# **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



# **Meeting Minutes - Final**

Tuesday, April 2, 2024

10:30 AM

or 10 minutes after the conclusion of the Health and Community Services Committee, whichever is later.

Assembly Room, 10th Floor or register for remote attendance at: https://bit.ly/3vn9zBK

**Law & Judicial Committee** 

## 1. Call to Order

Chair Cunningham called the meeting to order at 10:30 a.m.

## 2. Pledge of Allegiance

Chair Cunningham led the Pledge of Allegiance.

#### 3. Roll Call of Members

**Present** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

## Others Present

# In-Person:

Kevin Hunter, Board Member Marah Altenberg, Board Member

Eric Rinehart, State's Attorney

Erin Cartwright Weinstein, Circuit Clerk

Daniel Shanes, Chief Judge

Keith Grant, Public Defender's Office

Carrie Flanigan, Children's Advocacy Center

Patrice Sutton, County Administrator's Office

Jim Hawkins, County Administrator's Office

Kevin Quinn. Communications

Tammy Chatman, Communications

Kristy Cechini, County Board Office

## Electronically:

Sandy Hart, County Board Chair

Jennifer Clark, Board Member

Theresa Glatzhofer, County Board Office

Janna Philipp, County Administrator's Office

Jolanda Dinkins, County Board Office

Carl Kirar, Facilities and Construction Services

Steven Winnecke, Lake County ETSB

Chloe Hilles, Chicago Tribune

Stacy Davis-Wynn, Purchasing

Claudia Gilhooley, 19th Judicial Circuit Court

Abby Krakow, Communications

Nick Principali, Finance

Michael Wheeler, Finance

Melanie Nelson, State's Attorney's Office

Ryan McCormack, Public

Steve Spagnolo, State's Attorney's Office

Bailey Wyatt, Communications

Chris Blanding, Enterprise Information Technology

Stephen Rice, State's Attorney's Office

Rob Richards, Sheriff's Office

Melissa Gallagher, Finance

Karen Fox, State's Attorney's Office

Krista Kennedy, Finance

Patrick Kreis, Vernon Hills Police Department

Daniel Eder. EMA

Alex Carr. Communications

Brea Barnes. Finance

# 4. Addenda to the Agenda

There were no additions or amendments to the agenda.

## 5. Public Comment

There were no comments from the public.

## 6. Chair's Remarks

There were no remarks from the Chair.

## 7. Unfinished Business

There was no unfinished business to discuss.

## 8. New Business

# **CONSENT AGENDA (Items 8.1 - 8.3)**

# \*MINUTES\*

## 8.1 24-0383

Committee action approving the Law and Judicial Committee minutes from February 27, 2024.

Attachments: L&J 2.27.24 Final Minutes

As part of a single motion for the entire Consent Agenda, a motion was made by Vice Chair Roberts, seconded by Member Hewitt, that these minutes be approved. The motion carried by the following voice vote:

**Aye:** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

# 8.2 <u>24-0382</u>

Committee action approving the Law and Judicial Committee minutes from March 5, 2024.

Attachments: L&J 3.5.24 Final Minutes

As part of a single motion for the entire Consent Agenda, a motion was made by Vice Chair Roberts, seconded by Member Hewitt, that these minutes be approved. The motion carried by the following voice vote:

**Aye:** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

#### \*REPORTS\*

#### 8.3 24-0388

Report from John D. Idleburg, Sheriff, for the month of February 2024.

Attachments: Revenue Report FEBRUARY 2024

As part of a single motion for the entire Consent Agenda, a motion was made by Vice Chair Roberts, seconded by Member Hewitt, that this report be approved and recommended to the County Board agenda. The motion carried by the following voice vote:

**Aye:** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

# **REGULAR AGENDA**

#### \*JUSTICE PARTNERS\*

# 8.4 24-0419

Joint resolution authorizing an agreement with Mission Critical Partners, LLC, of Port Matilda, Pennsylvania for Staff Augmentation Services for the Lake County Justice Agencies in the initial annual amount not to exceed \$350,000 and authorizing an emergency appropriation in the amount of \$100,000 in the Court Automation Fund.

<u>Attachments:</u> Vendor Disclosure Statement

**Agreement Draft** 

SAO Bid Exemption Request for MCP

State's Attorney Eric Rinehart and Chief Judge Daniel Shanes, provided a summary of the one year agreement with Mission Critical Partners for consultant services between the four partners with the Integrated Case Management System. Discussion ensued.

A motion was made by Member Casbon, seconded by Member Knizhnik, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

**Aye:** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

## \*CHILDREN'S ADVOCACY CENTER\*

## 8.5 24-0351

Joint resolution authorizing the application, acceptance, and emergency appropriation of a State Fiscal Year (SFY) 2024 Capital Bill Grant from the Build Illinois Bond Fund in the amount of \$150,000 for general capital improvements to the Lake County Children's Advocacy Center (LCCAC).

Attachments: SFY24 Capital Bill Grant SB0250 - LCCAC

CAC State Capital Grant Detail 3.27.24

Carrie Flanigan, Children's Advocacy Center Director, provided an overview of the grant for general capital improvements to update the front vestibule of the Children's Advocacy Center.

A motion was made by Member Casbon, seconded by Member Knizhnik, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

**Aye:** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

#### \*SHERIFF'S OFFICE\*

## 8.6 24-0371

Joint resolution approving an intergovernmental agreement (IGA) for renewed contractual police services between the Lake County Sheriff's Office (LCSO) and the Village of Long Grove (Long Grove) from May 1, 2024, to April 30, 2027, in the amount of \$2,288,407.04.

Attachments: 2024-2026 IGA Village of Long Grove Contract Rate Calculations

IGA Long Grove Renewal Contract 2024-2026

Jim Chamernik, Business Manager, Sheriff's Office and Lieutenant Keith Kaiser, provided a summary of the agreement with the Lake County Sheriff's Office and the Village of Long Grove for part-time police services.

A motion was made by Vice Chair Roberts, seconded by Member Casbon, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote.

**Aye:** 7 - Member Casbon, Chair Ross Cunningham, Member Danforth, Member Hewitt, Member Knizhnik, Member Pedersen and Vice Chair Roberts

# 8.7 24-0433

Elected Official Report - Sheriff's Office.

No report.

## \*9-1-1 CONSOLIDATION\*

# 8.8 24-0430

9-1-1 Consolidation Update.

Jim Hawkins, Deputy County Administrator, provided an overview of the 9-1-1 Consolidation efforts, the LakeComm Operational Concept and introduced Steve Winnecke, Lake County ETSB Executive Director, who provided a summary of the Public Safety Software Modernization Project for Lake County. Discussion ensued.

# 9. County Administrator's Report

Patrice Sutton, County Administrator, announced the appointment of RuthAnne Hall as

the new Assistant County Administrator.

# 10. Executive Session

The Committee did not enter into Executive Session.

# 11. Member Remarks and Requests

Chair Cunningham ask that all members wear their name tags when they are in the building.

Member Hewitt stated the parking lot at the Park City Branch Court needs maintenance.

# 12. Adjournment

Chair Cunningham declared the meeting adjourned at 12:18 p.m.

Next Meeting: April 30, 2024

Meeting minutes prepared by Kristy Cechini.