

# Lake County Illinois

*Lake County Courthouse and Administrative Complex*  
18 N. County Street  
Waukegan, IL 60085-4351



## Meeting Minutes - Final

**Tuesday, December 2, 2025**

**10:30 AM**

**or 10 minutes after the conclusion of the Health and Community Services Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/43MqNqq>**

**Law & Judicial Committee**

**1. Call to Order**

*Chair Cunningham called the meeting to order at 10:30 a.m.*

**2. Pledge of Allegiance**

*Chair Cunningham led the Pledge of Allegiance.*

**3. Roll Call of Members**

**Present** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent** 1 - Member Kyle

*Other Attendees*

*In Person:*

*Sandy Hart, County Board Chair*

*John Idleburg, Sheriff*

*Mike Jeschke, Finance*

*Chief Richard Clouse, Sheriff's Office*

*Jim Chamernik, Sheriff's Office*

*Jo Gravitter, State's Attorney's Office*

*Kelly Christie, State's Attorney's Office*

*Steven Spagnolo, State's Attorney's Office*

*Gina Tuczak, Finance*

*Bernard Malkov, Sheriff's Office*

*RuthAnne Hall, County Administrator's Office*

*Lacey Simpson, County Administrator's Office*

*Matt Meyers, County Administrator's Office*

*Patrice Sutton, County Administrator's Office*

*Theresa Glatzhofer, County Board Office*

*Jennifer Brennan, Communications*

*Electronically:*

*Carissa Casbon, Board Member*

*Chris Anderson-Sell, Communications*

*Claudia Gilhooley, 19th Judicial Circuit Court*

*Yvette Albarran, Purchasing*

*Sonia Hernandez, County Administrator's Office*

*Brea Barnes, Finance*

*Chris Blanding, Enterprise Information Technology*

**4. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**5. Public Comment**

*There were no comments from the public.*

**6. Chair's Remarks**

*Chair Cunningham wished everyone happy holidays.*

**7. Unfinished Business**

*There was no unfinished business to discuss.*

**8. New Business****CONSENT AGENDA (Items 8.1 - 8.4)****\*MINUTES\*****8.1 25-1510**

Committee action approving the Law and Judicial Committee Joint Budget Hearing minutes from October 21, 2025.

Attachments: [L&J Budget Hearing 10.21.25 Final Minutes](#)

**As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**8.2 25-1511**

Committee action approving the Law and Judicial Committee minutes from November 4, 2025.

Attachments: [L&J 11.4.25 Final Minutes](#)

**As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**\*REPORTS\*****8.3 25-1533**

Report from Jennifer Banek, Coroner, for the month of September 2025.

Attachments: [L&JrepSEP25](#)

**As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**8.4 25-1525**

Report from John D. Idleburg, Sheriff, for the month of October 2025.

**Attachments:** [Revenue Report OCTOBER 2025](#)

**As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**REGULAR AGENDA**

**\*STATE'S ATTORNEY'S OFFICE\***

**8.5 25-1566**

Joint resolution authorizing an emergency appropriation of \$98,000 from the State's Attorney's Office (SAO) Asset Forfeiture fund to reimburse the General Fund for salary and fringe costs for certain employees through November 30, 2026.

**Attachments:** [ASA Position Numbers.pdf](#)

[FY26 Asset Forf Emerg Approp Detail 12.2025 FINAL](#)

*Jo Gravitter, Chief Deputy, Administrative Services, State's Attorney's Office (SAO), and Steve Spagnolo, Chief of Government Relations, SAO, explained that this item is to authorize an emergency appropriation from the SAO Asset Forfeiture Fund to reimburse the General Fund for salary and fringe costs for certain employees through November 30, 2026. Discussion ensued.*

**A motion was made by Member Danforth, seconded by Member Altenberg, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**\*SHERIFF'S OFFICE\***

**8.6 25-1520**

Joint resolution authorizing into a contract with Axon Enterprise, Inc., Scottsdale, Arizona, in the total amount of \$3,266,815.82 over five years for all Lake County Sheriff's Office body-worn and interview room cameras.

Attachments: [Axon Quote Q-673099-45964DA.pdf](#)

[Vendor Disclosure Form](#)

*Bernard Malkov, Information Technology (IT) Manager, Sheriff's Office, and Jim Chamernik, Business Manager, Sheriff's Office, explained that this item is for a contract for body-worn and interview room cameras. Discussion ensued.*

**A motion was made by Vice Chair Roberts, seconded by Member Altenberg, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**8.7 [25-1503](#)**

Joint resolution authorizing a contract with Motorola Solutions, Inc, Chicago, Illinois, for the purchase of 176 APX8500 mobile radios and accessories for the Lake County Sheriff's Office (LCSO) in the total cumulative amount of \$1,829,365.45.

Attachments: [LCSO Radio Lease - Final](#)

[LCSO 2025 Mobiles Contract Quote - Final.pdf](#)

[Vendor Disclosure Form - Motorola Solutions Inc.pdf](#)

*Bernard Malkov, Information Technology (IT) Manager, and Jim Chamernik, Business Manager, Sheriff's Office, explained that this item is for a contract for mobile radios and accessories.*

**A motion was made by Member Knizhnik, seconded by Member Danforth, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**8.8 [25-1521](#)**

Joint resolution authorizing a contract with Linev Systems US Inc., Conroe, Texas , in the amount of \$187,531.87 for a full body digital security screening system.

Attachments: [Body Scanner Quote.pdf](#)

[Body Scanner Vendor Disclosure Form.pdf](#)

*Jim Chamernik, Business Manager, Sheriff's Office, and Chief Richard Clouse, Sheriff's Office, explained that this item is for a contract for full body digital security screening system. Discussion ensued.*

**A motion was made by Member Danforth, seconded by Vice Chair Roberts, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:**

**Aye:** 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

**Absent:** 1 - Member Kyle

**9. County Administrator's Report**

*There was no County Administrator's Report.*

**10. Executive Session**

*The Committee did not enter into Executive Session.*

**11. Member Remarks and Requests**

*There were no Member remarks or requests.*

**12. Adjournment**

*Chair Cunningham declared the meeting adjourned at 10:45 a.m.*

**Next Meeting: January 6, 2026**

*Meeting minutes prepared by Theresa Glatzhofer.*

*Minutes were approved on January 6, 2026, by the Law and Judicial Committee.*