

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, March 3, 2009

11:00 AM

Conference Room C, 10th Floor

Law and Judicial Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [09-1313](#)

Minutes of February 3, 2009.

4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business

CIRCUIT CLERK

7.1 [09-1263](#)

Report of Sally Coffelt, Circuit Clerk for the month of January 2009.

Attachments: [Monthly County Board Report JANUARY 2009](#)

CORONER

7.2 [09-1249](#)

Report of Richard L. Keller, Coroner, for the month of December, 2008.

Attachments: [Cases - December, 2008](#)

[December Cases](#)

[December Receipts](#)

PUBLIC DEFENDER

7.3 [09-1245](#)

Report of Joy Gossman, Public Defender, for the month of January 2009.

Attachments: [01-09 Juv Main](#)

[01-09 Main](#)

[01-09 Main PTR](#)

7.4 [09-1277](#)

Joint resolution authorizing the purchasing agent to enter into a contract with Automated Logic-Chicago, Lisle, IL for the installation of a Building Automation Control System, in the amount of \$77,203.

- Lake County desires to enter into a contract with Automated Logic-Chicago, Lisle, IL for installation of a Building Automation Control System in the Public Defender Offices.
- Invitations for bids were extended to seven vendors; sealed bids were received from

six vendors and opened on February 11, 2009.

- Appin Associates, Lake County's consultant for this project and the Lake County Project Manager, Jeremiah Varco, both recommended this award to Automated-Logic-Chicago.
- Automated Logic-Chicago, of Lisle IL, is the lowest responsive and responsible bidder, at \$77,203 charging to account 101-1103265-82020-000-000-000-00000.

SHERIFF

7.5 [09-1239](#)

Report of Mark C. Curran, Jr., Sheriff, for the month of January 2009.

Attachments: [Sheriff Monthly Report](#)

7.6 [09-1246](#)

The report of Mark C. Curran, Jr., Sheriff, for the month of December 2009.

Attachments: [Sheriff Rpt. 12-09](#)

STATE'S ATTORNEY

7.7 [09-1270](#)

Joint resolution authorizing the continuation of the State's Attorney's Violent Crime Victims Assistance grant program (VCVA) awarded by the Office of the Illinois Attorney General for SFY2010, for the time period July 1, 2009 through June 30, 2010.

- Renewal of the Violent Crime Victims Assistance Act Program grant, administered through the Office of the Illinois Attorney General for the grant period from July 1, 2009 to June 30, 2010.
- Funding for this grant began in 1990 and is renewed each year. This program assists in funding a domestic violence counselor in the Misdemeanor Division of the State's Attorney's Office, who makes contact with victims and witnesses, provides support and court-process education, and encourages victims to come forward for court dates and court proceedings
- Sources of program funding include \$26,000 in grant funds and \$35,363 from County funds, for a program total of \$61,363.
- Of the \$61,363 program total, wages for the fulltime Counselor are \$51,740, and benefits comprise \$9,623.

7.8 [09-1271](#)

Joint resolution authorizing the renewal of the State's Attorney's Juvenile Court Services program grant, agreement #507002, with \$24,334 in federal funds, from February 1, 2009 through January 31, 2010.

- Renewal of the federal Juvenile Accountability Block Grant, administered through the Illinois Criminal Justice Information Authority an on-going program from the Office of Juvenile Justice and Delinquency Prevention (OJJDP).
- The grant program staffs two additional prosecutors and allows greater focus on violent juvenile offender prosecutions, and the reduction of overall case backlog. This program assigns all violent crime cases, which include domestic relations and weapons, to a specific ASA, for case handling from arraignment through sentencing.
- Funding for this grant began in 1999 and has been renewed each year. Program funding

consists of \$24,334 in grant funds, \$2,704 in matching funds from the State's Attorney's Asset Forfeiture Fund, and \$148,180 in County Funds, for a total of \$175,218.

- The Program funds two Assistant States Attorneys and the total of \$175,218 consists of \$136,613 in wages and \$38,605 in benefits.

7.9 [09-1272](#)

Joint resolution supporting and authorizing a grant application to, and potential award from, the US Department of Justice's Office of Juvenile Justice and Delinquency Prevention (OJJDP), for a Gang Prevention Coordination Services grant in an amount up to \$200,000, with no matching funds required.

- This program will facilitate a comprehensive strategic plan to combat gangs and allows for a centralized coordination of anti-gang efforts between school officials, school resource officers, law enforcement, municipal officials, community-based social service providers, residents of affected communities and religious institutions.
- The grant will fully fund one Gang Prevention Coordinator for 24 months, potentially beginning October 2009.

8. Executive Session

9. County Administrator's Report

10. Adjournment