

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, December 2, 2025

10:30 AM

**or 10 minutes after the conclusion of the Health and Community
Services Committee, whichever is later.**

Assembly Room, 10th Floor or register for remote attendance at:

<https://bit.ly/43MqNqq>

Law & Judicial Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Law and Judicial Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.4)

MINUTES

8.1 **25-1510**

Committee action approving the Law and Judicial Committee Joint Budget Hearing minutes from October 21, 2025.

Attachments: [L&J Budget Hearing 10.21.25 Final Minutes](#)

8.2 **25-1511**

Committee action approving the Law and Judicial Committee minutes from November 4, 2025.

Attachments: [L&J 11.4.25 Final Minutes](#)

REPORTS

8.3 **25-1533**

Report from Jennifer Banek, Coroner, for the month of September 2025.

Attachments: [L&JrepSEP25](#)

8.4 **25-1525**

Report from John D. Idleburg, Sheriff, for the month of October 2025.

Attachments: [Revenue Report OCTOBER 2025](#)

REGULAR AGENDA***STATE'S ATTORNEY'S OFFICE*****8.5 25-1566**

Joint resolution authorizing an emergency appropriation of \$98,000 from the State's Attorney's Office (SAO) Asset Forfeiture fund to reimburse the General Fund for salary and fringe costs for certain employees through November 30, 2026.

- The Lake County State's Attorney's Office requests the allocation of \$98,000 from its Asset Forfeiture fund to pay for 6 percent of ten Assistant State's Attorneys' salaries and fringe that handle related cases.
- The Asset Forfeiture fund has a current cash balance of \$291,000.
- The reason for this request is to alleviate some of the burden on the General Fund.
 - Some of the funds not expended from the General Fund will be used to cover salary and fringe for our Conviction Integrity Unit (CIU) Director.
 - The SAO is waiting on a grant budget modification to be approved for the Illinois Innocence Project.
 - The SAO is a subgrantee on this grant and we expect this approval within the next couple of months.
- The estimated salary costs of the CIU Director are \$72,000 and fringe costs of \$10,000 through November 30, 2026.

Attachments: [ASA Position Numbers.pdf](#)

[FY26 Asset Forf Emerg Approp Detail 12.2025 FINAL](#)

SHERIFF'S OFFICE**8.6 25-1520**

Joint resolution authorizing into a contract with Axon Enterprise, Inc., Scottsdale, Arizona, in the total amount of \$3,266,815.82 over five years for all Lake County Sheriff's Office body-worn and interview room cameras.

- The Lake County Sheriff's Office (LCSO) currently has eight individual contracts with Axon Enterprise, Inc.
- Three of our contracts are set to expire within six months of each other and the LCSO has identified an annual savings of \$449,087.22 by consolidating the eight contracts for law enforcement body-worn cameras, jail body-worn cameras, and our interview room cameras.
- Consolidating these contracts will result in greater contract management efficiency, substantial cost savings, and a refresh of new equipment.
- The initial annual cost is \$560,646.98 and the annual cost for years two through five will be \$676,542.21.
- A cooperative purchasing contract with Axon Enterprise, Inc. has been identified through Sourcwell (101223-AXN) to procure needed goods, services, construction, or professional services that were competitively solicited and awarded.
- Sourcwell competitively procured the services for Public Safety Video

Surveillance Solutions and Related Equipment, Software and Accessories through a Request for Proposal (RFP); Sourcewell received 31 proposals.

- The contract includes all hardware, software, staff training, warranty, and is covered under the Sourcewell cooperative agreement.

Attachments: [Axon Quote Q-673099-45964DA.pdf](#)

[Vendor Disclosure Form](#)

8.7 [25-1503](#)

Joint resolution authorizing a contract with Motorola Solutions, Inc, Chicago, Illinois, for the purchase of 176 APX8500 mobile radios and accessories for the Lake County Sheriff's Office (LCSO) in the total cumulative amount of \$1,829,365.45.

- The Sheriff's Office has a need to purchase 176 APX8500 Starcom radios and accessories to replace 156 mobile VHF radios and 20 Starcom radios purchased in 2016.
- The APX8500 Starcom radios enable seamless, inter-operable communications among state, local and federal government users.
- The purchase of 176 APX8500 mobile radios will be financed through Illinois State Contract 37987 - STARCOM 21, IL CMT2028589, a municipal lease program over five years with five annual payments of \$365,873.09.
- The anticipated life cycle of the Starcom APX8500 radios is ten years.
- Terms of the arrangement have been modified since presentation to the Technology Committee on November 19, 2025, such that filing of IRS Form 8038 -G by Lake County which originated issuance of tax-exempt government bonds pertaining to the municipal lease program is no longer required under the contract.

Attachments: [LCSO Radio Lease - Final](#)

[LCSO 2025 Mobiles Contract Quote - Final.pdf](#)

[Vendor Disclosure Form - Motorola Solutions Inc.pdf](#)

8.8 [25-1521](#)

Joint resolution authorizing a contract with Linev Systems US Inc., Conroe, Texas, in the amount of \$187,531.87 for a full body digital security screening system.

- The Lake County Sheriff's Office (LCSO) has identified the need for expanding security technology within the jail.
- In the past 12 months, LCSO has sent out five inmates for ingestion of foreign substances.
- A full body scanner will assist in preventing this, in addition to preventing concealed illegal contraband such as drugs and weapons from entering the jail.
- A cooperative purchasing contract with Linev Systems US Inc. has been identified through The Interlocal Purchasing System (TIPS) (230202) to procure needed goods, services, construction, or professional services that were competitively solicited and awarded.
- TIPS competitively procured the services for Security Systems Products and Services through a Request for Proposal (RFP) that allowed multiple awards to

qualified vendors; TIPS received 175 proposals and identified 169 qualified vendors, of which Linev Systems US Inc. was awarded a contract.

- The cost of \$187,531.87 includes all hardware, software, staff training, and a five-year warranty.

Attachments: [Body Scanner Quote.pdf](#)

[Body Scanner Vendor Disclosure Form.pdf](#)

9. **County Administrator's Report**
10. **Executive Session**
11. **Member Remarks and Requests**
12. **Adjournment**

Next Meeting: January 6, 2026