

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Agenda - Final

Tuesday, November 29, 2011

11:00 AM

Conference Room C, 10th Floor

Law and Judicial Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - 3.1 [11-1246](#) Minutes from November 1, 2011.

Attachments: [L&J Minutes 11.1.11](#)

4. Added to Agenda
5. Public Comment
6. Old Business
7. New Business

PUBLIC DEFENDER

- 7.1 [11-1195](#) Report from Joy Gossman, Public Defender, for the month of October 2011.

Attachments: [10-11 Juv Main](#)
[10-11 Juv PTR](#)
[10-11 Main](#)
[10-11 Main PTR](#)

SHERIFF

- 7.2 [11-1184](#) Report from Mark Curran, Sheriff, for the month of October 2011.

Attachments: [Sheriff Monthly Report - Oct 11.pdf](#)

8. Executive Session
9. County Administrator's Report
 - 9.1 [11-1245](#) Presentation on the findings of the Judicial Facilities Review Committee: Short and long term facility alternatives.
10. Adjournment