

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, July 7, 2009**

**11:00 AM**

**Conference Room C, 10th Floor**

**Law and Judicial Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

[09-1748](#)

Minutes of June 2, 2009.

**Attachments:** [L&J Minutes 6-2-09](#)

4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business

**CIRCUIT CLERK**

7.1 [09-1717](#)

Report of Sally Coffelt, Circuit Clerk, for the month of May 2009.

**Attachments:** [MONTHLY COUNTY BOARD REPORT MAY 2009](#)

**COURT ADMINISTRATION**

7.2 [09-1722](#)

Joint resolution authorizing the purchase of multi-media presentation systems for the courts in the amount of \$65,984 to Nomad Technologies, Inc.

- Nomad Technologies Inc., Eden Prairie, MN was previously awarded a bid in September 2006 for a multi-media presentation system that provides multi-media technology to judges, attorneys, and other courtroom personnel.
- Lake County Courts purchased additional multi-media presentation systems to program additional courtrooms and offices in Fiscal Year 2008 and now there is a need to purchase additional systems.
- The additional systems must be of the same manufacturer, to the same configuration for integration, standardization, and ease of use.
- The Purchasing Agent previously consulted with an ad hoc review group and determined that this purchase is exempt from bidding on the basis of sole source.
- This purchase will cost \$65,984 charging account 101-1103355-84100-000-000-000-11203.

**CORONER**

7.3 [09-1659](#)

Report of Richard L. Keller, Coroner, for the Month of May, 2009.

**Attachments:** [May County Board Report](#)

[Cases - May, 2009](#)

[May Receipts](#)

**PUBLIC DEFENDER**

**7.4 [09-1728](#)**

Report of Joy Gossman, Public Defender, for the month of May 2009.

**Attachments:** [05-09 Juv Main](#)

[05-09 Juv PTR](#)

[05-09 Main](#)

[05-09 Main PTR](#)

**SHERIFF**

**7.5 [09-1656](#)**

Report of Mark C. Curran Jr., Sheriff, for the month of May 2009.

**Attachments:** [Sheriff Monthly Report - May 09](#)

**STATE'S ATTORNEY**

**Domestic Violence Council Presentaton**

- 8. Executive Session**
- 9. County Administrator's Report**
- 10. Adjournment**