

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex*  
18 N. County Street  
Waukegan, IL 60085-4351



## **Agenda Report - Final**

**Wednesday, November 2, 2022**

**10:30 AM**

**or 10 minutes after the conclusion of the Public Works, Planning  
and Transportation Committee, whichever is later.**

**Assembly Room, 10th Floor or register to virtually attend at  
<https://bit.ly/3CV68Sw>**

**Energy & Environment Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely / virtually, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: Energy and Environment Committee (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\* \* \*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \* \* \*

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call of Members**
4. **Addenda to the Agenda**
5. **Public Comment (Items not on the agenda)**
6. **Chair's Remarks**
7. **Unfinished Business**
8. **New Business**

**CONSENT AGENDA (Item 8.1)****\*MINUTES\*****8.1 22-1632**

Committee action approving the Energy and Environment Committee minutes from October 5, 2022.

**Attachments:** [E&E 10.5.22 Final Minutes](#)

**REGULAR AGENDA****8.2 22-1629**

Presentation & discussion regarding the Single Use Plastic Prohibition.

- On December 14, 2021, the County Board passed a joint resolution adopting a policy to prohibit single use plastics in Lake County Operations by January 1, 2023.
- The Sustainability Programs Manager has created a presentation reflecting work with vendors, partner organizations, and department staff which measures impacts for eliminating single use plastic from food service operations.

**8.3 22-1630**

Update on Committee Workplan.

- Staff will provide updates on C-PACE, our solar installation projects, and the Lake County tree initiative.

**9. **County Administrator's Report******10. **Executive Session******11. **Members' Remarks******12. **Adjournment****

**Next Meeting: TBD**

