

Lake County Illinois

Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351



Meeting Minutes - Final

Wednesday, April 29, 2026

10:30 AM

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/4e518PA>

Planning, Building, Zoning and Environment Committee

Americans with Disabilities Act: individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

1. Call to Order

Chair Altenberg called the meeting to order at 10:30 a.m.

2. Pledge of Allegiance

Member Knizhnik led the Pledge of Allegiance.

3. Roll Call of Members

Present 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

**Electronic Attendance: Member Campos, for employment reasons*

Other Attendees

In Person:

Sandy Hart, County Board Chair

Krista Barkley Braun, Planning, Building and Development

Ieva Donev, Planning, Building and Development

Kurt Woolford, Stormwater Management

Mike Prusila, Stormwater Management

Eric Waggoner, Planning, Building and Development

RuthAnne Hall, County Administrator's Office

Patrice Sutton, County Administrator's Office

Electronically:

Carissa Casbon, Board Member

Chris Anderson-Sell, Communications

Lacey Simpson, County Administrator's Office

Matt Meyers, County Administrator's Office

Jacob Jozefowski, Stormwater Management

Michael Dobrow, Public

Susan Pribyl, Manitou Creek Watershed Alliance

Eric Steffen, Planning, Building and Development

Vijay Gadde, Planning, Building and Development

Christine Sher, Stormwater Management

Abby Krakow, Communications

Alex Carr, Communications

Janna Philipp, County Administrator's Office

4. Addenda to the Agenda

There were no additions or amendments to the agenda.

5. Public Comment

There were no comments from the public.

6. Chair's Remarks

Chair Altenberg remarked that she was pleased to see a newspaper article praising Lake County for successful stormwater projects.

7. Unfinished Business

There was no unfinished business to discuss.

8. New Business

CONSENT AGENDA (Item 8.1)

MINUTES

8.1 [26-0481](#)

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from April 8, 2026.

Attachments: [PBZ&E 4.8.26 Final Minutes.pdf](#)

A motion was made by Member Knizhnik, seconded by Member Frank, that these minutes be approved. The motion carried by the following voice vote:

Aye: 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

REGULAR AGENDA

PLANNING, BUILDING AND DEVELOPMENT

8.2 [26-0516](#)

Ordinance adopting the 2024 International Code Council (ICC) International Existing Building Code (as amended), and amending the 2024 ICC International Building Code, the 2024 ICC International Residential Code, and the 2023 National Fire Protection Association (NFPA) 70 National Electrical Code.

Attachments: [Exhibit A 2024 Building Code Amendments to the UDO ALP 4 29 FINAL](#)
[Exhibit B 2024 Building Code Amendments to the UDO ALP 4 29 FINAL](#)
[PBZE Memo](#)
[Summary Exhibit A 2024 Building Code Amendments to the UDO ALP 4 1](#)
[2024 ICC Code Adoption Presentation 4 29](#)

Ieva Donev, Assistant Building Official, Planning, Building and Development (PB&D); Eric Waggoner, PB&D Director; and Krista Barkley Braun, Deputy Director & Zoning Administrator, provided a presentation regarding adopting the 2024 International Code Council (ICC) International Existing Building Code (as amended), and amending the 2024 ICC International Building Code, the 2024 ICC International Residential Code, and the 2023 National Fire Protection Association (NFPA) 70 National Electrical Code. Discussion ensued.

A motion was made by Member Frank, seconded by Member Schlick, that this

ordinance be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

8.3 [26-0003](#)

Director's Report - Planning, Building and Development.

Eric Waggoner, Planning, Building and Development Director, provided updates regarding PB&D projects that are in progress. Topics included: data center research; amendments to the sustainable development incentives ordinance; general amendments to planning and development regulations and processes; and Housing Lake.

STORMWATER MANAGEMENT

8.4 [26-0457](#)

Ordinance adopting the Manitou Creek-Fish Lake Drain Watershed-Based Plan prepared by the Lake County Stormwater Management Commission (SMC) as an Amendment to the Lake County Comprehensive Stormwater Management Plan.

Attachments: [Manitou Creek Fish Lake Drain Plan](#)
[SMC Manitou Fish Lake Watershed Plan Presentation](#)

Kurt Woolford, Executive Director, Stormwater Management Commission (SMC), and Mike Prusila, Supervisor Watershed Planning, SMC, provided a presentation and explained that this item is to adopt the Manitou Creek-Fish Drain Watershed-Based Plan as an Amendment to the Lake County Comprehensive Stormwater Management Plan. Discussion ensued.

A motion was made by Member Schlick, seconded by Member Wasik, that this ordinance be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

9. **County Administrator's Report**

There was no County Administrator's Report.

10. **Executive Session**

A motion was made by Member Frank, seconded by Member Knizhnik, that the Committee go into Executive Session. The motion carried by the following roll call vote:

Aye: 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

The Committee entered into Executive Session at 11:34 a.m.

Member Campos left the meeting at 11:35 a.m.

10.1 [26-0471](#)

Executive Session to review closed session minutes pursuant to 5 ILCS 120/2 (c) (21).

The Committee returned to Regular Session at 11:41 a.m.

11. **Regular Session (for action on Executive Session items)**

11.1 [26-0482](#)

Committee action approving the Planning, Building, Zoning and Environment Committee Executive Session minutes from October 8, 2025.

A motion was made by Member Knizhnik, seconded by Member Wasik, that these minutes be approved. The motion carried by the following voice vote:

Aye: 6 - Chair Altenberg, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

Not Present: 1 - Member Campos

11.2 [26-0463](#)

Committee action regarding periodic review of closed session minutes.

A motion was made by Member Schlick, seconded by Member Wasik, to accept and follow the State's Attorney's recommended guidelines pertaining to the periodic review of Executive Session minutes. The motion carried by the following voice vote:

Aye: 6 - Chair Altenberg, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

Not Present: 1 - Member Campos

12. **Member Remarks and Requests**

There were no Member remarks or requests.

13. **Adjournment**

Chair Altenberg declared the meeting adjourned at 11:43 a.m.

Next Meeting: May 6, 2026

Meeting minutes prepared by Theresa Glatzhofer.