meet with your approval, please execute below and return one original.

Thank you for considering our proposal, we look forward to an opportunity to assist you with the development of this project.

Respectfully submitted,

#### **HUDDLESTON McBRIDE LAND DRAINAGE CO.**

Thomas L. Huddleston III

T. L. Huddleston III, Partner

| ABOVE LETTER OF AGREEMENT ACCEPTED THISDAY | 2023. |
|--|-------|
| BY:PRINTED NAME / TITLE                    |       |
| SIGNATURE                                  |       |