

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, September 17, 2025**

**3:30 PM**

**Join via zoom: <https://us02web.zoom.us/j/84051303811>**

**18 N County St, Waukegan - 10th Floor Assembly Room**

**Housing and Community Development Commission**

1. Roll Call

2. Approval of Minutes

2.1 [25-1185](#)

**Attachments:** [2025-07 HCDC Minutes Draft](#)

3. Chair's Remarks

4. Public Comments (items not on the agenda)

5. Old Business

6. New Business

6.1 [25-1176](#)

Presentation and Discussion - Proposed First Amendment to the United States Department of Housing & Urban Development (HUD) Program Year 2025 Annual Action Plan (AAP).

**Attachments:** [PY25 AAP 1ST AMENDMENT](#)

6.2 [25-1177](#)

PUBLIC HEARING - Proposed Amendment to Program Year 2025 Proposed Annual Action Plan (AAP).

6.3 [25-1183](#)

Approval of the first amendment to the Program Year 2025 (PY25) United States Department of Housing & Urban Development (HUD) Annual Action Plan (AAP).

- HUD requires the submission of an Annual Action Plan (AAP) and associated amendments to govern expenditure of federal housing and community development funding for each program.
- The first amendment to the PY 2025 AAP makes the following changes:
  - Reduction in \$201,031 of funding allocated to Liberty Lake Apartments (Full Circle Communities).
  - Increase of \$141,031 in funding for a Community Integrated Living Arrangement (Community Partners for Affordable Housing).
  - Increase of \$50,000 in funding for a Community Integrated Living Arrangement (Clearbrook).
  - Increase of \$10,000 in funding for sidewalk improvements (City of Zion).

**Attachments:** [PY25 AAP 1ST AMENDMENT](#)

6.4 [25-1184](#)

Presentation and Discussion - Lake County Community Development Program Year 2026 (PY26).

7. Staff Reports

**8. Adjournment**