

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Minutes - Final

Tuesday, May 6, 2025

8:30 AM

**Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/4j60yAX>**

Health and Community Services Committee

1. Call to Order

Chair Parekh called the meeting to order at 8:31 a.m.

2. Pledge of Allegiance

Member Casbon led the Pledge of Allegiance.

3. Roll Call of Members

Present 6 - Vice Chair Altenberg, Member Casbon, Member Ross Cunningham, Member Danforth, Member Maine and Chair Parekh

Absent 1 - Member Knizhnik

Other Attendees

In Person:

Sandy Hart, County Board Chair

Linda Pedersen, Board Member

Chris Anderson-Sell, Communications

Jennifer Serino, Workforce Development

Jennifer Everett, Workforce Development

RuthAnne Hall, County Administrator's Office

Dominic Strezo, Planning, Building and Development

Eric Waggoner, Planning, Building and Development

Chris Hoff, Health Department

Matt Meyers, County Administrator's Office

Demar Harris, Workforce Development

Patrice Sutton, County Administrator's Office

Ashley Watson, County Administrator's Office

Theresa Glatzhofer, County Board Office

Gregory Ticsay, Public Defender

Electronically:

Paul Frank, Board Member

Courtney Cymerman, Health Department

Ashantti Ross, Workforce Development

Nick Principali, Finance

Brea Barnes, Finance

Jennifer Brennan, Communications

Pamela Jeffries, Planning, Building and Development

Melanie Nelson, State's Attorney's Office

Christine Sher, Stormwater Management

Jeff Hubert, Workforce Development

Carl Kirar, Facilities and Construction Services

Mike Jeschke, Finance

4. Addenda to the Agenda

There were no additions or amendments to the agenda.

5. Public Comment

There were no comments from the public.

6. Chair's Remarks

Chair Parekh remarked that Chris Hoff, Executive Director, Health Department, is already doing a great job in his new role. Chair Parekh also thanked Executive Director Hoff for joining today's meeting.

7. Unfinished Business

There was no unfinished business to discuss.

Member Maine entered the meeting at 8:35 a.m.

8. New Business

CONSENT AGENDA (Item 8.1)

MINUTES

8.1 [25-0503](#)

Committee action approving the Health and Community Services Committee minutes from March 25, 2025.

Attachments: [HCS 3.25.25 Final Minutes](#)

A motion was made by Member Cunningham, seconded by Member Casbon, that these minutes be approved. The motion carried by the following voice vote:

Aye: 6 - Vice Chair Altenberg, Member Casbon, Member Ross Cunningham, Member Danforth, Member Maine and Chair Parekh

Absent: 1 - Member Knizhnik

REGULAR AGENDA

COMMUNITY DEVELOPMENT

8.2 [25-0493](#)

Community Development Annual Update.

Attachments: [Community Development Annual Update 2025](#)

Eric Waggoner, Planning, Building and Development Director, and Dominic Strezo, Community Development Manager, presented an annual update for Community Development. Discussion ensued.

Member Maine left the meeting at 9:27 a.m. and returned at 9:30 a.m.

Member Maine left the meeting at 9:44 a.m.

WORKFORCE DEVELOPMENT

8.3 [25-0494](#)

Workforce Development Annual Update.

Attachments: [Workforce Development Annual Update May 2025](#)

Jennifer Serino, Workforce Development Director; DeMar Harris, Assistant Director of Programs and EO Officer; and Jennifer Everett, Youth Program Manager, presented an annual update for Workforce Development.

Chair Parekh left the meeting at 9:46 a.m.

Member Maine returned to the meeting at 9:47 a.m.

Chair Parekh returned to the meeting at 9:54 a.m.

Discussion ensued.

Member Danforth and Member Maine left the meeting at 10:25 a.m.

Member Danforth returned to the meeting at 10:28 a.m.

9. County Administrator's Report

RuthAnne Hall, Assistant County Administrator, welcomed Ashley Watson, Opioid Coordinator, County Administrator's Office, to the County.

10. Executive Session

The Committee did not enter into Executive Session.

11. Member Remarks and Requests

There were no Member remarks or requests.

12. Adjournment

Chair Parekh declared the meeting adjourned at 10:38 a.m.

Next Meeting: May 27, 2025

Meeting minutes prepared by Theresa Glatzhofer.