

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Tuesday, June 2, 2026

1:00 PM

Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4do6MLW>

### Legislative Committee

*Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at [adacoordinator@lakecountyil.gov](mailto:adacoordinator@lakecountyil.gov)*

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Legislative Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

#### **REGULAR AGENDA**

- 8.1 [26-0693](#)  
Update and discussion regarding the State of Illinois 2026 Legislative Sessions.
- 8.2 [26-0694](#)  
Update and discussion regarding Federal Legislative items.
- 8.3 [26-0732](#)  
Presentation and Committee action regarding policy resolution and platform change submission for the upcoming 2026 National Association of Counties (NACo) Annual Conference.
  - NACo annually allows for members to submit policy resolutions and platform changes for consideration at the NACo Annual Conference. The NACo resolutions process provides members with the ability to participate in national policy decisions affecting county governments.
  - In 2025, staff worked with Members on the submission of resolutions related BEAD, Digital Literacy, Election Cybersecurity Funding, Railway Safety, and Community-based Violence Intervention Funding.
  - In preparation for the conference this year, staff is working with Members to submit resolutions related to Artificial Intelligence policy, funding for community violence interventions, preservation of funding from Help America Vote Act (HAVA) and Elections Infrastructure Information Sharing and Analysis Center (EI-ISAC), railway safety, renewable diesel fuel, and digital literacy and affordable internet.
  - Staff will review the NACo Policy Resolution process, the draft policy resolutions, and look for Committee direction to proceed with submissions.

**Attachments:** [Policy Resolution - EI-ISAC Funding](#)  
[Policy Resolution - Renewable Diesel](#)  
[Policy Resolution - Railway Safety](#)  
[Policy Resolution - HAVA Funding](#)

[Policy Resolution - Digital Literacy - Affordable Internet](#)

[Policy Resolution - CVI Programs](#)

[Policy Resolution - AI Policy](#)

**9. County Administrator's Report**

**10. Executive Session**

**11. Member Remarks and Requests**

**12. Adjournment**

**Next Meeting: July 7, 2026**