

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Minutes - Final

Tuesday, December 2, 2025

10:30 AM

**or 10 minutes after the conclusion of the Health and Community
Services Committee, whichever is later.**

Assembly Room, 10th Floor or register for remote attendance at:

<https://bit.ly/43MqNqq>

Law & Judicial Committee

1. Call to Order

Chair Cunningham called the meeting to order at 10:30 a.m.

2. Pledge of Allegiance

Chair Cunningham led the Pledge of Allegiance.

3. Roll Call of Members

Present 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent 1 - Member Kyle

Other Attendees*In Person:*

Sandy Hart, County Board Chair

John Idleburg, Sheriff

Mike Jeschke, Finance

Chief Richard Clouse, Sheriff's Office

Jim Chamernik, Sheriff's Office

Jo Gravitter, State's Attorney's Office

Kelly Christie, State's Attorney's Office

Steven Spagnolo, State's Attorney's Office

Gina Tuczak, Finance

Bernard Malkov, Sheriff's Office

RuthAnne Hall, County Administrator's Office

Lacey Simpson, County Administrator's Office

Matt Meyers, County Administrator's Office

Patrice Sutton, County Administrator's Office

Theresa Glatzhofer, County Board Office

Jennifer Brennan, Communications

Electronically:

Carissa Casbon, Board Member

Chris Anderson-Sell, Communications

Claudia Gilhooley, 19th Judicial Circuit Court

Yvette Albarran, Purchasing

Sonia Hernandez, County Administrator's Office

Brea Barnes, Finance

Chris Blanding, Enterprise Information Technology

4. Addenda to the Agenda

There were no additions or amendments to the agenda.

5. Public Comment

There were no comments from the public.

6. Chair's Remarks

Chair Cunningham wished everyone happy holidays.

7. Unfinished Business

There was no unfinished business to discuss.

8. New Business**CONSENT AGENDA (Items 8.1 - 8.4)*****MINUTES*****8.1 25-1510**

Committee action approving the Law and Judicial Committee Joint Budget Hearing minutes from October 21, 2025.

Attachments: [L&J Budget Hearing 10.21.25 Final Minutes](#)

As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that these minutes be approved. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

8.2 25-1511

Committee action approving the Law and Judicial Committee minutes from November 4, 2025.

Attachments: [L&J 11.4.25 Final Minutes](#)

As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that these minutes be approved. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

REPORTS**8.3 25-1533**

Report from Jennifer Banek, Coroner, for the month of September 2025.

Attachments: [L&JrepSEP25](#)

As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

8.4 [25-1525](#)

Report from John D. Idleburg, Sheriff, for the month of October 2025.

Attachments: [Revenue Report OCTOBER 2025](#)

As part of a single motion for the entire Consent Agenda, a motion was made by Member Altenberg, seconded by Vice Chair Roberts, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

REGULAR AGENDA

STATE'S ATTORNEY'S OFFICE

8.5 [25-1566](#)

Joint resolution authorizing an emergency appropriation of \$98,000 from the State's Attorney's Office (SAO) Asset Forfeiture fund to reimburse the General Fund for salary and fringe costs for certain employees through November 30, 2026.

Attachments: [ASA Position Numbers.pdf](#)

[FY26 Asset Forf Emerg Approp Detail 12.2025 FINAL](#)

Jo Gravitter, Chief Deputy, Administrative Services, State's Attorney's Office (SAO), and Steve Spagnolo, Chief of Government Relations, SAO, explained that this item is to authorize an emergency appropriation from the SAO Asset Forfeiture Fund to reimburse the General Fund for salary and fringe costs for certain employees through November 30, 2026. Discussion ensued.

A motion was made by Member Danforth, seconded by Member Altenberg, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

SHERIFF'S OFFICE

8.6 [25-1520](#)

Joint resolution authorizing into a contract with Axon Enterprise, Inc., Scottsdale, Arizona, in the total amount of \$3,266,815.82 over five years for all Lake County Sheriff's Office body-worn and interview room cameras.

Attachments: [Axon Quote Q-673099-45964DA.pdf](#)
 [Vendor Disclosure Form](#)

Bernard Malkov, Information Technology (IT) Manager, Sheriff's Office, and Jim Chamernik, Business Manager, Sheriff's Office, explained that this item is for a contract for body-worn and interview room cameras. Discussion ensued.

A motion was made by Vice Chair Roberts, seconded by Member Altenberg, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

8.7 [25-1503](#)

Joint resolution authorizing a contract with Motorola Solutions, Inc, Chicago, Illinois, for the purchase of 176 APX8500 mobile radios and accessories for the Lake County Sheriff's Office (LCSO) in the total cumulative amount of \$1,829,365.45.

Attachments: [LCSO Radio Lease - Final](#)
 [LCSO 2025 Mobiles Contract Quote - Final.pdf](#)
 [Vendor Disclosure Form - Motorola Solutions Inc.pdf](#)

Bernard Malkov, Information Technology (IT) Manager, and Jim Chamernik, Business Manager, Sheriff's Office, explained that this item is for a contract for mobile radios and accessories.

A motion was made by Member Knizhnik, seconded by Member Danforth, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

8.8 [25-1521](#)

Joint resolution authorizing a contract with Linev Systems US Inc., Conroe, Texas, in the amount of \$187,531.87 for a full body digital security screening system.

Attachments: [Body Scanner Quote.pdf](#)
 [Body Scanner Vendor Disclosure Form.pdf](#)

Jim Chamernik, Business Manager, Sheriff's Office, and Chief Richard Clouse, Sheriff's Office, explained that this item is for a contract for full body digital security screening system. Discussion ensued.

A motion was made by Member Danforth, seconded by Vice Chair Roberts, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:

Aye: 6 - Member Altenberg, Chair Ross Cunningham, Member Danforth, Member Knizhnik, Member Pedersen and Vice Chair Roberts

Absent: 1 - Member Kyle

9. County Administrator's Report

There was no County Administrator's Report.

10. Executive Session

The Committee did not enter into Executive Session.

11. Member Remarks and Requests

There were no Member remarks or requests.

12. Adjournment

Chair Cunningham declared the meeting adjourned at 10:45 a.m.

Next Meeting: January 6, 2026

Meeting minutes prepared by Theresa Glatzhofer.

Minutes were approved on January 6, 2026, by the Law and Judicial Committee.