

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, September 29, 2010**

**8:30 AM**

**Conference Room C**

**Revenue, Records and Legislation Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [10-0882](#)

Minutes from September 1, 2010.

**Attachments:** [RRL 09.01.10](#)

4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business

**Chief County Assessment Office**

7.1 [10-0903](#)

Resolution declaring that the number of appeals annually filed with the Board of Review creates an emergency situation causing the need for an expanded Board of Review; and authorizing the Chairman of the Board to appoint additional qualified members to the Board of Review.

- This resolution, that must be improved annually, recognizes that the three members of the Board of Review need additional assistance to complete the 2010 tax year hearings.
- There are twenty-seven (27) eligible individuals who have passed the Board of Review qualifying exam or have served regularly as alternate members.
- The Chairman is authorized to appoint alternate members.

**Attachments:** [2010 Board of Review Alternate Contact List without Phone #](#)

**County Clerk**

7.2 [10-0751](#)

Report of Willard R. Helander, County Clerk, for the month of July 2010.

**Attachments:** [County Clerk 07 10](#)

7.3 [10-0877](#)

Report of Willard R. Helander, County Clerk, for the month of August 2010.

**Attachments:** [County Clerk Aug 10](#)

**Recorder of Deeds**

7.4 [10-0881](#)

Report of Mary Ellen Vanderverter, Recorder of Deeds, for the month of August 2010.

**Attachments:** [SRDP36C210092014140.tif](#)

**Treasurer**

**7.5 [10-0910](#)**

Report of Robert Skidmore, Treasurer, for the month of August 2010.

**Attachments:** [August 2009 Treasurer Cash and Investment Report.pdf](#)

[Cash Investment August 2010.pdf](#)

**Legislation**

**7.6 [10-0853](#)**

FY 2011 State Legislative initiatives

**8. Executive Session**

**9. County Administrator's Report**

**10. Adjournment**