

# **Lake County Illinois**

*Lake County Health Department and Community Health Center  
3010 Grand Avenue  
Waukegan, Illinois  
Conference Room #3112*



## **Meeting Agenda - Final**

**Wednesday, June 25, 2025**

**6:00 PM**

**3010 Grand Ave., Waukegan, IL**

**Lake County Board of Health**

1. Call to Order
2. Roll Call of Members
3. Pledge of Allegiance
4. Public Comment to the Board
5. Awards and Recognition
6. Presentations
7. President's Report
8. Consent Agenda

- 8.1 [25-0880](#) May 28, 2025, Meeting Minutes  
Attachments: [5.28.25 Meeting Minutes - DRAFT](#)

9. Regular Agenda

- 9.1 [25-0881](#) Licensed Independent Practitioner (LIP) Privileging / Credentialing / Reappointment - Maine
- 9.2 [25-0882](#) Proposed Revisions to Health Department Employee Policies - Hagstrom  
Attachments: [Termination of Employment RED LINE](#)  
[Termination of Employment](#)  
[Termination and Severance of At-Will Employee](#)

10. Discussion Items

- 10.1 [25-0888](#) Collective Bargaining Structure & Union Update - Sashko

11. Attachments for Board Review

- 11.1 [25-0883](#) Media Placement Highlights - Johnson  
Attachments: [Media Placement Highlights 202505 \(1\)](#)

12. Lake County Community Health Center Governing Council Update

13. Lake County Tuberculosis Board Update

- 14. Added to Agenda Items
- 15. Old Business
- 16. New Business
- 17. Executive Session
- 18. Adjournment