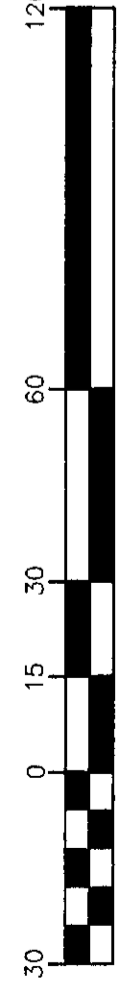


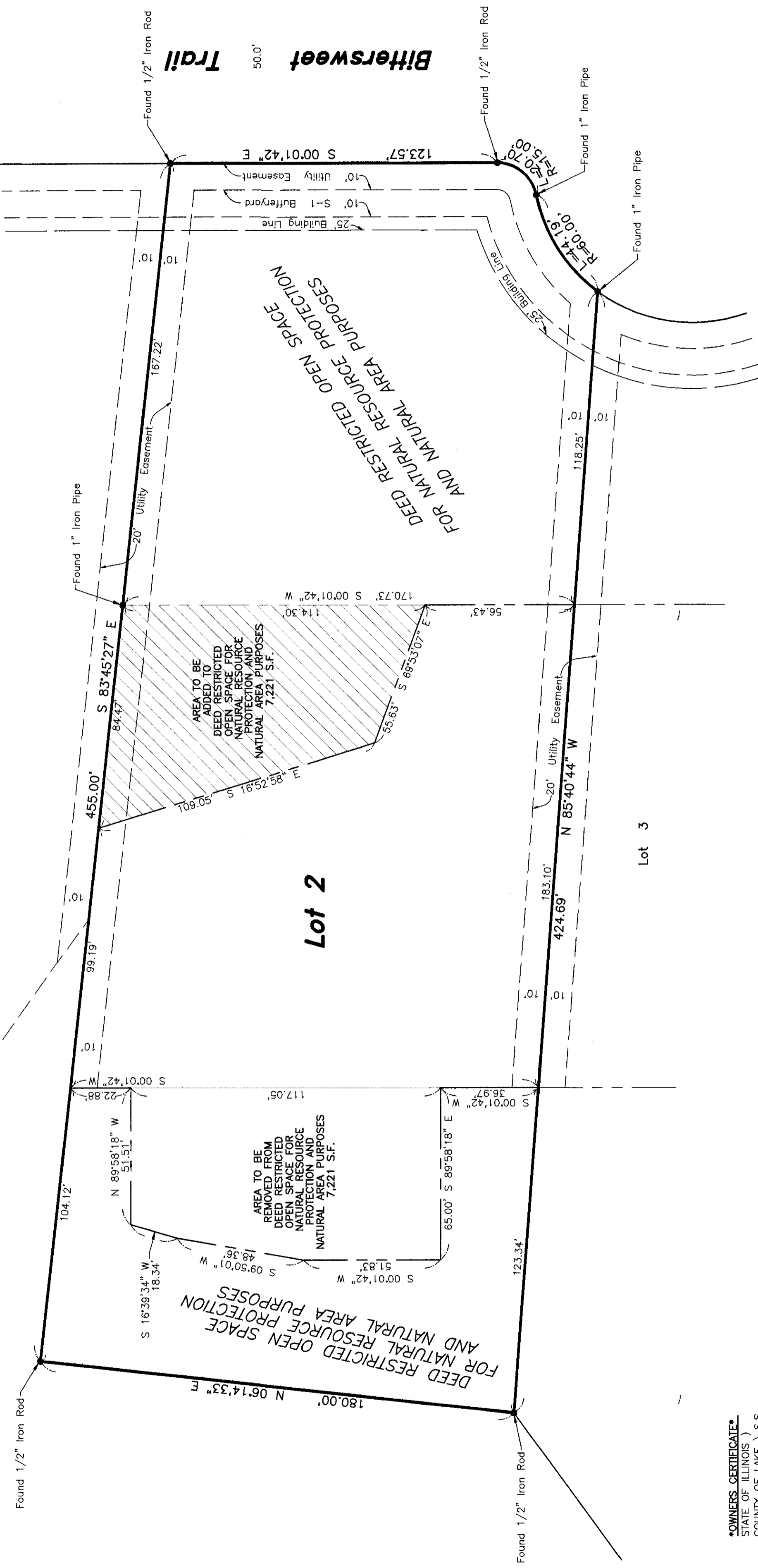
PLAT OF AMENDMENT

LOT 2 IN BITTERSWEET MEADOW; BEING A SUBDIVISION OF THAT PART OF SECTION 33, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 2000 AS DOCUMENT 4498969, IN LAKE COUNTY, ILLINOIS. THE PREMISES COMMONLY KNOWN AS 26496 BITTERSWEET TRAIL, MUNDELEIN, IL 60060 PARCEL AREA = 78,952 S.F.

GRAPHIC SCALE



(IN FEET)
1" = 60' 0" IL
File No. 114-69
P11469-AMENDMENT.DWG



OWNERS CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

THIS IS TO CERTIFY THAT DESCRIBED HEREON AND THAT THEY HAVE CAUSED THE SAID PROPERTY TO BE SURVEYED AND CONSOLIDATED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE HEREON INDICATED, AND STATES THAT IT HAS ACCURRED TO THE BEST OF ITS KNOWLEDGE THE SCHOOL DISTRICTS IN WHICH EACH OF THE FOLLOWING LOTS IS:

GRADE SCHOOL DISTRICT: 79
HIGH SCHOOL DISTRICT: 120
JUNIOR COLLEGE: 532

DATED THIS _____ DAY OF _____, A.D. 20__11.

OWNERS:
PRINTED NAME: _____
ADDRESS: TINA AND MICHAEL OMALLEY
26496 BITTERSWEET TRAIL
MUNDELEIN, IL 60060

NOTARY CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENTS AS SUCH OWNERS, APPEARED BEFORE ME THIS _____ DAY OF _____, A.D. 20__11, AND THAT THEY HAVE FREELY AND VOLUNTARILY ACTED AS THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, A.D. 20__11.

NOTARY PUBLIC: _____
MY COMMISSION EXPIRES: _____

COUNTY CLERK CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO THAT THERE ARE NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, UNPAID CURRENT SPECIAL ASSESSMENTS OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LOTS DESCRIBED IN THE FOREGOING INSTRUMENTS. I HEREBY CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF COUNTY CLERK OF LAKE COUNTY, ILLINOIS.

DATED THIS _____ DAY OF _____, A.D. 20__11.

SIGNED: _____ COUNTY CLERK
PRINTED NAME: _____

SURVEYOR'S AUTHORIZATION TO RECORD
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3616, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT AND PROVIDE THIS SURVEYOR A RECORDED COPY OF THE SAME. DATED AT GRAYSLAKE, ILLINOIS, THIS _____ DAY OF _____, A.D. 20__11.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3616
MY LICENSE EXPIRES 11-30-12
PROFESSIONAL DESIGN FIRM NO. 184-002732

IN ACCORDANCE WITH PUBLIC ACT 86-1238, THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY:

NAME: _____
ADDRESS: _____
CITY, STATE: _____

SURVEYOR'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3616, DO HEREBY CERTIFY THAT I HAVE SURVEYED, SUBDIVIDED AND STAKED THE PREMISES DESCRIBED DESCRIBED IN THE ABOVE CAPTION AND THAT I HAVE MONUMENTED THE CORNERS OF THE SEVERAL LOTS SHOWN HEREON AND ALL POINTS OF CURVATURE AND POINTS OF BEGINNING AND ENDING OF CURVATURE. I HAVE DRAWN THIS PLAT IN ACCORDANCE WITH THE CORRECT REPRESENTATION OF THE SURVEY AND STAKING DRAWN TO A SCALE OF ONE INCH PER FIFTY FEET, AND THAT ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT NONE OF THE PARCELS INCLUDED IN THIS RECORD OF DEED ARE LOCATED IN THE UNINCORPORATED AREA OF THE VILLAGE OF HAWTHORN WOODS, ILLINOIS BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP, PANEL NO. 17092C0227 F, DATED SEPTEMBER 3, 1987.

I FURTHER CERTIFY THAT ALL OF THE ABOVE DESCRIBED PARCELS ARE WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF HAWTHORN WOODS. DATED AT GRAYSLAKE, ILLINOIS, THIS _____ DAY OF _____, A.D. 20__11.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3616
MY LICENSE EXPIRES 11-30-12
PROFESSIONAL DESIGN FIRM NO. 184-002732

VILLAGE PLAN COMMISSION CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

THIS IS TO CERTIFY THAT THE PLAN COMMISSION OF THE VILLAGE OF HAWTHORN WOODS, ILLINOIS, HAS REVIEWED AND APPROVED THIS PLAT. DATED AT HAWTHORN WOODS, LAKE COUNTY, ILLINOIS THIS _____ DAY OF _____, A.D. 20__11.

SIGNED: _____ CHAIRMAN
PRINTED NAME: _____
ATTEST: _____ SECRETARY
PRINTED NAME: _____

VILLAGE BOARD OF TRUSTEES CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

THIS IS TO CERTIFY THAT THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF HAWTHORN WOODS, ILLINOIS, HAS REVIEWED AND APPROVED THIS PLAT. DATED AT HAWTHORN WOODS, LAKE COUNTY, ILLINOIS THIS _____ DAY OF _____, A.D. 20__11.

SIGNED: _____ VILLAGE PRESIDENT
PRINTED NAME: _____
ATTEST: _____ VILLAGE CLERK
PRINTED NAME: _____

VILLAGE COLLECTOR'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, COLLECTOR OF THE VILLAGE OF HAWTHORN WOODS, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE SPECIAL ASSESSMENT RECORDS OF SAID VILLAGE AND THAT I FIND ALL REFERRED TO IN THIS PLAT TO BE CORRECT AND ACCURATE. I HAVE REVIEWED THE SPECIAL ASSESSMENT RECORDS RELATING TO THE PROPERTY INCLUDED IN THIS PLAT OF SUBDIVISION HAVE BEEN PAID.

DATED THIS _____ DAY OF _____, A.D. 20__11.

SIGNED: _____ VILLAGE COLLECTOR
PRINTED NAME: _____

VILLAGE ENGINEER CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

THIS IS TO CERTIFY THAT I, _____, VILLAGE ENGINEER FOR THE VILLAGE OF HAWTHORN WOODS, ILLINOIS, HAVE REVIEWED AND APPROVED THIS PLAT.

DATED THIS _____ DAY OF _____, A.D. 20__11.

SIGNED: _____ VILLAGE ENGINEER
PRINTED NAME: _____

FIELDWORK COMPLETED: _____
CLIENT NAME: Michael Omalley
ADDRESS: 26496 BITTERSWEET TRAIL
Mundelein, IL 60060

PLAT IS VOID if the Impressed Surveyors Seal does not appear. Only those Building Lines or Easements shown on a Recorded Subdivision Plat and shown on the Impressed Document are shown hereon. Check local ordinances before building. **AT ONCE** report any discrepancies which you may find.

R.E. ALLEN AND ASSOCIATES, LTD.
PROFESSIONAL LAND SURVEYORS
31 S. SILUSSER STREET, GRAYSLAKE, ILLINOIS 60030
GRAYSLAKE 847-223-0914 ILLINOIS

NO.	DATE	DESCRIPTION	BY
1	04-22-11	ORIGINAL ISSUE	B.J.L.