

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, April 6, 2010

11:00 AM

Conference Room C, 10th Floor

Law and Judicial Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [10-0309](#)

Minutes of March 2, 2010.

Attachments: [L&J Minutes 3-2-10](#)

4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business

CORONER

7.1 [10-0247](#)

Report of Richard L. Keller, Coroner, for the month of February 2010.

Attachments: [February County Board Reports](#)
[Cases - February, 2010](#)
[February Receipts](#)

COURT ADMINISTRATION

7.2 [10-0240](#)

Joint resolution authorizing the Second and Final Renewal of Agreement No. 2009-55-024 with the Illinois Department of Healthcare and Family Services and an emergency appropriation of \$42,686 for the 19th Judicial Circuit of Lake County Access and Visitation Program for state fiscal year 2011.

- The 19th Judicial Circuit receives grant funding from the Illinois Department of Healthcare and Family Services to provide mediation services for never-married parents involved in visitation and custody-related disputes in an effort to increase child support collections from this population.
- This access and visitation grant does not require matching funds and the state would like to renew this agreement and continue funding the 19th Judicial Circuit's program in the amount of \$42,686 for state fiscal year 2011.
- The program has served 113 families and resulted in 100 parenting plans since its implementation in December 2008.

Attachments: [Access Visitation Renewal](#)

SHERIFF

7.3 [10-0287](#)

Joint resolution authorizing a contract with Greenbay Lead, Inc., Greenbay, WI, for Bullet

Trap Environmental Cleaning services for the Lake County Shooting Range in the estimated annual amount of \$33,410 for a two year period with renewal options.

- Lake County desires to enter into a contract for the Bullet Trap Environmental Cleaning services for the Lake County Shooting Range.
- Greenbay Lead, Inc., is the lowest responsible and responsive bidder.
- This contract will cost the County an estimated annual amount of \$33,410, charging the costs thereof to accounts 101-3004110-79940 and 101-3004110-64010.

7.4 [10-0238](#)

Ordinance Prohibiting Social Events Involving Underage Persons Consuming Alcoholic Beverages or Illicit Drugs within the unincorporated area of Lake County.

- The Lake County Sheriff, in response to a wide range of devastating consequences that result from underage drinking (traffic fatalities, sexual assault, violence and suicide), requests the passage of this social hosting ordinance as a part of a comprehensive set of strategies to reduce underage drinking parties and other gatherings.
- Today the most frequent source of alcoholic beverages for underage persons is family members, friends, adult purchasers, and parties. For high school and college students these parties are associated with heavy drinking and binge drinking.
- Most laws prohibit the furnishing of alcoholic beverages to underage persons. This ordinance targets the location where the underage drinking takes place. This law holds non-commercial individuals responsible for underage drinking events on property they own, lease or control.
- This ordinance will make it unlawful for any parent or person to knowingly host, either on premises owned or controlled by the parent or person, or at any public place, or in any conveyance, a social event where the parent or person knows, or reasonably should know, that underage persons are in possession of, or are consuming illicit drugs or alcoholic beverages.
- Anyone who violates this ordinance shall be fined not more than Seven Hundred Fifty Dollars (\$750.00) for each such violation. Each twenty-four hour period on which, or during which, a violation occurs shall constitute a separate offense.

Attachments: [SOCIAL HOST ORDINANCE status as of 3-26-10](#)

[Social Hosting Draft Ordinance](#)

8. Executive Session

8.1 [10-0218](#)

Committee action regarding semi-annual review of closed session minutes.

9. County Administrator's Report

10. Adjournment