

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, October 1, 2008

9:00 AM

Conference Room C

Revenue, Records and Legislation Committee

- 1.0 Call to Order
- 2.0 Pledge of Allegiance
- 3.0 Approval of Minutes - Regular & Executive Session Minutes from August 27, 2008
- 4.0 Public Comment
- 5.0 Added to Agenda
- 6.0 Old Business
- 7.0 New Business

Chief County Assessment Office:

- 7.1 [08-0648](#) Resolution permitting the Lake County Board of Review to recess on or before December 31, 2008 until a time when the Clerk of the Board of Review shall notify the members of the Board of Review, in writing, to return to session for the time necessary to complete their work.
 - **This is an annual practice.**
 - The Board of Review will not complete all hearings for the 2008 tax year by December 31st.
 - The Board will recess and reconvene on the 1st day of January and continue to hear 2008 assessment appeals until all cases are heard.
 - The Clerk of the Board of Review will correspond with the Board of Review upon passage of the resolution.
- 7.2 [08-0649](#) Resolution declaring that the number of appeals filed with the Board of Review has created an emergency situation and has caused a need for an expanded Board of Review; and authorizing the Chairman of the Board to appoint additional qualified members to the Board of Review.
 - **This is an annual practice.**
 - The resolution recognizes that the three members of the Board of Review need additional assistance to complete the 2008 tax year hearings.
 - There are sixteen qualified individuals who have passed the Board of Review qualifying exam or have served regularly as alternate members.
 - The Chair will be asked to appoint alternate members.

County Clerk:

- 7.3 [08-0668](#) Report of Willard R. Helander, County Clerk, for the month of August

2008.

Treasurer:

- 7.4 [08-0699](#) Report of Robert Skidmore, Treasurer, for the month of August 2008.
Attachments: [TreasurerCashInvestment_Aug.08.XLS](#)

Legislation:

- 7.5 [08-0710](#) State & Federal Legislative Programs
- Information will be provided to the Committee regarding the issues submitted for consideration for the 2009 Legislative Program.
 - Following this introductory discussion, items will be directed to Standing Committees for their input prior to final consideration by the RRL Committee.
- 7.6 [08-0300](#) State Legislative Update
- 7.7 [08-0299](#) Federal Legislative Update
- 8.0 **County Administrator's Report**
- 9.0 **Adjournment**