## **PUBLIC COMMENT - COUNTY BOARD COMMITTEES**

(complete the information items requested below, and submit the completed form to the Secretary for the Committee, You must first be recognized by the Chairman of the Committee, and you may have a time limitation placed on your presentation by the Chairman of the Committee)

INSTRUCTIONS: Pursuant to Lake County Board Rules of Order and Operational Procedure any individual, group spokesperson, or County employee may address the Committee on matters coming before the Committee at a regularly scheduled meeting. Such matters must be set forth in the agenda or the added-to agenda for a regularly scheduled meeting. Public comment shall be limited to three (3) minutes per individual or spokesperson, and may be made at the time the item is on the floor for consideration or at the discretion of the Chair of the Committee.

(see additional instructions on the reverse side of this form)

DATE: 01/10/12 NAME: Kristin HINCHAK
NAME: Kristin HINCHAK
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CITY: CH(CA60 STATE: 1L ZIP: 60606
TELEPHONE NO.: 312-676 - 7462
REPRESENTING (IF YOU ARE REPRESENTING YOURSELF, PUT SELF): CHICAGO METROPOLITAN
AGENCY FOR PLANMING TOPIC OR AGENDA ITEM NUMBER: 7,1 - Sustainability Chapter
TOPIC OR AGENDA ITEM NUMBER:
YOUR POSITION ON THIS ITEM/ISSUE: FOR AGAINST