

# Lake County Illinois

*Lake Consolidated Emergency Communications (LakeComm)*



## **Agenda Report - Final**

**Wednesday, November 6, 2024**

**1:00 PM**

**Public Works Conference Room  
648 W. Winchester Road Libertyville, IL**

**LakeComm Fire/EMS Chiefs Advisory Committee**

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the Board.

Public comments will be presented at the beginning of the meeting under "Public Comment." A total of 30 minutes will be permitted for the Public Comment and no more than three minutes per Comment.

Individuals providing Public Comment will be recorded and will provide the following Information:

- \* Name (Required)
- \* Topic or Agenda Item # (Required)
- \* Organization represented. (Required - If representing yourself, put "Self")
- \* Street Address (Optional)
- \* City, State (Optional)
- \* Phone (Optional)

1. **Call to Order**  
• **Pledge of Allegiance**

2. **Roll Call of Members**

3. **Approval of Minutes**

3.1 [24-1544](#)

Committee action approving the LakeComm Fire/EMS Chiefs Advisory Committee minutes from October 2, 2024.

**Attachments:** [LakeComm Fire EMS Advisory 10.2.24 Final Minutes](#)

4. **Public Comment**

5. **Unfinished Business**

6. **New Business**

6.1 [24-1541](#)

Transition Manager Update.

6.2 [24-1542](#)

Discussion on Scope of Services.

**Attachments:** [LakeComm Core Functions 10.23.2024](#)

6.3 [24-1543](#)

Discussion on Talk Groups.

**Attachments:** [LakeComm Primary Talkgroups 10.31.2024](#)

7. **Member Remarks**

8. **Adjournment**

**Next Regular Meeting: December 4, 2024 at the Public Works conference room.**