

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, March 3, 2026

8:30 AM

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/3Zlpczq>

Health and Community Services Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Health and Community Services Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1)

MINUTES

8.1 [26-0211](#)

Committee action approving the Health and Community Services Committee minutes from February 3, 2026.

Attachments: [HCS 2.3.26 Final Minutes](#)

REGULAR AGENDA

HEALTH DEPARTMENT

8.2 [26-0260](#)

Joint resolution amending the Lake County Health Department Environmental Health Fees Schedule (as authorized in Lake County Code of Ordinances Chapter 178).

- Environmental Health is proposing revisions to the Environmental Health Animal Care and Control Fees Schedule, including updates to municipal contract fees and other service fees due to rising costs for animal boarding, veterinary services, and rehoming.
- Language in the fee schedule has been updated for clarity and to ensure alignment with Chapter 172.
- The fee for disposal of an animal impounded at the Animal Care and Control facility is increasing from \$35 to \$150, with exceptions.
- The fee for services provided to a non-contracted municipality is increasing from \$200 to \$250.

Attachments: [Clean ACC Municipal Fees - Proposed](#)

[Redline ACC Municipal Fees - Proposed EHAC 11.17.25](#)

COMMUNITY DEVELOPMENT

8.3 [26-0282](#)

Presentation on Highlights from Housing Lake Summit and Next Steps.

Attachments: [26-0282_Housing Lake Recap](#)

8.4 [26-0176](#)

Resolution approving a Memorandum of Understanding (MOU) between Lake County and the Chicago Metropolitan Agency for Planning (CMAP) to advance the work of the Lake County Coalition for Housing (Housing Lake).

- In July 2025, Lake County and CMAP established a county-wide coalition focused on increasing housing supply (Housing Lake).
- The initial phase of Housing Lake’s work will culminate with actionable recommendations and strategies.
- The attached MOU continues the partnership between Lake County and CMAP into the next phase of Housing Lake focused on implementation.

Attachments: [2025.065_DRAFT_LakeCountyMOU_20260127](#)

9. County Administrator's Report

10. Executive Session

11. Member Remarks and Requests

12. Adjournment

Next Meeting: March 31, 2026