

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Minutes - Final

Tuesday, October 3, 2023

10:30 AM

**or 10 minutes after the conclusion of the Health and Community
Services Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at
<https://bit.ly/44W1UGy>**

Law & Judicial Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance by registering using the link on the front page of this agenda.

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:

Meeting: Law & Judicial Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order

Chair Cunningham called the meeting to order at 10:30 a.m.

2. Pledge of Allegiance

Member Knizhnik led the Pledge of Allegiance.

3. Roll Call of Members

Present 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Other Attendees:

In Person:

*Angela Cooper, 19th Judicial Circuit Court
Gary Gibson, County Administrator's Office
Jenny Brennan, Communications
Jlm Hawkins, County Administrator's Office
Jo Gravitter, State's Attorney's Office
Joy Gossman, Public Defender
Justine Gilbert, Communications
Kevin Quinn, Communications
Kristy Cechini, County Board Office
Sandy Hart, County Board Chair
Steve Spagnolo, State's Attorney's Office
Todd Schneider, 19th Judicial Circuit Court*

Electronically:

*Abby Krakow, Communications
Claudia Gilhooley, 19th Judicial Circuit Court
Janna Philipp, County Administrator's Office
Matt Meyers, County Administrator's Office
Michael Wheeler, Finance
Patrice Sutton, Finance
Stacy Davis-Wynn, Purchasing
Theresa Glatzhofer, County Board Office*

4. Addenda to the Agenda

Jim Hawkins, Deputy County Administrator, stated item 8.7 will be removed from the agenda and the attachments on 8.8 will be removed.

5. Public Comment (Items not on the agenda)

There were no comments from the public.

6. Chair's Remarks

There were no remarks from the Chair.

7. Unfinished Business

There was no unfinished business to discuss.

8. New Business**CONSENT AGENDA (Items 8.1 -8.4)*****MINUTES*****8.1 23-1336**

Committee action approving the Law and Judicial Committee minutes from September 5, 2023.

Attachments: [L&J 9.5.23 Final Minutes](#)

A motion was made by Vice Chair Roberts, seconded by Member Casbon, that these minutes be approved. The motion carried by the following voice vote:

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

REPORTS**8.2 23-1331**

Report from Jennifer Banek, Coroner, for the month of July 2023.

Attachments: [LJCBrepJUL23](#)

A motion was made by Vice Chair Roberts, seconded by Member Casbon, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

8.3 23-1330

Report from Joy Gossman, Public Defender, for the month of August, 2023.

Attachments: [08-23 Main](#)

[08-23 Main PTR](#)

[08-23 JUV Main](#)

[08-23 JUV PTR](#)

A motion was made by Vice Chair Roberts, seconded by Member Casbon, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

8.4 23-1393

Report from John D. Idleburg, Sheriff, for the month of August 2023.

Attachments: [Revenue Report AUGUST 2023](#)

A motion was made by Vice Chair Roberts, seconded by Member Casbon, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

REGULAR AGENDA

STATE'S ATTORNEY'S OFFICE

8.5 23-1167

Joint resolution authorizing the acceptance and execution of a Bureau of Justice Administration (BJA) Byrne Discretionary Grant assisting with the Lake County State's Attorney's Office (LCSAO) Gun Violence Prevention Initiative (GVPI) to help reduce violence by increasing community response of non-domestic shootings, including an emergency appropriation of \$750,000 in grant funds.

Attachments: [SAO BJA Byrne Grant Budget Summary](#)
 [SAO BJA Byrne Grant Award](#)

Jo Gravitter, Chief of Administration, State's Attorney's Office, introduced Steve Spagnolo, Communications Specialist, State's Attorney's Office, who provided an overview of the Byrne Discretionary grant. Funding will provide extended services to the Gun Violence Prevention Initiative. Discussion ensued.

A motion was made by Member Knizhnik, seconded by Member Casbon, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

COURTS

8.6 23-1375

Joint resolution authorizing an emergency appropriation in the amount of \$50,000 in funding from the Illinois Department of Healthcare and Family Services and the approval of the renewal of Intergovernmental Agreement for the 19th Judicial Circuit's Access and Visitation for state fiscal year (FY) 2024.

Attachments: [FY24 Signed Access & Visitation 2021-55-024-4 D 19th Jud. Cir. AV IGA F](#)
 [LIT - County Board JE 50k AV July 2023](#)

Angela Cooper, Director Administrative Services, 19th Judicial Circuit Court, provided an overview of the intergovernmental agreement for mediation services for never-married parents.

A motion was made by Member Knizhnik, seconded by Member Pedersen, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

8.7 was removed from the agenda.

8.8 [23-1376](#)

Joint resolution establishing Fund 251 Supreme Court Public Defender Fund for the purposes of depositing and expending funds allocated by the Illinois Supreme Court to the 19th Judicial Circuit and to supplement the funds appropriated to the Office of the Public Defender and public defender services and authorizing an emergency appropriation in the amount of \$104,197.08 in both revenue and expense as directed by the Chief Circuit Judge.

Todd Schroeder, Executive Director, 19th Judicial Circuit Court, and Joy Gossman, Public Defender, provided an overview of the Illinois Supreme Court funding to be used for Public Defender services. Discussion ensued.

Attachments were removed from this item.

A motion was made by Member Danforth, seconded by Member Casbon, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

8.9 [23-1377](#)

Joint resolution accepting the Illinois Department of Human Services Redeploy Illinois Grant; and approving an emergency appropriation in the amount of \$297,000.

Attachments: [Signed Grant Agreement.pdf](#)

[LIT - County Board JE Juvenile Redeploy Grant Oct-23](#)

Todd Schroeder, Executive Director, 19th Judicial Circuit Court, and Angela Cooper, Director Administrative Services, 19th Judicial Circuit Court, provided an overview of the Redeploy grant for the Juvenile Division. Discussion ensued.

A motion was made by Vice Chair Roberts, seconded by Member Pedersen, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

8.10 [23-1397](#)

Joint resolution authorizing an emergency appropriation with offsetting revenue in the amount of \$318,020.01 to implement Adult Redeploy Illinois programming for the Nineteenth Judicial Circuit Court.

Attachments: [LIT Template - County Board JE 318k Adult ReDeploy Oct-23.pdf](#)

[Adult Redeploy Grant Agreement.pdf](#)

Todd Schroeder, Executive Director, 19th Judicial Circuit Court, and Angela Cooper, Director Administrative Services, 19th Judicial Circuit Court, provided an overview of the Adult Redeploy program for residential treatment. Discussion ensued.

A motion was made by Vice Chair Roberts, seconded by Member Pedersen, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

Aye: 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

9. County Administrator's Report

Jim Hawkins, Deputy County Administrator, stated an item was missed but will be brought forward at the Financial and Administrative Committee. Discussion ensued.

10. Executive Session

The Committee did not enter into Executive Session.

11. Members' Remarks

Member Casbon stated the Sheriff's Office invited the Law & Judicial Committee for a ride-along. Discussion ensued.

12. Adjournment

Chair Cunningham declared the meeting adjourned at 11:30 a.m.

Next Meeting: October 17, 2023 (Joint Budget Hearings)

The meeting minutes were prepared by Kristy Cechini.

Minutes were approved on November 7, 2023 by the Law and Judicial Committee.