

Lake County Illinois

*Lake County Health Department and Community Health Center
3010 Grand Avenue
Waukegan, Illinois 60085
Conference Room #3112*



Meeting Agenda - Final

Tuesday, April 14, 2026

5:30 PM

3010 Grand Ave., Waukegan, IL 60085

**Lake County Community Health Center Governing
Council**

1. **Call to Order**
2. **Roll Call of Members**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
 - 4.1 [26-0412](#) March 10, 2026, Meeting Minutes
Attachments: [GC Meeting Minutes 3.10.25 - DRAFT](#)
5. **Public Comment to the Council**
6. **Executive Director's Report**
7. **Action items**
 - 7.1 [26-0413](#) Change in Health Center Hours of Operation - Burke
Attachments: [Health Center Hours Table](#)
8. **Presentations**
 - 8.1 [26-0414](#) Overview of the 2025 Uniform Data System (UDS) - Steres & Mason
Attachments: [Governing Council 2025 UDS Report](#)
 - 8.2 [26-0415](#) Overview of The Joint Commission - Burke
Attachments: [TJC Overview](#)
9. **Discussion Items**
 - 9.1 [26-0416](#) 2026 Health Center Annual Needs Assessment - Burke
Attachments: [2026 Health Center Annual Needs Assessment](#)
 - 9.2 [26-0417](#) Q1 FY2026 Payor Mix: December 1, 2025 - February 28, 2026 - Cooper
Attachments: [FY26 Payor Mix Graph](#)
10. **Director of Healthcare Operations Report**
 - 10.1 [26-0418](#) Director of Healthcare Operations Report - Burke
Attachments: [FQHC Healthcare Operations Metric Dashboard 04.26](#)

11. Director of Finance & Administrative Services Report

11.1 [26-0419](#) Director of Finance & Administrative Services Report - Cooper

Attachments: [FQHC Feb 26](#)

12. Added to Agenda

13. Old Business

14. New Business

15. Executive Session

15.1 [26-0420](#) 5 ILCS 120/2(c)(2) Collective Negotiating Matters - Smith-Taylor

16. Adjournment