

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Meeting Minutes - Final

Friday, May 30, 2025

8:30 AM

Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/3YQFy94>

**Technology Committee**

**1. Call to Order**

*Chair Clark called the meeting to order at 8:30 a.m.*

**2. Pledge of Allegiance**

*Chair Clark led the Pledge of Allegiance.*

**3. Roll Call of Members**

**Present** 6 - Vice Chair Casbon, Chair Clark, Member Danforth, Member Frank, Member Pedersen and Member Roberts

**Absent** 1 - Member Campos

**Other Attendees***In Person:*

*Sandy Hart, County Board Chair*

*Marah Altenberg, Board Member*

*Patrice Evans, Enterprise Information Technology*

*Betsy Brandon, County Administrator's Office*

*Winnie Webber, 19th Judicial Circuit Court*

*Lisa Wolf, 19th Judicial Circuit Court*

*Eric Rinehart, Lake County State's Attorney*

*Greg Ticsay, Public Defender*

*Chris Blanding, Enterprise Information Technology*

*Jim Chamernik, Sheriff's Office*

*Erin Cartwright Weinstein, Circuit Court Clerk*

*Tara Niemi, Circuit Clerk's Office*

*Karl Walldorf, 19th Judicial Circuit Court*

*Kevin Quinn, Communications*

*Matt Meyers, County Administrator's Office*

*RuthAnne Hall, County Administrator's Office*

*Patrice Sutton, County Administrator's Office*

*Theresa Glatzhofer, County Board Office*

*Electronically:*

*Keay Crandall, County Administrator's Office*

*Kim Lunt, County Administrator's Office*

*Demar Harris, Workforce Development*

*Dustin Smothers, Division of Transportation*

*Michael Maslana, Enterprise Information Technology*

*Mary Crain, Division of Transportation*

*Jon Nelson, Division of Transportation*

*Michael Wheeler, Finance*

*Shane Schneider, Division of Transportation*

*Terri Kath, Enterprise Information Technology*

*Kathleen Rhey, Enterprise Information Technology*  
*Gregory Gajauskas, Enterprise Information Technology*  
*John Wirl, Health Department*  
*Sonia Hernandez, County Administrator's Office*  
*Christine Sher, Stormwater Management*  
*Heidie Hernandez, Enterprise Information Technology*  
*Erik Karlson, Enterprise Information Technology*  
*Kevin Cashmore, Division of Transportation*  
*Jennifer Brennan, Communications*  
*Cindy Robers, Circuit Clerk's Office*  
*Claudia Gilhooley, 19th Judicial Circuit Court*  
*Kari McHugh, Circuit Clerk's Office*  
*Vernesha Lawrence, Finance*  
*Kurt Woolford, Stormwater Management*

**4. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**5. Public Comment**

*There were no comments from the public.*

**6. Chair's Remarks**

*Chair Clark expressed her excitement for today's presentations.*

**7. Unfinished Business**

*There was no unfinished business to discuss.*

**8. New Business**

**CONSENT AGENDA (Item 8.1)**

**\*MINUTES\***

**8.1 [25-0727](#)**

Committee action approving the Technology Committee minutes from May 2, 2025.

**Attachments:**    [TECH 5.2.25 Final Minutes](#)

**A motion was made by Member Roberts, seconded by Vice Chair Casbon, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 6 - Vice Chair Casbon, Chair Clark, Member Danforth, Member Frank, Member Pedersen and Member Roberts

**Absent:** 1 - Member Campos

**REGULAR AGENDA**

**8.2 [25-0768](#)**

Presentation and discussion related to the Judicial partner use of Lake County's Case Management System.

**Attachments:** [Technology Committee ICMS update](#)

*Erin Cartwright Weinstein, Circuit Court Clerk, provided a brief introduction. Circuit Court Clerk Cartwright Weinstein; Eric Rinehart, State's Attorney; and Karl Walldorf, Executive Director, 19th Judicial Circuit Court, then provided a presentation regarding Lake County's Case Management System. Discussion ensued.*

**\*NINETEENTH JUDICIAL CIRCUIT COURT\***

**8.3 [25-0735](#)**

Joint resolution authorizing a contract with Conference Technologies, Inc of Itasca, Illinois, in the amount of \$49,915.42 and \$5,863.38 to furnish and install the audio/visual equipment in the Juvenile Depke Probation Training Room (3rd Floor, New Building).

**Attachments:** [CTI Quote Signed 5863.38.pdf](#)  
[CTI Quote Signed 49915.42.pdf](#)  
[LakeCounty.Depke.ProbationTrainRoom.TIPS.pdf](#)  
[LakeCounty.Depke.ProbTrnRm.Equipment.TIPS.pdf](#)  
[LakeCountyCourts.DepkeProbRm.VendorDisclosure.5.15.25.pdf](#)

*Karl Walldorf, Executive Director, 19th Judicial Circuit Court, and Winnie Webber, Director - Judicial Information Services, 19th Judicial Circuit Court, explained that this item is to furnish and install new audio/visual equipment in the Juvenile Depke Probation Training Room. Discussion ensued.*

**A motion was made by Member Roberts, seconded by Vice Chair Casbon, that this resolution be approved and referred on to the Law and Judicial Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Vice Chair Casbon, Chair Clark, Member Danforth, Member Frank, Member Pedersen and Member Roberts

**Absent:** 1 - Member Campos

**8.4 [25-0739](#)**

Joint resolution authorizing an agreement with AdGators.com, LLC, of Springfield, Illinois, for purchase of a self-service kiosk for the 19th Judicial Circuit Court of Lake County in the amount of \$45,396.

**Attachments:** [AdGators Electrical Signed Quote.pdf](#)  
[Adgators Proposal Signed.pdf](#)  
[AdGators Sole Source Memo.pdf](#)  
[Vendor Disclosure Statement Fillable Form Final.pdf](#)

*Karl Walldorf, Executive Director, 19th Judicial Circuit Court, and Winnie Webber, Director - Judicial Information Services, 19th Judicial Circuit Court, explained that this item is to purchase three additional self-service kiosks for the 19th Judicial Circuit Court. Discussion ensued.*

**A motion was made by Member Danforth, seconded by Member Frank, that this resolution be approved and referred on to the Law and Judicial Committee. The motion carried by the following voice vote:**

**Aye:** 5 - Vice Chair Casbon, Chair Clark, Member Danforth, Member Pedersen and Member Roberts

**Absent:** 1 - Member Campos

**Not Present:** 1 - Member Frank

**8.5 [25-0741](#)**

Joint committee action approving Contract Modification Number Six with Journal Technologies, Inc., of Los Angeles, California for the purchase of eSupervision as part of the Integrated Case Management System for the 19th Judicial Circuit Court for professional services to include implementation, conversion, additional interfaces and hosting services in the amount of \$983,500 and annual software maintenance costs beginning in year two in the annual amount of \$283,337 with a three percent increase each year.

**Attachments:** [Updated 060625 - Contract 17209 DRAFT - JTI-LAKE Amendment #6 to A Lake County Probation - Statement of Work - 5-15-25-DRAFT-A.pdf](#)  
[Vendor Disclosure Statement Fillable Form Final - Signed.pdf](#)

*Karl Walldorf, Executive Director, 19th Judicial Circuit Court, and Winnie Webber, Director - Judicial Information Services, 19th Judicial Circuit Court, explained that this item is for the purchase of eSupervision as part of the Integrated Case Management System. Discussion ensued.*

*The consensus of the Committee was to vote in favor of this joint committee action item, with the caveat that more financial information will be provided at the Financial and Administrative Committee.*

**A motion was made by Vice Chair Casbon, seconded by Member Roberts, that this committee action item be approved and referred on to the Law and Judicial Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Vice Chair Casbon, Chair Clark, Member Danforth, Member Frank, Member Pedersen and Member Roberts

**Absent:** 1 - Member Campos

**\*SHERIFF'S OFFICE\***

**8.6 [25-0780](#)**

Joint resolution authorizing a contract with Motorola Solutions, Inc., of Schaumburg, Illinois, the incumbent vendor, in the amount of \$269,570 for a replacement Distributed Amplifier System (DAS) for the Starcom radio network's Waukegan campus.

**Attachments:**    [Alive Telecom DAS Statement of Work - LCSO](#)  
                              [DAS BID Memo](#)  
                              [Vendor Disclosure Statement Fillable Form Final - DAS Proposal Lake Co](#)

*Jim Chamernik, Business Manager, Sheriff's Office, explained that this item is to replace the Distributed Amplifier System (DAS) for the Starcom radio network's Waukegan campus. Discussion ensued.*

**A motion was made by Member Roberts, seconded by Vice Chair Casbon, that this resolution be approved and referred on to the Law and Judicial Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Vice Chair Casbon, Chair Clark, Member Danforth, Member Frank, Member Pedersen and Member Roberts

**Absent:** 1 - Member Campos

## **9. Active Project Updates**

### **9.1 [25-0755](#)**

Broadband Update.

**Attachments:**    [Broadband Presentation 05\\_30\\_25](#)

*Betsy Brandon, Assistant to the County Administrator, provided an update on the Digital Growth Initiative. Discussion ensued.*

### **9.2 [25-0756](#)**

Enterprise Resource Planning (ERP) System Implementation Update.

**Attachments:**    [Tech Committee ERP update June 2025](#)

*Patrice Evans, Portfolio Manager, Enterprise Information Technology (EIT), and Chris Blanding, Chief Information Officer, EIT, provided an update on the Enterprise Resource Planning (ERP) system implementation.*

### **9.3 [25-0757](#)**

Artificial Intelligence Initiative Status Update.

*Chris Blanding, Chief Information Officer, Enterprise Information Technology, provided an Artificial Intelligence (AI) initiative status update.*

## **10. County Administrator's Report**

*There was no County Administrator's report.*

## **11. Executive Session**

*The Committee did not enter into Executive Session.*

## **12. Member Remarks and Requests**

*Chair Clark thanked the Committee Members for their time.*

*Member Roberts noted the importance of this Committee and thanked the presenters.*

*Member Pedersen echoed Member Roberts' remarks.*

*Member Frank left the meeting at 10:46 a.m.*

**13. Adjournment**

*Chair Clark declared the meeting adjourned at 10:46 a.m.*

**Next Meeting: June 27, 2025**

*Meeting minutes prepared by Theresa Glatzhofer.*