

Contract Title: Illinois State Opioid Response Criminal Justice Medication Assisted Recovery Integration

Memorandum of Understanding

MOU Number: 2023-10

THIS AGREEMENT (the “**Agreement**”) shall be effective this July 1, 2022, through June 30, 2023 (the “**Term**”).

BY AND BETWEEN Lake County, Illinois Sheriff’s Office (the “**Applicant Agency**”) and Health Management Associates, Inc. (the “**Sub-Recipient**” and, together with Applicant Agency, the “**Parties**” and each a “**Party**”), created under laws governing the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (“**SAMHSA**”) and the State of Illinois Department of Human Services (“**IDHS**”).

WHEREAS, the Sub-Recipient is the subrecipient of the State Opioid Response (SOR) Grant TI083278 awarded by SAMHSA to IDHS (the “**State Opioid Response Grant**”) pursuant to an agreement between IDHS and the Sub-Recipient (the “**IDHS Agreement**”).

WHEREAS, under the IDHS Agreement, Sub-Recipient will distribute grant funds from the State Opioid Response Grant to each participating Illinois county, for the purpose of supporting participation in the learning collaborative to implement specific and approved strategies to expand access to medication assisted treatment of opioid addiction in the county’s jail(s) and drug court(s) (the “**Distribution Purpose**”).

In consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

1. **GRANT AMOUNT AND INTENT:** Lake County, Illinois Sheriff’s Office has opportunity to receive \$50,000 from the Sub-Recipient under the SOR Grant and IDHS Agreement to achieve the following objectives:
 - Continue Vivatrol Program which was reinstated after receiving grant funding last year.
 - Continue offering inmates the opportunity to attend substance abuse groups/counseling at the Lake County Jail.
 - Continue Narcan Training for inmates at the Lake County Jail

Specific grant activities will be:

- Continuation of a Vivatrol Program at the Lake County Jail for inmates.
 - Continuation of substance abuse groups/counseling at Lake County Jail for inmates.
 - Continuation of Narcan Training Program for inmates at Lake County Jail for inmates.
2. **APPLICANT AGENCY OBLIGATIONS:** To be eligible to receive the funds specified in Section 1, the Applicant Agency must comply with the requirements of this Agreement, including any participation requirements contained in *Exhibit A: Application for Grant Funds: Illinois State Opioid Response Criminal Justice Medication Assisted Treatment Integration*, the State Opioid Response Grant, and the Sub-Recipient Agreement (which are provided in a separate document and incorporated as part of this

Agreement) and any applicable federal, state, and local laws. Applicant Agency is expected to initiate spending of funds received under this Agreement by June 30, 2023.

Applicant Agency must submit the following, as specified in Exhibit A: (a) monthly jail MAT statistics submitted quarterly; (b) a Progress Report within 30 days following the project end date. The Sub-Recipient will provide the Applicant Agency with a template Project Report.

The Applicant Agency identifies the following entity information and representatives:

Entity's Legal Name	County of Lake, Illinois
Doing Business As (if applicable)	Lake County Sheriff's Office
Street Address	29 S. Martin Luther King Jr. Ave
City, State, Zip	Waukegan, IL 60085
Mailing Address, if different	

Primary Grant Director	Authorized Signatory	Contract Representative
<i>Individual leading implementation of the grant</i>	<i>Individual authorized to sign on behalf of applicant agency</i>	<i>Individual responsible for agreement processing and negotiation</i>
Deputy Chief Nick Kalfas	James Chamernik	Ashley Rack
29 S. Martin Luther King Jr. Ave	25 S. Martin Luther King Jr. Ave.	25 S. Martin Luther King Jr. Ave.
Waukegan, IL 60085	Waukegan, IL 60085	Waukegan, IL 60085
nkalfas@lakecountyil.gov	jchamernik@lakecountyil.gov	arack@lakecountyil.gov

3. **DISTRIBUTION OF FUNDS:** The Sub-Recipient will distribute the grant amount in two installments of \$25,000 to the Applicant Agency. The first installment will follow execution of this Agreement and upon receipt of funds from IDHS. The second installment will be allocated by February 15, 2023, pending adherence to eligibility requirements for county team participation and data submission.
4. **REPAYMENT OF FUNDS:** In the event the Applicant Agency spends funds distributed under this Agreement in a manner inconsistent with the Distribution Purpose or otherwise is violation of this Agreement, the Applicant Agency agrees to repay the Sub-Recipient any funds distributed under this Agreement.
5. **RECORDKEEPING; REPORTING; AUDIT AND AVAILABILITY OF APPLICANT AGENCY RECORDS:** The Applicant Agency shall keep such records as necessary to demonstrate compliance with this Agreement. The Applicant Agency shall submit reports in such quantity and frequency as determined by the Sub-Recipient demonstrating its compliance with the requirements of this Agreement. The Parties agree that to comply with audit provisions applicable to federal subrecipients under 45 C.F.R. § 75.216 and under the IDHS Agreement. If applicable, the Applicant Agency will complete and submit such documentation requested by the Sub-Recipient to assure compliance with any applicable audit requirements. The Applicant Agency agrees to retain all books, records, and other documents relative to this Agreement for at least three (3) years following final payment under this Agreement, unless any litigation, claim, financial management review, or audit is started before the expiration of the three (3)-year period, in which case the records must be retained until all litigation, claims, or audit findings

involving the records have been resolved and final action taken. The Applicant Agency agrees to make such records available for review to the Sub-Recipient, SAMHSA, the Office of Inspector General for the United States Department of Health and Human Services, the Comptroller General of the United States, IDHS, or any of their respective authorized representatives.

6. **NOTICE:** All notices, requests, consents, claims, demands, waivers, and other communications hereunder (each a "Notice") shall be in writing and addressed to: (a) Sub-Recipient at 120 North Washington Square, Suite 705, Lansing, MI 48933; or (b) the Applicant Agency at 29 S. Martin Luther King Jr. Avenue, Waukegan, IL 60085. The Parties may update their respective addresses from time to time by providing a Notice in accordance with this Section. All Notices shall be delivered by personal delivery, nationally recognized overnight courier (with all fees prepaid), facsimile or email (with confirmation of transmission), or certified or registered mail (in each case, return receipt requested, postage prepaid). Except as otherwise provided in this Agreement, a Notice is effective only if (a) the receiving Party has received the Notice and (b) the Party giving the Notice has complied with the requirements of this Section.
7. **LIABILITY.** Each Party is responsible for its own acts or omissions and the negligent acts and omission of its respective employees, personnel, and agents, to the greatest extent allowed by law. The Applicant Agency shall promptly notify the Sub-Recipient of any claim against the Applicant Agency that relates to the Applicant Agency's performance under this Agreement.
8. **DEBARMENT AND SUSPENSION.** The Applicant Agency certifies, to the best of its knowledge and belief and after reasonable due diligence, that its principles and key personnel:
 - a. Are not presently suspended, debarred, declared ineligible, or voluntarily excluded from eligibility for covered transactions by any Federal department or agency;
 - b. Within the three (3)-year period preceding the execution of Agreement, have not been convicted of, or had a civil judgment rendered against them for:
 - i. Fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction;
 - ii. Violation of a Federal or State antitrust statute;
 - iii. Embezzlement, theft, forgery, bribery, falsification, or destruction of records; or
 - iv. False statements or receipt stolen property.
 - c. Are not presently indicted or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated above.
 - d. Within a three (3)-year period preceding the execution of this Agreement, have not had any public transaction (Federal, State, or local) terminated for cause or default.
9. **ENTIRE AGREEMENT:** This Agreement, together with any other documents incorporated by reference, including Exhibit A, constitutes the sole and entire agreement of the Parties to this Agreement with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter.
10. **AMENDMENT:** This Agreement may only be amended, modified, or supplemented by an agreement in writing signed by each Party to this Agreement, and any of the terms thereof may be waived, only

IN WITNESS WHEREOF, each of the Parties has caused this MOU Agreement 2023-10 to be executed by its duly authorized representative on the day and year written below:

APPLICANT AGENCY:

Lake County, Illinois Sheriff's Office

By: 
(SIGNATURE)

Name: James M. Chamernik

Title: Business Manager

Date: October 17, 2022

SUB-RECIPIENT:

HEALTH MANAGEMENT ASSOCIATES, INC.

By: 
(SIGNATURE)

Name: Kelly Johnson

Title: Chief Administrative Officer

Date: October 20, 2022 | 9:35 EDT

