## **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



## **Agenda Report - Final**

Tuesday, April 8, 2025

8:30 AM

Administrative Complex, 10th Floor, Conference Room C, 18 N. County Street, Waukegan, IL

**Lake County Public Building Commission** 

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in-person. Attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.

PUBLIC COMMENT: An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, individuals in attendance will be given the opportunity to speak. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information: Meeting: Public Building Commission (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

**Phone Number: (Optional)** 

**Email: (Optional)** 

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Chair's Remarks
- 5. Public Comment
- 6. Unfinished Business
- 6.1 <u>24-1610</u>

Commission action to Elect Officers: Chair, Vice-Chair and Secretary/Treasurer.

7. New Business

## **CONSENT AGENDA (Item 7.1)**

\*MINUTES\*

7.1 <u>25-0</u>386

Commission action approving the Public Building Commission minutes from November 12, 2024.

Attachments: PBC 11.12.24 Final Minutes

## **REGULAR AGENDA**

7.2 <u>25-0387</u>

Commission action on Previous Executive Session Minutes.

- 8. Commissioner Remarks and Requests
- 9. Adjournment

Next Meeting: October 14, 2025