

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Tuesday, June 4, 2024

10:30 AM

or 10 minutes after the conclusion of the Health and Community Services Committee, whichever is later.

Assembly Room, 10th Floor or register for remote attendance at:

<https://bit.ly/4bVgeTz>

**Law & Judicial Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

Time is reserved near the beginning of the meeting for all Public Comment. At the Chair's discretion, Public Comment for an item(s) on the agenda may be presented during consideration of that specific item. Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:

**Meeting:** Law and Judicial Committee (Subject line for written Public Comment)

**Topic or Agenda Item #:** (REQUIRED)

**Name:** (REQUIRED)

**Organization/Entity Represented:** (REQUIRED) ("Self" if representing self)

**Street Address, City, State:** (Optional)

**Phone Number:** (Optional)

**Email:** May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Items 8.1 - 8.2)**

**\*REPORTS\***

8.1 [24-0720](#)

Report from Jennifer Banek, Coroner, for the month of March 2024.

**Attachments:** [LJrepMAR24](#)

8.2 [24-0701](#)

Report from John D. Idleburg, Sheriff, for the month of April 2024.

**Attachments:** [Revenue Report APRIL 2024](#)

**REGULAR AGENDA**

**\*STATE'S ATTORNEY'S OFFICE\***

8.3 [24-0708](#)

Joint resolution authorizing the emergency appropriation of the Lake County Children's Advocacy Center (LCCAC) program funding, awarded by the Department of Children and Family Services (DCFS) through the Children's Advocacy Center of Illinois in the amount of \$331,269.86 for previously awarded and appropriated funds and an additional new grant amount.

- In July 2023, the LCCAC was awarded funding by DCFS in the amount of \$571,799, and a resolution was passed by the County Board on August 8, 2023, including an emergency appropriation of \$483,122.
- The grant period is July 1, 2023, through June 30, 2024.
- The carryover of unused appropriated grant funds from Fiscal Year (FY) 2023 to FY2024 budget did not occur so this emergency appropriation makes it possible to spend the funds remaining at the end of FY 2023.
- Additionally, after the initial funding was awarded, DCFS provided the LCCAC with a Cost of Living Adjustment (COLA) increase in the amount of \$24,541.84.
- This resolution appropriates \$331,269.86, which would provide the appropriate

budget remaining as of the end of FY 2023 as well as the COLA increase to execute the grant programming.

**Attachments:** [24-0708 FAS LCCAC DCFS FY24 6.11.2024](#)

[Lake County FY24 Subcontract Sub-grant Agreement Initialed 5-15-2024](#)

**8.4** [24-0722](#)

Joint resolution authorizing the acceptance, and emergency appropriation of \$50,000 in additional funding for the Violence Interruption Program Grant that is administered through the Illinois Criminal Justice Information Authority (ICJIA).

- This Violence Interruption Program grant provides funding for the State's Attorney's Office Gun Violence Prevention Initiative (GVPI).
- The purpose of the GVPI is to work with community-based organizations to identify and hire violence interrupters who will work to reduce gun violence, specifically in Waukegan, North Chicago, and Zion and to provide opportunities for the most at-risk in our communities.
- The additional funding of \$50,000 will be allocated to our current subgrantee, Waukegan Township, to continue providing contractual services such as violence interrupters and case management.
- The grant is administered through ICJIA with an extended performance period through June 30, 2025.
- The source of program funding is 100 percent federal funding; no County funds are required.
- If funding for this program ends, and new funding is not secured, the program and staff will be eliminated.

**Attachments:** [ARPA VPR Resolution 823601 \\$50K](#)

[823061 Lake County SAO - Designation Increase Memo](#)

**9. County Administrator's Report**

**10. Executive Session**

**11. Member Remarks and Requests**

**12. Adjournment**

**Next Meeting: June 25, 2024**